

Original Post Date: 11/10/2016

Amended* Post Date:

The following documents are included in the packet for the Judicial Law Committee on January 11, 2017:

- 1) Agenda
- 2) Draft minutes from the 12/14/16
- 3) Correspondence
- 4) Sheriff's Reports



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

	County Board Room, 571 County Rd A, Green Lake WI AGENDA
C ommittee Members Michael Starshak, Chairman	 Call to Order Certification of Open Meeting Law Pledge of Allegiance Agenda Minutes: 12/14/2016
Larry Jenkins, Vice- Chair Sue Wendt Peter Wallace	 6. Public Comments 3 Min Limit 7. Correspondence 8. Purchase Requests 9. Drug Grant Update 10. Resolutions/Ordinances
Lori Evans, Secretary	 11. Department Related Reports Clerk of Courts Circuit Court/Register in Probate District Attorney Coroner Emergency Management Sheriff's Office 12. Budget Adjustments/ New Accounts 13. Monthly Sheriff Reports 14. Expense & Revenue Monthly Reports 15. Lexipol 16. Discussion on Meeting Start Time 17. Committee Discussion 18. Future Meeting. Dates: Regular Meeting February 8, at 4:30 pm 19. Future Agenda items for action & discussion: Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date 0f the meeting.



December 14, 2016

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chairman Michael Starshak at 4:30 PM on December 14, 2016 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Michael Starshak - Chairman Larry Jenkins – Vice Chair Peter Wallace arrived at 4:39 p.m. Harley Reabe, County Board Chairman acting as alternate

Absent: Sue Wendt

Others Present:

Cathy Schmit – County Administrator Mark Putzke, Chief Deputy Mark Podoll, Sheriff Lori Evans, Admin. Ass't to Sheriff Joel Gerth, Corrections Administrator Amanda Thoma, Coroner Dawn Klockow, Corp. Counsel Amy Thoma, Clerk of Circuit Court Tony Daley, Berlin Journal Gary Podoll, EM Director

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

AGENDA

Motion/Second (Jenkins/Reabe) to approve the amended agenda. All Ayes. Motion carried.

MINUTES

Motion/Second (*Reabe/Jenkins*) to approve the minutes of the November 9, 2016 Judicial/Law Enforcement meeting. All Ayes. Motion carried.

PUBLIC COMMENTS

None

CORRESPONDENCE

Letter from the City of Ripon Police Department thanking Deputy Preuss and K-9 Tess for their assistance in school searches. They greatly appreciate us sharing our resources with them.

Letter of thanks from WI County Mutual for the Sheriff's Office participation in the 2016 Law Enforcement Challenge. Our participation strengthens our commitment to reduce insurance claims and bring our law enforcement professionals home safely.

E-mail from CHC, the Correctional Facility vendor, agreeing to a 3.6% increase instead of a 4% increase in the Inmate Medical Contract for 2017 as pursued by Administrative Assistant Lori Evans. This amounts to almost a \$500 annual savings to the County for every year that we contract with CHC in the future.

Thank you to Deputy Thompson for his timely and friendly response to a lockout. Along with a prayer that in our service to our citizens that we remain safe.

PURCHASE REQUESTS

None

DRUG GRANT

Nothing to report. The Judge was at a seminar.

RESOLUTIONS/ORDINANCES

A Resolution was presented by the Clerk of Courts for Authorization to Contract with the Wisconsin Department of Revenue for the Collection of Debt. *Motion/Second* (*Jenkins/Wallace*) to approve the resolution as presented and send it on to County Board. All Ayes. Motion carried.

DEPARTMENT RELATED COMMENTS

Clerk of Courts: Nothing further to report.

Circuit Court/Register in Probate: Judge Slate was at a seminar.

District Attorney: No appearance.

Coroner's Office: November was peaceful. Coroner Thoma reported that there have been more autopsies and she explained the criteria for having autopsies. She is seeing more drug/alcohol related deaths.

