



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 12/08/17

Amended* Post Date:

**The following documents are included in the packet for the
Jud/Law Committee on December 13, 2017:**

- 1) Agenda
- 2) Draft minutes from 11/08/17 and 11/14/17
- 3) Purchase Request-Trailer
- 4) Department Related Reports:
 - a. Coroner
 - b. Emergency Management
- 5) Monthly Sheriff Reports



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: December 13, 2017 Time: 5:00 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

Amended AGENDA*

Committee Members

Michael Starshak,
Chairman
Larry Jenkins, Vice-
Chair
Sue Wendt
Peter Wallace

Lori Evans, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 11/08/17 and 11/14/17*
6. Public Comments 3 Min Limit
7. Correspondence
8. Purchase Requests
 - Utility Trailer-Sheriff's Office*
9. Resolutions/Ordinances
10. Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
11. Budget Adjustments
12. Monthly Sheriff Reports
13. Expense & Revenue Monthly Reports
14. Lexipol Law Enforcement Policy and Procedure
 - 613 Unmanned Aerial Systems (Drones)*
 - 469 First Amendment Public Assembly*
15. Future Meeting.Dates: Regular Meeting January 10, 2018, at 5:00 pm
16. Future Agenda items for action & discussion:
17. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

November 8, 2017

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chairman Michael Starshak at 5:00 PM on November 8, 2017 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Michael Starshak - Chairman
Larry Jenkins – Vice Chairman
Sue Wendt
Peter Wallace

Others Present:

Dawn Klockow, Corp. Counsel
Lori Evans, Admin. Ass't to Sheriff
Amanda Thoma, Coroner
Amy Thoma, Clerk of Circuit Court
Harley Reabe, Co. Board Chairman

Mark Podoll - Sheriff
Gary Podoll – Emergency Management
Mark Putzke – Chief Deputy
Andrew Christensen, DA

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

AGENDA

Motion/Second (Wendt/Wallace) to approve the agenda. All Ayes. Motion carried.

MINUTES

Motion/Second (Wendt/Wallace) to approve the minutes of the October 11, 2017 as presented All Ayes. Motion carried.

PUBLIC COMMENTS

None

CORRESPONDENCE

Letter from Tony Barthuly, Administrator, Division of Law Enforcement Services State Department of Justice thanking us for our efforts and continued partnership in making Wisconsin a safer place by collecting DNA samples from offenders. There has been a 205% increase in the number of offender samples received by the DNA Databank since 2014. In 2016 a total of 904 investigative leads were reported out due to the use of the Databank. This exceeds the highest number of annual leads by 212 leads. Included with the letter was a check for \$1870.00 for our participation in the program.

Thank you from Sandy Soda, Sr. Vice President of Human Resources at the First National Bank to Detective Chad Holdorf for the fantastic job he did in the Active Shooter training he provided her staff recently. They were very impressed and she heard a lot of positive comments afterwards.

Thank you from Corporation Counsel Dawn Klockow to Chief Deputy Putzke for assigning Sgt. Kiener to helping her and Krista on a recent site inspection. He was very helpful in obtaining VIN'S during the inspection.

Thank you from Laurie Gramse to the four police officers and two paramedics that came to her rescue recently. She and her family are very grateful for their response and treating her with compassion and respect. She said it is good to know that we have people like you to protect us.

Thank you to the Sheriff's Office from the Peace Lutheran Outreach Committee for our participation in the annual trunk or treat.

PURCHASE REQUESTS

Two requests from the Sheriff's Office. One for the purchase of a partition for a squad. Havey Communications – Squad Vendor \$1,709.00. Former partition didn't fit. The second was for 2 truck toppers for new vehicles to be purchased from Lakeland Sports Center. Quotes – Lakeland Sports Center \$1,369.00 each, Leer - \$1,549.00 each. Account number for both is 17-100-09-52150-810-003.

Motion/Second (Jenkins/Wallace) to approve the purchases as presented. All Ayes Motion carried. The partition purchase request will be forwarded on to P&I.

2018 BUDGET

The 2018 Budget process was discussed as well as how applied funds will be appropriated in 2018.

