

### GREEN LAKE COUNTY

### 571 County Road A, Green Lake, WI 54941

Original Post Date: 01/04/18

### Amended\* Post Date:

## The following documents are included in the packet for the Judicial Law Committee on January 10, 2018:

- 1) Agenda
- 2) Draft minutes from December 13, 2017
- 3) Resolution and Information to Create One Full-time Patrol Deputy Position
- 4) Department Related Reports
  - a. Coroner
  - b. Emergency Management
  - c. Sheriff's Office
- 5) Monthly Sheriff Reports



### JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

### Judicial/Law Enforcement and Emergency Management Committee

### **Meeting Notice**

Date: January 10, 2018 Time: 5:00 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

### **AGENDA**

### **Committee Members**

Michael Starshak, Chairman Larry Jenkins, Vice-Chair Sue Wendt Peter Wallace

Lori Evans, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes: 12/13/17
- 6. Public Comments 3 Min Limit
- 7. Correspondence
- 8. Purchase Requests
- 9. Resolutions/Ordinances
  - Create One Full-time Patrol Deputy Position
- 10. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
- 11. Budget Adjustments
- 12. Monthly Sheriff Reports
- 13. Expense & Revenue Monthly Reports
- 14. Lexipol Law Enforcement Policy and Procedure
  - 101.12.2 Use of Restraints
  - 812 AutoClear X-ray Scanning Machine
- 15. Future Meeting. Dates: Regular Meeting February 14, 2018, at 5:00 pm
- 16. Future Agenda items for action & discussion:
- 17. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

### **December 13, 2017**

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Vice Chairman Larry Jenkins at 5:00 PM on December 13, 2017 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Michael Starshak - Chairman

Arrived at 5:10 p.m. and took over the meeting

Larry Jenkins – Vice Chairman

Sue Wendt Peter Wallace

Others Present:

Mark Podoll – Sheriff Lori Evans, Admin. Ass't to Sheriff Amanda Thoma, Coroner Amy Thoma, Clerk of Circuit Court Cathy Schmit – County Administrator Gary Podoll – Emergency Management Mark Putzke – Chief Deputy Harley Reabe, Co. Board Chairman

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

### **AGENDA**

*Motion/Second (Wendt/Wallace)* to approve the agenda. All Ayes. Motion carried.

### **MINUTES**

Mr. Wallace noted that he was not at the November 14 special meeting and didn't move to adjourn. That will be amended.

Judicial/Law Enforcement

October 11, 2017

*Motion/Second (Wallace/Wendt)* to approve the minutes of the November 8, 2017 as presented and the minutes of the November 14, 2017 special meeting as amended. All Ayes. Motion carried.

### **PUBLIC COMMENTS**

None

### CORRESPONDENCE

Letter from the WI DOC along with a payment of \$31,240 for housing of inmates on the Probation and Parole Short term sanctions program for SFY 17.

Thank you from Jason Wickstrom GL CO. DHS, Mental Health Case Manager to Sgt. Jeff Kiener on a recent call they had and how much the family appreciated the way that Sgt. Kiener handled the situation.

Thank you from the Green Lake Girl Scouts to Sgt. Sheila Pulice for speaking to them about the Communications and working the night shift.

Thank you to Detective Chad Holdorf from ASTOP for educating them on self-defense and Court safety.

Thank you to Detective Chad Holdorf from SteppingOn for educating them on being safe while out and about and falls prevention.

Thank you to Detective Chad Holdorf from the Care Wisconsin Staff for his excellent training and engaging presentation.

Congratulations to the Department from County Administrator Cathy Schmit for the exceptional and professional job they did on the Active Shooter Exercise on December 7, 2017.

### **PURCHASE REQUESTS**

Purchase request from the Sheriff's Office for a 12' Utility trailer for the crime scene/drone division. Bids: I39-\$4,065 and S&S Trailers \$4,425, both with anti-corrosion, and I39 - \$3,865 without anti-corrosion. Account number for both is 17-100-09-52150-810-003.

*Motion/Second (Jenkins/Wallace)* to approve the purchase from I39 of the trailer for \$3,865.00 as presented. All Ayes Motion carried. The request has already gone on to P&I, as it is the only unit I39 has left on the lot.