Emergency Management: Gary Podoll reported that he has finished the end of the year reports. He is getting ready for the Railroad full scale exercise. He will be pushing hard for credentialing in January. He stated that at the next LECP meeting there will be a representative from the pipeline company to go over information on pipelines in our County.

Sheriff's Office: Corrections Administrator Gerth stated that we are continuing to fill open staff positions. Lynn Ryan is now facilitating the "Inside Out" RR program. The Livescan units have been ordered and we are updating our software for the door controls in the Correctional Facility.

Sheriff Podoll reported that Green Lake County and Waushara County hosted the Badger Sheriff's December conference at the Heidel House. The highlight of the event was a Christmas dinner and auction at the Legion Hall. The food prepared by A'viands, the Correctional Facility meal contractor, was delicious. The auction raised over \$6,500 for the family of Rusk County Deputy Dan Glaze who was killed in the line of duty earlier this year. The conference had 131 in attendance, including 43 Sheriffs. The committee asked if they were also having hiring issues. The Sheriff responded that everyone is having problems finding qualified candidates to fill positions in all areas of the Sheriff's Office.

BUDGET ADJUSTMENTS/NEW ACCOUNTS

The Sheriff presented a letter requesting \$57,464.99 be transferred from undesignated funds to various general salary accounts to cover the settlement of the WPPA contract for 2015 and 2016. *Motion/Second (Wallace/Jenkins)* to approve the request and forward it on to Finance. All Ayes. Motion carried.

MONTHLY SHERIFF REPORTS

Judicial/Law Enforcement

December 14, 2016

The monthly Sheriff's reports were reviewed.

EXPENSE AND REVENUE MONTHLY REPORTS

The monthly Sheriff' expense and revenue reports were reviewed.

LEXIPOL

Chief Deputy Putzke gave an overview of Lexipol, what we have done with it and where we plan to go with it.

COMMITTEE DISCUSSION

None

FUTURE MEETING DATE AND AGENDA ITEMS

The next regular meeting is set for January 11, 2017 at 4:30 p.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake. Agenda items to include - Drug Court Grant and the start time for the Judicial/Law Enforcement Committee meetings.

ADJOURN

Motion/Second (Wallace/Jenkins) to adjourn. All Ayes. Motion carried. Meeting adjourned at 4:58 p.m. Respectfully submitted, Lori Evans, Committee Secretary, Administrative Assistant to the Sheriff

Evans, Lori

From:	Putzke, Mark
Sent:	Tuesday, December 20, 2016 8:01 AM
To:	Sheriff - Communications; Sheriff - Patrol
Cc:	Sheriff - Management
Subject:	#163711 / Medical Call on Prairie Dr.

Majken, Ben, and Scott -

Joel Strahota of Markesan EMS sent the following message – see below. I confirmed the team effort from our end involving all three of you. Even though this medical call could have had a happier ending, it's good to know that you put it all out there to try.

Thanks' for taking care of the night shift, and again, for trying to make the difference in the life of another.

NEOGOV entries made for all three.

Mark P. Putzke Chief Deputy Sheriff Green Lake County Sheriff's Office 571 County Road A P.O. Box 586 Green Lake, WI. 54941-0586 Ph. #920-294-4134 (x1140) Fax. #920-294-3850 e:(mputzke@co.green-lake.wi.us)

"We had a PNB on the 14th on Prairie Dr. Upon our arrival the husband was doing quality cpr. Good job dispatch on coaching him through that. Also when you see Deputy Cody, please thank him for us. He was a lot of help that night. In the chaos I don't think we said thank you"

Case #163711 – Medical call at W1759 Prairie Drive, Markesan.

