

## JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

#### Judicial/Law Enforcement and Emergency Management Committee

### **Meeting Notice**

Date: June 14, 2017 Time: 5:00 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

#### **AGENDA**

# **Committee Members**

Michael Starshak, Chairman Larry Jenkins, Vice-Chair Sue Wendt Peter Wallace

Lori Evans, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes: 5/10/17
- 6. Public Comments 3 Min Limit
- 7. Correspondence
- 8. Tax Refund Intercept Program (TRIP)
- 9. Purchase Requests
- 10. Credit Card Request Approval
- 11. Resolutions/Ordinances
- 12. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
- 13. Budget Adjustments
- 14. Monthly Sheriff Reports
- 15. Expense & Revenue Monthly Reports
- 16. Lexipol Law Enforcement Policy and Procedure
- 17. Committee Discussion
- 18. Future Meeting. Dates: Regular Meeting July 12, 2017, at 5:00 pm
- 19. Future Agenda items for action & discussion: Training Requests
- 20. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.