RESOLUTIONS/ORDINANCES

The Clerk of Circuit Court presented a resolution regarding Creating One Chief Deputy Position and Eliminating one Court Records Clerk position in the Clerk of Circuit Court Office. A new fiscal note was distributed which replaced the one that was originally in the packet. *Motion/Second (Wendt/Jenkins)* to approve the resolution. Roll call vote: Wallace-Aye; Wendt-Aye; Jenkins-Aye; Starshak –Nay. Motion carried. The resolution will be forwarded to the Personnel Committee.

DEPARTMENT RELATED REPORTS

Written reports were included in the packet from the Sheriff's Office, Emergency Management Director and Coroner's Office.

Clerk of Circuit Court – Amy Thoma reported in the first six months using the State Debt Collection Service they have collected \$15,119.53. She reported that the Judge is in Columbia County today.

DA Christenson reported that his office has been very busy. A lot of felony charges have been filed, many involving OWI 4th and greater. There is one person in drug court at this time.

Coroner Thoma reported that the conference went very well and that there was good participation.

Gary Podoll, Emergency Management Director reported that their State meeting went well. They learned that the State is coming out with a system for bar coding for accountability at different emergency situations. He and the Sheriff reported on the recent meeting with the National Weather Service – Sullivan. They felt they were privileged to be invited as we are such a small County. We have worked well with them in the past and have a good rapport with them. The meeting was very informative.

BUDGET ADJUSTMENTS

None

MONTHLY SHERIFF REPORTS

The monthly Sheriff's reports were reviewed and accepted.

EXPENSE AND REVENUE MONTHLY REPORTS

The monthly expense and revenue reports were reviewed and accepted.

LEXIPOL

The following Lexipol policies were included in the packet. Policies and procedures are created by the Sheriff and given to the Committee for input and review. No motions are required to approve them.

1020- Personnel Complaints
340 – Standards of Conduct
514 – Impaired Driving
310 – Officer-Involved Shootings and Deaths

FUTURE MEETING DATE AND AGENDA ITEMS

There will be a special meeting on November 14, 2017 at 5:15 p.m. in the County Board Committee Room, prior to the County Board meeting. To discuss a purchase request for a drone. The next regular meeting is set for December 13, 2017 at 5:00 p.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake.

ADJOURN

Motion/Second (Wendt/Wallace) to adjourn. All Ayes. Motion carried. Meeting adjourned 6:06 p.m.

Respectfully submitted,
Lori Evans, Committee Secretary, Administrative Assistant to the Sheriff



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

November 14, 2017

A special meeting of the Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chairman Michael Starshak at 5:15 PM on November 14, 2017 in the County Board Committee room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Michael Starshak - Chairman
Larry Jenkins – Vice Chairman
Sue Wendt

Absent: Peter Wallace

Others Present:

Dawn Klockow, Corp. Counsel
Lori Evans, Admin. Ass't to Sheriff
Mark Putzke – Chief Deputy
Tony Daley, Berlin Journal

Mark Podoll - Sheriff
Joy Waterbury, Co. Board Supervisor
Detective Josh Ward
Gary Podoll, Emergency Government

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

AGENDA

Motion/Second (Wendt/Jenkins) to approve the agenda. All Ayes. Motion carried.

PURCHASE REQUESTS

A request was presented from the Sheriff's Office for a drone and camera with two quotes attached to each. Sheriff Podoll and Detective Ward explained the needs and uses of the equipment. The Committee members all agreed that the utility for them is undeniable. Mr. Starshak had privacy concerns. The Sheriff assured him that the Department is sensitive to the privacy needs of the public and will be informing the public of the purchase and use of the drone while emphasizing our ability to protect privacy. Bids: Drone – RMUS - \$4,999.00, Multicopter - \$5,034.05. Thermal Imaging Camera – RMUS - \$9,500, Multicopter - \$9,998.00. **Motion/Second (Jenkins/Wendt)** to approve both purchases as presented from RMUS. Roll call vote: Jenkins – Aye, Wendt – Aye, Starshak – Aye. Wallace – Absent. Three Ayes. Motion carried. Account number for the Drone 17-101-09-52126-999-00 in the sum of \$4,999.00. Account numbers for the Camera - 17-101-09-52126-999-00 in the sum of \$5,068.55; 17-100-09-52126-369-000 - \$4,431.45. The requests will be forwarded on to P&I.