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2016

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Aonth Aonth	23 23 308 28 28 28 23 20 26		27	5	23	16	14	7	17	10	17	15	193	16
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Month	28 8 308 26	0	2	e	8	7	17	12	7	18	1	12	110	10
Month	8 308 26		0	9	14	0	7	4	4	7	15	10	96	б
┝┿┥╽║┝	308 26		4	0	. 0	6	17	9	2	4	14	2	72	7
+111	26	20	115	56	178	193	147	150	125	125	123	118	1658	142
$\{ \mid \mid \mid \mid \}$		2	10	5	15	16	12	13	10	10	10	10	138	12
		I												
						War	Warnings for Patrol	atrol						
				C. Lauthan	Meaning	Decodol	Looria	Vando Kalk	Colhouar	Cody	Kuklineki	Schroder	Total	Ava/Officer
2010	1 nompson	Kiener	Freuss	Guenther		FIGURE	U U	Value Nun	001100001	17	15	22	150	14
Jan	0		N 1	+ ¢	10	PC PC		201	18	18	16	17	191	17
March	20	4 6	44	2	16	23	25	11	25	26	2	15	210	18
And	00		-	r u	27	34	22	10	34	σ	15	34	244	20
May	23	4 +	20	16	16	59	73	27	23	44	20	16	341	28
line	36	12	16	10	16	65	52	10	15	28	5	15	280	23
vlul	48	2	26	9	26	49	40	24	6	35	12	16	298	25
Aud	47	0	50	10	11	27	37	6	38	13	17	13	272	23
Sept	44	e co	20	12	0	34	39	35	45	10	17	5	264	22
Oct	43	-	5	10	12	16	41	10	21	23	9	7	195	18
Nov	22	0	0	7	24	в	11	3	16	16	17	13	132	12
Dec	23	+	11	e	e	30	28	11	З	9	21	-	141	13
Total	479	32	175	97	168	381	368	182	249	245	168	174	2718	233
Avg/Month	40	e	15	8	14	32	31	15	21	20	14	15	227	19
			Ye	Year to Date Totals		Accidents, Complaints,	nts, Paper S	Paper Service, Citations and Warnings for Patrol	ons and War	nings for Pa	atrol			
														. 10 00
2016 Th	Thompson	Kiener	Preuss	Guenther	Manning	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	1 otal	Avg/Utticer
	1130	296	625	431	601	967	850	679	685	629	035	288	2112	131
Avg. per Month	94	25	52	36	50	81	11	57	57	25	53	49	0/0	10

ATIONS	Colhouer Cody Kuklinski Schroeder Total Ava/Officer			0 0	1 1 0	1 0	2 0	4 4 35 3	1 21 2	5 8 1	2 9 1	2 0	0 0	0 0	5 0 13 0 84 7	1 0 3 0 21 2	
			1	0	-	1	5	36	21	8	6	2	0	0			
		t				-		4	+	5	2				13	ю	
	Codv														0	0	
LIONS	Colhouer				-			4							5	1	
BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS	Vande Kolk		7				e	7	8		e				23	9	L
CIPAL ORDI	Hoeria	6.000													0	0	
AUNCH/MUN	Prachel	0.000													0	0	
BOAT LA	Manning	2						7							7	2	
	Guenther	010000					-	2		-	+				5	1	
	Preiss	00000						9							9	2	the second
	Kiener	ionor i						e							e	1	
	Thomason						1	2	12	2	e	2			22	9	
	2016	2	Jail	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total	Avg/Month	

2016	Holdorf	Crump	Ward	Roky	Tess
Jan	3	3	с С	6	4
Feb	0	e	e	6	3
Aarch	2	0	ę	5	с
April	e	0	+	80	7
Aay	e	5	3	12	8
une	4	e	2	4	3
uly	4	÷	2	6	8
bny	-	÷	3	11	10
Sept	t	-	0	10	4
	2	0	4	2	5
Vov	-	0	2	2	0
Dec	0	0	2	5	с
Total	24	17	28	86	58
Average	2	-	2	7	5

2016	Holdorf	Crump	Ward	Roky	Tess
Jan	-	0	4	1	0
Feb	-	0	с	2	0
March	0	0	+	3	+
April	0	0	3	3	2
May	0	0	1	4	-
June	-	e	5	0	+
July	2	0	0	1	2
Aug	0	0	0	3	3
Sept	4	0	0	3	0
Oct	0	0	0	0	٢
Nov	-	0	0	٢	0
Dec	-	0	0	2	0
Total	11	3	14	23	11
Average	1	0	1	2	۲