### RESOLUTIONS/ORDINANCES

None

### DEPARTMENT RELATED REPORTS

Written reports were included in the packet from the Sheriff's Office, Emergency Management Director and Coroner's Office.

The Clerk of Courts had nothing to report

The Judge was absent but had sent the Committee a letter via e-mail responding to a previous question they had regarding Guardian Ad Litem fees.

The DA had no report and was not present.

Coroner Thoma reported that deaths are on the increase, the majority are from natural causes. She, along with the County Nurse will be doing a presentation next week at the Princeton Schools regarding drugs and suicides.

EM Director Gary Podoll reported that they had a LECP – Local Emergency planning meeting today and he was impressed that 17 people attended. They are discussing the continuum of services if we had to evacuate the Government Center for a long period. Surveys were sent out regarding this with a lot of positive feedback. He is pushing to get the credentialing done.

The Sheriff reported that his Office is gearing up for the holiday season.

Chief Deputy Putzke reported that the Active Shooter Drill was a success, there was no injury or damage to property. He will be giving the Committee a formal update in the future.

### **BUDGET ADJUSTMENTS**

None

### MONTHLY SHERIFF REPORTS

The monthly Sheriff's reports were reviewed and accepted.

### EXPENSE AND REVENUE MONTHLY REPORTS

The monthly expense and revenue reports were reviewed and accepted.

### LEXIPOL

Policies and procedures are created by the Sheriff and given to the Committee for input and review. No motions are required to approve them. The following Lexipol policies were discussed.

613 – Unmanned Aerial System (UAS) Operations

469 - First Amendment Assemblies

### FUTURE MEETING DATE AND AGENDA ITEMS

The next regular meeting is set for January 10, 2018 at 5:00 p.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake.

### **ADJOURN**

*Motion/Second (Jenkins/Wallace)* to adjourn. All Ayes. Motion carried. Meeting adjourned 5:29 p.m.

Respectfully submitted,

Lori Evans, Committee Secretary, Administrative Assistant to the Sheriff



### Evans, Lori

From:

Putzke, Mark

Sent:

Wednesday, December 27, 2017 4:30 PM

To:

Podoll, Mark; dplantz@berlinpd.com; Kevin Block (kblock@berlinpd.com); Matt

Bargenquast (MBargenquast@cityofprincetonwi.com); Mike Ratter

(mratter@ci.greenlake.wi.gov); William Pflum (wpflum@hotmail.com); Evans, Lori; 'Vicki

Murphy'

Cc:

Wendt, Sue; Starshak, Michael; Wallace, Peter; Jenkins, Larry

Subject:

FW: reports

### Green Lake County Law Enforcement Administrator -

The Berlin Ambulance Service recently reported some numbers for me. I was surprised by the NARCAN number.

Mark P. Putzke Chief Deputy Sheriff Green Lake County Sheriff's Office

From: Lenny Langkau [mailto:llangkau@cityofberlin.net]

Sent: Wednesday, December 27, 2017 3:18 PM
To: Putzke, Mark <mputzke@co.green-lake.wi.us>

Subject: reports

### Mark

Just running a few year end reports for the service, and I came up with two reports you might be interested in. We have had to date 1578 calls this year.

Of those calls:

We administered Narcan for drug overdose 49 times this year.

We have done 91 Legal Blood Draws.

Happy New Year!

Lenny

Lenny Langkau, NREMT-P, TEMS Berlin EMS Director 920-229-4295 Ilangkau@cityofberlin.net

CONFIDENTIALITY NOTICE: This e-mail communication and any attachments may contain confidential and privileged information for the use of the designated recipient(s) named above. If you are not the intended recipient, you are hereby notified that you have received this communication in error and that any review, disclosure, dissemination, distribution or copying of it or its contents is prohibited. If you have received this communication in error, please notify the sender at the electronic mail address noted above and destroy all copies of this communication and any attachments. Thank you for your cooperation.