LEXIPOL

Lexipol policy 613 Unmanned Aerial Systems was discussed. No changes were made at this time. Once we actually have the drone slight changes and will be brought back to the Committee.

FUTURE MEETING DATE AND AGENDA ITEMS

The next regular meeting is set for December 13, 2017 at 5:00 p.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake.

ADJOURN

Motion/Second (Wendt/Wallace) to adjourn. All Ayes. Motion carried. Meeting adjourned 5:42 p.m.
Respectfully submitted,
Lori Evans, Committee Secretary, Administrative Assistant to the Sheriff



571 County Road A · PO Box 586 · Green Lake, WI 54941-0586
Ph. 920-294-4000 · Fax. 920-294-3850

December 7, 2017

To Judicial and Law Enforcement Committee Members,

We are happy to report that the 2017 deer gun season has closed without major incident. We did respond to a duck hunter whose boat had capsized in the Grand River Marsh about 25 minutes from the landing on CTH B. He had on chest waders and the water was waist deep, other than being cold he was alright and rescued safely.

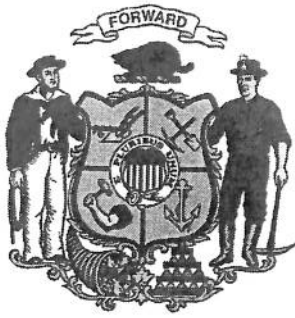
There were only 33 reported car deer accidents this November in comparison to 49 last November. So far we have not had any weather related accidents, though with this week's forecast for snow that could change.

The building wide Active Shooter Drill was held today. Though everything went well, there were things learned and changes will be made to better prepare us in the event of a real scenario.

See you Wednesday evening.

Mark A. Podoll, Sheriff

Sheriff Mark A. Podoll



Wisconsin Department of Corrections

Governor Scott Walker | Secretary Jon E. Litscher

November 6th, 2017

Mark A. Podoll, Sheriff
571 County Road A, P O Box 586
Green Lake, WI 54941

RE: Holds Reimbursement for State Fiscal Year 2017

Dear Sheriff Podoll:

This letter is to advise you that the Green lake County Treasurer will be receiving reimbursement pursuant to s.302.33(2)(a)3, Wisconsin Statutes, for felony probationers, parolees, and persons on extended supervision who were held in your jail because of conduct which violated their supervision and did not constitute new criminal behavior. For the fiscal year ending June 30, 2017, the Department has \$4,885,700 in this appropriation.

Section 302.33(2)(a)3 of the Wisconsin Statutes provides that the Department shall reimburse the county at a rate of \$40.00 per person per day, unless the claims exceed the amount of funds available. In that circumstance the Department, by statute, must prorate the payment. For the fiscal year 2016-2017, counties submitted claims totaling 141,905 days. This number of bed days results in a per diem rate of \$34.42 for the reporting fiscal year. Based on the outstanding partnership between the Department and Green lake County, DOC will be able to cover the remaining balance of \$5.58 to provide \$40.00 per person per day to the County. However, we note that these additional funds may not be available in future years.

Green lake County will be receiving funds in the amount of \$31,240.00 for 781 billable days for the period of July 1, 2016, through June 30, 2017.

Additionally the Department of Corrections continues the Short Term Sanctions Program. Over \$9,085,389.19 was paid to counties during the July 1, 2016 through June 30, 2017, time period for housing violators in this program. These payments are separate from, and in addition to, the reimbursable payable holds.

The Department continues to greatly value the professional working relationships that exist among County Sheriff Departments and the Department of Corrections staff throughout the state. We know that jail beds are a limited resource and that counties are facing budget constraints. Our partnership continues to be critical to protecting public safety and maintaining safe communities.

If you have questions, please feel free to contact me, or the Regional Chief in your area. The Regional Chief's name and telephone number in your area is: Jean Young, (920) 787-5555.

Sincerely,

Jon E. Litscher, Secretary

cc:
Denise Symdon, DCC Administrator
Jean Young, Region 8



Lori-

Just thought I would make a copy of this thank you note and forward it to you. Friday November 10th I met a group of Girl Scouts at the Pilgrim Center. They were earning their "Night Owl" badges. They asked me to speak to them about the Communications Center and being a woman working the night shift. They asked about 40 questions while sitting around the campfire. This was a nice opportunity to educate our youth about the 911 system.