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Sheriff's Office Judicial/Law Enforcement Committee Report for the Month of December 2016

Deputy contacts for this month	491
Types of Contacts this month	Number of Contacts
Medical Emergency	31
Traffic Misc.	30
Adult Transport	26
Agency Assist, Mutual Aid	26
Car/Deer Accident	21
911 Follow up	17
PI - Traffic Accidents Damage	12
Lockout	8
Animal Problem	7
Welfare Check	7
Alarm	6
Citizen Assist	6
Fire	5
House Check	5
K-9 Assist	5
OWI Alcohol/Drugs	5
Records Check	5
Suspicious Person/Circumstance	5
Controlled Sbustance Problem	4
Juvenile Transport	4
Wanted Person	4
Theft	3
Traffic Hazard	3
Burglary	2
Car/Deer No Officer Sent	2
Disturbance	2
EDI	2
K9 Person Charged	2
PI - Traffic Accident, w/Injuries	2
Traffic Violation	2



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Types of Contacts this month continued

Weapon Offense	2
Citizen Dispute	1
Custodial Interference	1
Dead Body	1
Drugged Driving	1
Found Property	1
Gas Drive Off	1
Harassment	1
Information Report	1
Jail Incident	1
K9 Presentation	1
Miscellanous	1
Noise Complaint	1
Obstructing	1
Officer Errand	1
Probation/Parole Violation	1
Theft Automobile	1
Threatening	1
Time System Entry	1
Tresspassing	1

GREEN LAKE COUNTY JAIL MONTHLY STATISICS

GL HUBERS	TRANSFERRED	0	-	-	0	2	2	3	2	-	0	1	0	13	1.1
EMP		0	0	0	-	0	0	0	0	1	1	2	2	7	0.6
MEALS		4142	4258	4015	4192	3867	4148	4780	4520	4328	4779	5122	4595	52746	4395.5
LOCK	DOWN	40	42	42	46	38	43	46	45	43	50	54	48	537	44.8
FEMALE		7	80	6	6	10	11	13	12	0	0	13	11	121	10.1
HUBER/EMP	INCOME	\$3,381.60	\$4,541.44	\$7,387.38	\$5,838.59	\$5,473.99	\$4,992.92	\$5,145.00	\$3,756.17	\$4,095.03	\$3,290.00	\$3,255.45	\$2,547.13	\$53,704.70	\$4,475.4
ADP HUBER		80	6	6	œ	6	6	11	0	10	7	7	9	102	8.5
		53	58	55	54	47	55	57	55	55	09	64	55	668	55.7
MONTH/	YEAR	Jan-16	Feb-16	Mar-16	Apr-16	May-16	Jun-16	Jul-16	Aug-16	Sep-16	Oct-16	Nov-16	Dec-16	Totals	Average

ADP- Average daily population

Lockdown- Average number of male inmates held that month Huber Income- Amount paid by huber inmates for the month Huber- Average number of hubers housed for that month Female- Average number of females held that month

Meals- Number of meals served that month

EMP- Number of inmates on electronic monitoring

GL Hubers transferred- Number of Green Lake inmates serving their sentence in another county as a huber transfer



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Sheriff's Office Judicial/Law Enforcement Committee Report for the Month of December 2016 Correctional Facility

Average Daily Population in the Jail for this month 55

Inmates in custody for (some inmates have more than one charge)

Charge	Number of Charges
Probation/Parole	22
Drug related	21
Theft	15
Burglary	14
Warrants	12
Sex Offense	7
Assault	6
Obstructing	6
Disorderly Conduct	4
Resisting	4
Weapons Offense	4
DUI	3
Nonsufficient Funds Checks	3
Destruct/Damage/Vandalize	2
Arson	1
Child Abuse	1
Counterfeiting/Forgery	1
ES Sanction Hold	1
Homicide	1
Traffic Offense	1