



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: June 8, 2017 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

David Richter,
Chair
Katie Mehn
Vice-Chair
Patricia Garro
Joanne Guden
Robert Schweder
Arnold Dahlke,
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of May 10, 2017 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. Monthly Staff Report & Upcoming Projects
9. Lake and River Report
10. Shoreline Inventory Presentation – Derek Kavanaugh
11. DATCP/County Cost-Share Contracts
12. Green Lake County Buffer Program
13. Vehicle Purchase
14. Legislative Issues
15. Correspondence
16. Committee Discussion
 - Future Meeting Dates: July 13, 2017 at 9:00 AM
 - Future Agenda items for action & discussion
17. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”

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**LAND CONSERVATION COMMITTEE
May 10, 2017 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00AM on May 10, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
David Richter, Chair
Katie Mehn
Patti Garro
Robert Schweder
Arnold Dahlke, Jr., FSA Member
Joanne Guden

Excused:

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Harley Reabe

AGENDA

Motion/second (Garro/Guden) to approve the agenda as presented. Motion carried.

MINUTES

Motion/second (Guden/Garro) to approve and file the April 13, 2017 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

APPEARANCES

None

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

Written report was reviewed.

DATCP/COUNTY COST-SHARE CONTRACTS

PROGRESSIVE ROD & GUN CLUB, JAHNKE, DILLIE, SIEWERT

Motion/second (Garro/Mehn) to approve cost-share contracts. Motion carried.

LAND CONSERVATION CREDIT CARD APPROVAL

Motion/second (Guden/Garro) to approve Land Conservation credit cards. Motion carried.

GREEN LAKE COUNTY BUFFER PROGRAM

Gunderson reviewed the latest changes to the program including the Green Lake County Buffer Ranking Calculator. Discussion followed on more ideas, proposals and potential concerns. The topic will be presented again next month with noted revisions.

ARBOR DAY

Good speaker, good food, successful event and positive review all around.

LEGISLATIVE ISSUES

None

CORRESPONDENCE

None

COMMITTEE DISCUSSION

- Future Meeting Dates: June 8, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- LWLWCA Meeting Agenda and Attendance
- Future Agenda items for action & discussion

ADJOURN

Motion/second (Schweder/Guden) to adjourn at 10:06AM. Motion carried.

Respectfully submitted,

Heidi Weishaar
Recorder

Land Conservation Committee
June 8, 2017 Monthly Staff Report

May 2017 Projects

1. Begin construction of grade stabilization structure in Town of Green Lake.
2. Complete construction of feed leachate system in Town of Green Lake.
3. Complete construction of roof runoff system in Town of Mackford.
4. Conduct multiple FPP checks in the Green Lake watershed.
5. Meet landowners to discuss interest in future projects.
6. Begin and complete construction on a grade stabilization structure and grassed waterway in the Town of Green Lake.
7. Software training for Green Lake County's new Transcendent program.
8. Attend a feedlot and milkhouse discharge training in Jefferson County for 2 days.
9. Survey a grassed waterway and potential wetland in the Town of Berlin.
10. Begin and complete construction of a grassed waterway in the Town of Brooklyn.
11. Review/Update Nutrient Management Plans – 1 landowner (FPP)
12. Installation of Grass Waterway (2 in EQIP)
13. Installation of the waste treatment system for feed leachate. (EQIP)
14. Field survey's completed and stakeout completed for various projects.
15. Installation of Grade Stabilization Structure (EQIP)
16. Completed plans for Heavy Use Protection and Roof Runoff Management (EQIP)
17. Work on design for Water and Sediment Control Basin.

June 2017 Project Focus

1. Complete the installation of grade stabilization structure in the Town of Green Lake.
2. Continue FPP inspections in Green Lake watershed.
3. Continue work on Rock River TMDL project and run watersheds through STEPL tool.
4. Begin construction on grade stabilization structure and grassed waterway in the Town of Green Lake.
7. Continue work on locating all barnyards in Green Lake watershed and running through BERT tool.
8. Complete the design for a full flow weir project in the Town of Brooklyn.
9. Continue working on design of a Hickenbottom basin in the Town of Brooklyn.

Lake and River Report

To be discussed at meeting