Sheila Pulice
Communications Sergeant
Green Lake County Sheriff's Office
571 County Road A, PO Box 586
Green Lake, WI 54941
Phone 920-294-4000
Fax 920-294-4192

Thank you!
- Riley

Thank you for all
you do!! Christine

Thank you!
- Emma M

Thank
you

- Jenna Z

- Libee
Thank you

Thank
you

- Pulley
Mungy

- Mira
THANKS!!

Briannah v
Thanks ♡

Thank you
So much!
- Kelsey O.

Thanks for taking
time to meet with
our girls! And thanks
for all you do for
our community!
Jodi

Thank you
- Addison

Evans, Lori

From: Putzke, Mark
Sent: Wednesday, November 08, 2017 10:47 AM
To: Kiener, Jeff
Cc: Wickstrom, Jason; Podoll, Mark; Evans, Lori
Subject: FW: Call Fri 11/3
Attachments: SHERIFF_S_PREFACE (1).pdf

Sergeant Kiener,
Nice work, thank you for setting your "personal guide" in the right direction.

Copy to personnel file.

Mark P. Putzke
Chief Deputy Sheriff
Green Lake County Sheriff's Office

From: Wickstrom, Jason
Sent: Tuesday, November 07, 2017 1:14 PM
To: Putzke, Mark <mputzke@co.green-lake.wi.us>
Subject: Call Fri 11/3

Hi Mark-

Just wanted to let you know that Sargent Keener was complemented by the family of a call Mike P he had around 4 PM. The family wanted to let you know how much they appreciated how the officers handled the situation that occurred that afternoon.

Thank you,

Jason Wickstrom
Mental Health Case Manager
Green Lake County DHHS
920-294-4070 (Phone)
920-294-4139 (Fax)

Thank you for allowing us to attend the training! It's wonderful to have this training and resources! Shanna

Chad - Thank you for taking the time to educate us on self defense and court safety. After leaving it sparked a conversation within our agency that we need to dial "9" before 911.

Thank you for making self defense training so interesting and thorough training. - Lindsey

credit up to 100 Kind regards, ASTOP

This was a very eye opening training. Thanks for making self defense training fun. Taylor

Detective Holding,
Thank you so much
for providing such an
excellent training to
our Care Wisconsin
staff. Your informative,
engaging presentation
was above and beyond
what we were hoping
for. Thank you for
all you do!

Sincerely,
Tawelli Williams
CW Program Manager

Detective Chad:

Thank you so much for taking
the time out of your busy schedule
to come and speak at the Stepping
On in Green Lake. The information you
shared about being safe while out and
about in the community and falls
prevention made a big impact on the
participants. We really appreciate
your time and look forward to working
with you again in the future.

Thank you,

Stepping On - Green Lake

Request for Purchase Approval

Item to be purchased: Utility Trailer – 12’

Sheriff’s Recommendation: To Purchase it from I39 Supply

Account Name and Number: 17-100-09-52150-810-003

Governing Committee: Judicial and Law Enforcement

Governing Committee Approval Date: December 13, 2017

Property and Insurance Approval Date: December 5, 2017

Reason for Purchase: This is a crime scene/drone division trailer.

Bid Information each:

I39 -	\$4,065
S & S Trailers	\$4,425

*There is a trailer on the lot in Portage at I39 without the anti-corrosion hardware at \$3,865.00, a \$200 savings. We would recommend the purchase of this trailer if they still have it. If not we would recommend the purchase of the \$4,065 trailer from I39.

Peter Tonn Enterprises, LLC DBA I39 Supply
N6100 Johnson Rd
Portage, WI 53901
(608)742-6223
SALES@I39SUPPLY.COM
WWW.I39SUPPLY.COM



ESTIMATE

ADDRESS

Mark Podoll
Green County Sheriffs Office
571 County Road A
Green Lake, Wi 54941

ESTIMATE # 1405
DATE 12/01/2017

ACTIVITY	QTY	RATE	AMOUNT
EZ-HAULER EZEC 6x12 79" interior height	1	3,890.00	3,890.00T
EZ-Hauler Options Stabilizer Jacks installed	1	75.00	75.00T
Discount Public Safety Discount	1	-100.00	-100.00T

SUBTOTAL	3,865.00
TAX (0%)	0.00
TOTAL	\$3,865.00

Accepted By

Accepted Date

Thank you for your business! We appreciate any and all feedback on our Google listing.