### RESOLUTION NUMBER -2018

### Resolution to Create One Full-Time Patrol Deputy Position

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 20th day of February 2018, does resolve as follows:

1 2	Whereas, changes in society over the past few y increase in the severity of crime and an escalation	ears are quite evident, bringing an n of drug related crime, and
3 4	Whereas, the Sheriff's Office has found it increase provides to the residents and visitors of Green La	singly difficult to maintain the services it lke County, and
	Fiscal note is attached.   Approved by Finance	☐ Disapproved by Finance
	☐ Approved by Personnel ☐ Disapprove	d by Personnel
	Majority vote is needed to pass.	
	Roll Call on Resolution No2018	Submitted by Judicial/Law Enforcement & Emergency Management Committee:
	Ayes , Nays , Absent , Abstain  Passed and Adopted/Rejected this 20th day of February, 2018.	Michael Starshak, Chair
	day of Foordary, 2010.	Larry Jenkins, Vice-chair
	Harley Reabe, County Board Chairman	Sue Wendt
	ATTEST: Elizabeth A. Otto, County Clerk	Peter Wallace
	Approve as to Form: Corporation Counsel	
	Dawn N. Klockow	

- Whereas, the Sheriff's Office has found it difficult to recruit and retain part-time Water
- 6 Safety Patrol Officers, for example, in 2016, the Sheriff's Office recruited 9 part-time
- Water Safety Patrol Officers in March and by July 4, 2016, each Water Safety Patrol
- 8 Officer was hired by another Department and could no longer work for the Boat Patrol,
- 9 and
- 10 Whereas, in 2017, the Sheriff's Office had difficulty recruiting part-time Water Safety
- 11 Patrol Officers and was unable to maintain sufficient staffing to adequately patrol any of
- 12 the waters of Big Green Lake for the season, and
- 13 Whereas, due to lack of staffing, little or no Snowmobile/ATV Patrol has been
- 14 conducted in the County over the last few years, and
- Whereas, the DNR funds up to 75% of the Water, Snowmobile and ATV Safety Patrol
- 16 staff, and
- Whereas, the new generation of millennial employees strives for balance of family and
- work in their lives and does not desire to work the hours of overtime that retiring senior
- 19 Patrol Officers took, and
- Whereas, two senior patrol officers have retired within the last year, and
- Whereas, the overtime budget in the Patrol Division was over \$217,000 in 2017, and
- Whereas, it would be more cost effective and DNR Safety Patrol hours could be more
- 23 adequately covered, if a full-time Patrol Officer position would be created and,
- 24 WHERAS, funding for this position would come from the Sheriff's Office budget by
- 25 reallocating funds, as noted on the attached fiscal impact.
- 26 NOW THEREFORE BE IT RESOLVED that the Green Lake County Board of
- 27 Supervisors creates one new Patrol Deputy Position beginning with the 2018 fiscal year.
- The position shall be filled no earlier than April 3, 2018.

			New Patrol De	eputy 2018-	Annual Bud	Deputy 2018-Annual Budget listed below.	low.	747				
L HE WOLLOW		This position	This position won't start until April 3, 2018, thus saving \$24,234.41 III 2017  BATE HOLIDS WAGES FICA Remainage Duty Dis Ret'-emi	WAGES	FICA	S, thus saving \$24,234.41 III 2017	234.41 III 21	emplover	H-INS	H-INS LTD-INS	I-INS	TOTAL
Deputy Sheriff	Hire Full Time	25.19	1950	1950   49,120.50   3,757.72   1,080.65	3,757.72	1,080.65	112.98	5,255.89	5,255.89 22,484.00	160.20	48.72	82,020.66
Do:+	11co 275 hours leave 225	18	275	4950	378.675							5,328.68
Dodl.	Ose 273 Hours leave 223	22 52	518	516 11620 32 888 9545 778 5614	888 9545	778 5614						13,287.84
P.I. Dispatch Hrs	Reduced to 12 IIIs. Wh	40.44	7700	4466 50646 06 3870 430 3304 376	2072 120	3201 276	118.42	5 415 92				63,411.80
Patrol OI		42.4	1100	20010.00	3012.123	0001.670		2, 1, 1, 1				82 028 31
											1	2010101
	*											
Equipment	All equipment except the following will be utilized from our current inventory	llowing will be u	tilized from o	our current i	nventory							
		1500										

ipment	All equipment except the fol	All equipment except the following will be utilized from our current inventory	ent inventory
niforms		1500	
aser w/Accessories		1406	
ortable Radio		1800	
Cell Phone & Plan		544	
Ballistic Vest		1000	
Fotal		6250	