Don't forget to like us on Facebook and follow us on Instagram.

Cheers!

Peter Tonn Enterprises, LLC DBA I39 Supply
N6100 Johnson Rd
Portage, WI 53901
(608)742-6223
SALES@I39SUPPLY.COM
WWW.I39SUPPLY.COM



ESTIMATE

ADDRESS

Mark Podoll
Green County Sheriffs Office
571 County Road A
Green Lake, WI 54941

ESTIMATE # 1404
DATE 12/01/2017

ACTIVITY	QTY	RATE	AMOUNT
EZ-HAULER EZEC 6x12 79" interior height Anti Corrosion hardware	1	4,090.00	4,090.00T
EZ-Hauler Options Stabilizer Jacks installed	1	75.00	75.00T
Discount Public Safety Discount	1	-100.00	-100.00T

SUBTOTAL	4,065.00
TAX (0%)	0.00
TOTAL	\$4,065.00

Accepted By

Accepted Date

Thank you for your business! We appreciate any and all feedback on our Google listing.

Don't forget to like us on Facebook and follow us on Instagram.

Cheers!

Evans, Lori

From: Podoll, Mark
Sent: Monday, December 04, 2017 1:12 PM
To: Evans, Lori
Subject: FW: trailer quote

From: Ward, Josh
Sent: Monday, December 04, 2017 1:08 PM
To: Podoll, Mark <mpodoll@co.green-lake.wi.us>
Subject: FW: trailer quote

Here is the trailer quotes from S&S trailers in WI Rapids

From: Paul Goldenstern [<mailto:sandtrailers@yahoo.com>]
Sent: Monday, December 04, 2017 12:58 PM
To: Ward, Josh <jward@co.green-lake.wi.us>
Subject: trailer quote

Hi Josh,

The trailers I am quoting you are made by discovery trailers and are all aluminum and carry a 3 year structural warranty.

6x10 with a 24 v-nose, rear ramp door, stainless steel hardware, rear stabilizer jacks, aluminum wheels, 16" on center wall posts and floor cross members , 24" on center roof bows, L.e.d lighting, 6" extra height (78" interior height). The price of this trailer \$ 4,295.00 + tax and license. A 6x12 with the same features as above would be \$4,425.00. A 6x12 with out stainless hardware would be \$4,275.00. I would need to order these trailers and

would be able to have one for you approximately the second week of January. If there is anything else I can help with please let me know.

Thank you,

Ira

S&S Trailer Sales
4411 80th Street South
Wisconsin Rapids, WI 54494
715-424-1461



**GREEN LAKE COUNTY
OFFICE OF THE CORONER**

Amanda Thoma, Coroner

Office: 920-294-4040 ext. 1229

December 7, 2017

Judicial/Law Enforcement Committee
571 County Road A
Green Lake, WI 54941

Dear Judicial/Law Enforcement Committee Members:

The Coroner's Office has been steadily increasing again with deaths. No autopsies have been requested for the month of November. However, autopsy reports from previous deaths have been received reporting additional multidrug toxicity deaths.

Thank you for your time.

Respectfully,

Amanda Thoma
Coroner



GREEN LAKE COUNTY
OFFICE OF EMERGENCY MANAGEMENT

Gary V. Podoll
Director

Office: 920-361-5416
FAX: 920-361-5405

DATE: December 4, 2017

TO: Green Lake County Judicial/Law Enforcement and Emergency Management Committee

FROM: Gary V. Podoll, Emergency Management Director

SUBJECT: Monthly Report

1. I am working on Credentialing and met with the Sewer and Water Utilities in Green Lake County on November 30th to go over what they will need to do in adding their information to the system.
2. I am working on updating the Green Lake County Continuity of Government Plan (COOP) and have sent the update survey to all departments.

Please, if you have any questions you can contact me at 920-290-2275.

Sincerely,

Gary V. Podoll
Emergency Management Director
Green Lake County

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2017

Officer	Badge No.	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Putzke	40	41,171	42,121	43,041	43,424	44,234	44,774	45,287	46,152	46,558	46,915	47,378	
Hoerig	41	139,950	141,970	145,200	147,910	150,204	152,038	154,506	157,655	160,706	163,320	166,336	
Kuklinski	43	54,710	58,000	60,735	62,950	65,910	69,100	71,300	73,500	76,200	79,050	81,946	
Colhouer/Cody	45	132,053	132,053	132,521	133,880	135,125	136,877	138,800	139,000	140,420	141,437	149,062	
Ward	47	129,364	130,607	132,761	133,057	134,219	134,846	568	1,149	1,561	1,926	5,361	
Hanson	49	122,651	122,905	123,405	126,032	128,820	132,662	135,962	139,514	140,988	143,781	146,780	
Weiner	51	80,677	84,477	87,247	89,398	91,423	94,605	97,509	99,380	100,973	105,408	107,577	
Holdorf	52	2,515	3,106	4,086	4,816	5,440	6,246	6,808	7,453	8,189	8,570	9,012	
Kiener	53	16,303	17,344	18,802	20,802	22,109	23,577	24,182	25,777	27,622	30,050	31,935	
Manning	54	146,910	146,500	147,932	147,932	147,932	147,932	147,932	1,350	1,875	2,140	2,365	
Thompson	55	85,300	87,859	91,292	95,101	96,588	100,223	102,229	106,255	109,535	112,610	116,064	
Schroeder	56	109,872	112,143	115,037	117,004	120,060	122,535	124,734	126,860	129,420	130,861	132,628	
Dodge Trans. Van		45,755	45,755	45,864	46,149	47,527	51,527	51,624	52,010	53,000	53,902	56,839	
Podoll	60	135,117	136,008	137,226	139,128	141,128	142,086	143,242	145,285	146,761	148,002	149,203	
Preuss	61	147,963	150,042	152,853	155,871	159,122	162,124	166,805	170,370	173,850	174,509	177,007	
Vande Kolk	62	129,195	131,960	133,248	136,582	138,075	140,260	142,041	144,913	147,290	150,132	151,567	
Prachel	64	113,154	115,502	117,810	120,715	124,065	126,580	126,622	126,780	128,030	129,239	130,597	
Dodge Ram		98,649	98,671	98,700	98,902	98,916	98,956	99,297	99,312	99,489	99,544	103,754	
Crash Trans. Van					73,276	74,382	75,641	76,349	77,174	Gone	Gone	Gone	Gone
Chevy Van		212,023	214,584	215,841	215,841	215,841	215,841	215,841	215,841	216,259	216,907	217,092	

Accidents and Complaints for Patrol

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Weiner	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Jan	40	11	0	33	5	6		27	29	34	0	23	21	15	244
Feb	36	19	0	22	1	20		28	30	10	0	29	22	13	230
March	17	26	0	23	13	12		26	27	9	0	14	25	21	213
April	31	22	20	20	0	18		41	20	28	0	4	9	15	228
May	25	29	20	52	0	15		46	20	12	0	13	27	24	283
June	23	20	36	25	0	17		42	24	16	0	20	17	28	268
July	20	17	33	25	0	20		21	36	41	0	22	24	24	283
Aug	37	36	39	28	0	29		0	25	4	0	4	15	15	232
Sept	25	23	23	24	0	11	6	12	28	29	0	27	32	24	264
Oct	24	37	29	6	0	0	32	10	26	29	0	7	31	14	245
Nov	21	27	32	3	0	0	18	16	37	22	0	16	15	9	216
Dec															0
Total	299	267	232	261	19	148	56	269	302	234	0	179	238	202	2706
Avg/Month	27	24	21	24	2	13	5	24	27	21	0	16	22	18	246

Paper Service for Patrol

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Weiner	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Jan	0	0	0	0	2	0		5	1	3	0	2	3	6	22
Feb	5	2	0	1	0	7		2	3	9	0	1	1	2	33
March	6	1	0	4	2	2		2	7	0	0	2	4	0	30
April	5	1	3	6	0	0		4	0	4	0	0	4	2	29
May	4	0	7	6	0	4		3	3	1	0	1	3	1	33
June	2	3	5	3	0	4		4	4	5	0	3	3	5	37
July	2	2	2	5	0	8		0	0	7	0	2	1	1	30
Aug	7	4	3	9	0	4		0	6	4	0	2	2	5	46
Sept	4	0	3	0	0	0	1	0	3	2	0	1	4	0	18
Oct	3	3	6	5	0	0	5	0	0	7	0	0	2	2	33
Nov	4	6	6	2	0	4	5	1	5	8	0	3	2	2	48
Dec															0
Total	42	22	35	41	4	29	11	21	32	50	0	17	29	26	359
Avg/Month	4	2	3	4	0	3	1	2	3	5	0	2	3	2	33

Citations for Patrol

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Weiner	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Jan	28	0		8	1	3		14	9	6	0	10	7	6	92
Feb	14	2		11	0	8		17	12	10	0	3	10	8	95
March	14	1		10	1	7		19	15	3	0	6	5	4	85
April	29	0	6	12	0	8		19	12	12	0	5	4	2	109
May	15	1	12	14	0	14		35	6	8	0	4	22	16	147
June	28	2	12	14	0	11		26	20	20	0	18	25	2	178
July	12	0	15	9	0	12		15	12	14	0	6	4	23	122
Aug	45	2	9	12	0	19		2	12	7	0	4	0	15	127
Sept	32	3	1	5	0	5	3	16	15	2	0	15	15	6	118
Oct	9	0	7	4	0	0	7	15	19	4	0	2	9	1	77
Nov	13	1	9	2	0	2	15	6	9	4	0	4	5	4	74
Dec															0
Total	239	12	71	101	2	89	25	184	141	90	0	77	106	87	1224
Avg/Month	22	1	6	9	0	8	2	17	13	8	0	7	10	8	111

Warnings for Patrol

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Weiner	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Jan	45	0		15	0	2		13	29	17	0	16	8	3	148
Feb	34	0		8	0	8		35	13	12	0	12	7	5	134
March	28	1		15	0	15		29	25	8	0	11	12	24	168
April	42	0	5	27	0	14		41	23	20	0	6	5	9	192
May	25	1	10	8	0	8		41	8	7	0	13	17	19	157
June	51	0	9	19	0	9		42	23	26	0	23	16	10	228
July	18	0	20	11	0	8		18	16	11	0	18	6	19	145
Aug	63	0	14	8	0	9		0	20	17	0	12	0	16	159
Sept	47	0	9	11	0	6	9	15	18	14	0	15	13	7	164
Oct	23	2	24	4	0	0	29	10	10	1	0	6	6	5	120
Nov	35	1	28	6	0	0	24	8	22	4	0	6	6	5	145
Dec															0
Total	411	5	119	132	0	79	62	252	207	137	0	138	96	122	1760
Avg/Month	37	0	11	12	0	7	6	23	19	12	0	13	9	11	160

Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Weiner	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Total Annual Contacts	991	306	457	535	25	345	154	726	682	511	0	411	469	437	6049
Avg_per Month	90	28	42	49	2	31	14	66	62	46	0	37	43	40	550

BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Weiner	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Jan															0
Feb															0
March															0
April															0
May	7			4		4									15
June	12	4		3						6					27
July	3			15		4				13			2		36
Aug	7			7		3				5			1		22
Sept	2					5							1		8
Oct															0
Nov															0
Dec															0
Total	31	4	0	29	0	16	0	0	0	24	0	0	4	0	108
Avg/Month	6	1	0	6	0	3	0	0	0	5	0	0	1	0	22

Accidents and Complaints for Detectives

2017	Holdorf	Cody	Ward	Roky	Tess
Jan	2	0	2	5	8
Feb	1	0	0	5	4
March	2	0	0	6	5
April	2	0	0	10	5
May	0	0	2	11	8
June	1	0	2	16	7
July	2	0	4	6	3
Aug	4	0	1	0	8
Sept	0	0	3	3	3
Oct	1	0	2	0	2
Nov	2	0	2	6	0
Dec					
Total	17	0	18	68	53
Average	2	0	2	6	5

Arrests for Detectives

2017	Holdorf	Cody	Ward	Roky	Tess
Jan	3	0	2	2	0
Feb	1	0	1	0	0
March	1	0	0	0	1
April	0	0	0	2	1
May	1	0	0	4	2
June	0	0	1	5	0
July	0	0	1	1	1
Aug	0	0	2	0	3
Sept	0	0	0	1	1
Oct	0	0	1	0	0
Nov	1	0	1	0	0
Dec					
Total	7	0	9	15	9
Average	1	0	1	1	1



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**Sheriff's Office Judicial/Law Enforcement Committee
 Report for the Month of November 2017**

Deputy contacts for this month	483
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Types of Contacts this month	Number of Contacts
Adult Transports	33
Car/Deer Accident	33
Agency Assistance, Mutual Aid	17
Medical Emergency	15
Traffic Accident w/Damage	12
911 Follow Up	9
Alarm	9
Citizen Assist	9
Suspiciou Person/Circumstance	9
Theft	9
Fire	7
Traffic Accident w/Injuries	7
Animal Problem	6
Lockout	6
Records Check	6
Controlled Substance Problem	5
Information Report	5
Jail Incident	5
Wanted Person	5
Welfare Check	5
K-9 Assist	4
Traffic Misc	4
Dead Body	3
Traffic Violation	3
Trespassing	3
Domestic Situation	2
Fraud	2

Sheriff Mark A. Podoll



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Types of Contacts this month continued

House Check	2
K-9 Presentation	2
OWI Alcohol	2
Drugged Driving	2
Time System Entry	2
Abandoned Vehicle	1
Animal Noise	1
Boat Complaint	1
Burglary	1
Car/Deer No Officer Sent	1
Disturbance	1
EDI	1
Family Fight	1
Found Property	1
Harassment	1
Huber Walk Away	1
Noise Complaint	1
Officer Errand	1
Probation/Parole Violation	1
Property Damage	1
Recovered Stolen Vehicle	1
Sex Offense	1
Sex Offender Registration	1
Theft- Automobile	1
Theft- Identity	1
Threatening	1
Traffic Patrol Requested	1
Traffic Hazard	1
TRO	1

GREEN LAKE COUNTY JAIL MONTHLY STATISTICS

MONTH/ YEAR	ADP	HUBER	HUBER/EMP INCOME	FEMALE	LOCK DOWN	MEALS	EMP	GL INMATES TRANSFERREE	Brown Co. Days SAFEKEEPERS	Billed for Brown Co.		Callumet Co Days		Billed for Calumet	
										Safekeepers	Safekeepers	Safekeepers	Safekeepers		
Jan-17	53	6	\$3,048.78	11	44	4277	2	1							
Feb-17	52	8	\$3,424.70	12	41	3530	3	2							
Mar-17	49	12	\$5,488.06	13	34	3599	3	1							
Apr-17	59	14	\$6,599.28	16	44	4237	3	0							
May-17	62	13	\$8,393.20	18	46	4482	4	1							
Jun-17	63	12	\$4,742.03	13	48	4529	3	1							
Jul-17	66	11	\$6,565.00	11	48	5109	3	2	130	\$	5,590.00	8	\$	344.00	
Aug-17	79	16	\$8,015.54	14	48	6431	2	1	422	\$	18,146.00	29	\$	1,247.00	
Sep-17	79	14	\$6,680.34	19	50	5957	4	2	270	\$	11,610.00	75	\$	3,225.00	
Oct-17	85	13	\$6,320.20	23	57	6859	4	1	288	\$	12,384.00	77	\$	3,311.00	
Nov-17	81	9	\$7,036.79	22	56	6176	4	0							
Dec-17															
Totals															
Average	66.2	11.6	\$6,028.5	15.6	47	5016.9	3.2	1.1	1110	\$	47,730.00	189	\$	8,127.00	

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

Lockdown- Number of inmates held that month that are not working Huber's

Meals- Number of meals + bag lunches served that month

EMP- Number of inmates on electronic monitoring

GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county

Safekeepers - Holding for another county

Safekeeper days - the number of cumulative days that month for all Safekeepers for that county



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**Sheriff's Office Judicial/Law Enforcement Committee
 Report for the Month of November 2017
 Correctional Facility**

Average Daily Population in the Jail for this month	66
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Inmates in custody for (some inmates have more than one charge)

Charge	Number of Charges
Drug related	29
Probation/Parole	24
Assault	8
Obstructing	8
ES Sanction Hold	7
Warrants	7
Traffic Offense	6
Sex Offense	5
Theft	5
Disorderly Conduct	3
Child Abuse or Neglect	2
DUI	2
Weapons Offense	2
Arson	1
Destruct/Damage/Vandalize	1
Homicide	1
Resisting/Interfering w/Police	1
Threatening	1