### NEW POSITION ANALYSIS

X	<pre>New position Increased part-time Additional existing position (attach job description, do not need to</pre>
comp	olete sections C, D, E, and G & H)
Α.	Department:Sheriff's Office - PatrolDate: December 28, 2017
	Department Head:Mark A. Podoll, Sheriff

B. Explain the necessity of the position (be specific as to reasons why this position is needed, include reasons why present staff cannot accomplish tasks):

As part of our Vision Statement, we are here to prevent crime, enforce laws, and resolve conflicts, thereby improving the quality of life for all of our citizens. I would like to take this opportunity to bring to your attention a need in the County to increase our presence in order to maintain those services.

Changes in society that are being seen worldwide are beginning to have their affect known locally. We are seeing a definite increase in the use of illicit drugs. It got to the point in 2017 that we felt it necessary to equip our squads with Narcan for the safety of our officers and the public. Being a patrol officer no longer garners the respect it had in the past and thus fewer and fewer people are going into public safety jobs. To entice people to come into the field, better benefit packages are being offered, which includes more time off. This entails increasing overtime to cover open shifts. Shortages in qualified applicants has been very evident in the past two years when we have tried aggressively, yet unsuccessfully to fill part-time Deputy Sheriff positions assigned to the Boat Patrol. We have heard multiple complaints from residents on Big Green Lake about the lack of Patrol and the smaller lakes and rivers have not seen a patrol boat in 2 years.

I feel that the time has come to hire another full-time Deputy Sheriff assigned to Patrol. The patrol schedule can be rearranged to schedule an increase in boat patrol presence for which partial reimbursement can be acquired from the State DNR. This will also give us one additional staff member working at regular wage to cover shifts that were formerly covered at overtime. The Deputy Sheriff overtime budget exceeded \$215,000 in 2017. With the increased dangers we are seeing in the field, this will, on occasion, allow us to have three officers out on the road to back-up one another and protect our citizens. I welcome you to ride along anytime and experience for yourself the dangers that they face in this new society.

I feel that we can reallocate already budgeted funds to accomplish the goal of funding the position, with the largest modification being a decrease in overtime. A detailed fiscal impact is attached. Most ancillary costs have been accounted for through the retaining of major pieces of equipment that would have formerly been traded in for cents on the dollar. A few specific items will

need to be purchased such as uniforms, a ballistic vest, Taser and a portable radio, for which Squad and Squad Equipment Committed Funds could be used.

The need is great, the anticipated expenses are relatively minor. I believe this would be a very cost effect solution to returning to the level of services our residents and visitors expect and additionally providing increased safety to the public as well as staff. I ask for your sincere consideration and support of this proposal.

Suggested Title: Deputy Sheriff -	Full Time <u>x</u>	Part Time/hrs
HR Coordinator's Recommended Clas	sification: Grade	
Projected Start Date: April 3, 2	018	

- B. General Description of the Position: Under the general supervision of the Sheriff, serves and protects the citizenry by maintaining law and order, preventing crime, preserving the peace, and controlling traffic, and by making arrests, both on land and on water, working a schedule in accordance with the needs of the Sheriff' Office.
- C. Typical Examples of Work to be Performed (in detail):
  - 1. Responds and conducts initial felony, misdemeanor, forfeiture, ordinance and accident investigations.
  - 2. Interrogates individuals
  - 3. Issues warnings and citations
  - 4. Conducts arrest when appropriate
  - 5. Dictates and/or prepares detailed reports of arrests and investigations
  - 6. Collects and preserves evidence
  - 7. Appears as witness in Court
  - 8. Delivers and services Warrants
  - 9. Transports individuals to jail
  - 10. Provides search and rescue operations
  - 11. Responds to emergency situations and major disasters
  - 12. Serves civil process
  - 13. Provides safety escorts on public roadways
  - 14. Assists stranded boaters
  - 15. Enforces state laws and local ordinances on land and water
- E. Minimum Qualifications of a Candidate:

Education: High School graduate or equivalent with 60 post- high school credits required. At the time of hire, requirements include Wisconsin Law Enforcement Standards Board Basic Police Certification wit Arrest powers. Must qualify annually or as required by LESB Unified Tactical Concepts. Must possess and maintain a valid Wisconsin Driver's License with visual acuity correctable to 20/20. Must obtain CPR/AED and TIME certifications

within the probationary period and retain those certifications for the term of employment in that position.

Experience: Civil or military law enforcement work or any equivalent combination of education or experience which provides the necessary knowledge, skills and abilities.

Kilowieug	e, Skills and abilities.
F: Fund	ing: al costs (with full family insurance coverage):
	Retirement Retirement Social Health Life Duty LTD Annually Employee Employer Security Insurance Insurance Disability Insurance
\$25.19	49,120.50 \$1,080.65 \$5,255.89 \$3,757.72 \$22,484.00 \$48.72 \$112.98 \$160.20
1. Reductio	Where will the funds for this position come from? Boat Patrol, on of Part-time Communications Officer hours, Patrol Overtime
2.	What equipment will need to be purchased (desk, etc.)? Uniforms, Taser, Portable Radio, Ballistic Vest
	Is office space presently available? _Yes Where? Patrol Office
	Estimated equipment cost:\$6,250
	Is this cost in the department budget? Yes-Squad/Squad Equipment Committed Funds
3.	Grand total cost, all items, this fiscal year: \$64,023.90
4.	Thereafter, annual cost of salary and fringes: \$82,020.66
G. Supe	ervisory responsibility (if applicable):
1.	In brief detail, explain the supervisory authority this position Will have: None
	Employees directly supervised: _0 Indirectly:0
List tit	tle of employees reporting to this position:
H. Who	will this person be responsible to? Sgt. Of Patrol
*****	************************
COUNTY A	ADMINISTRATOR Action:
Position	Approved: Y / N Date:12-29-17
Comments	3:

COMMITTEE OF JURISDICTION Action:	
Position Approved: Y / N	Date:
By a vote of aye,nay,	absent/abstention
**********	**************
PERSONNEL COMMITTEE Action:	
Support New Position as Proposed:	Y / N Date:
By a vote of aye,nay,	absent/abstention
**********	**************
FINANCE COMMITTEE Action:	
Fiscal Note Approved: Y / N	Date:
By a vote of aye,nay,	absent/abstention
********	*************
COUNTY BOARD Action:	
Approved: Y / N	Date:
By a vote of aye,nay,	absent/abstention
********	************

### GREEN LAKE COUNTY JOB DESCRIPTION

TITLE:

**DEPUTY SHERIFF** 

DEPARTMENT:

GREEN LAKE COUNTY SHERIFF'S OFFICE

LOCATION:

**GOVERNMENT CENTER** 

SUPERVISOR:

SHERIFF

### SUMMARY:

Under the general supervision of the Sheriff, serves and protects the citizenry by maintaining law and order, preventing crime, preserving the peace, controlling traffic, and by making arrests, working a schedule in accordance with the needs of the Sheriff's Office.

### DUTIES AND RESPONSIBILITIES: (ILLUSTRATIVE AND NOT INCLUSIVE)

- Responds to and conducts initial felony, misdemeanor, forfeiture, ordinance and accident investigations, interrogates individuals, issues warnings and citations, and conducts arrests when appropriate.
- Dictates and/or prepares detailed reports of arrests and investigations according to department policy.
- Responds to incidents and complaints from citizens, acting as First Responder when necessary.
- Collects and preserves evidence in accordance with appropriate procedures;
   appears as witness in court, providing clear and accurate testimony.
- Delivers and serves warrants on individuals, transporting individuals to jail as directed by the warrant.
- Provides search and rescue operations, as needed; responds to emergency situations and major disasters.
- Transports prisoners, serves civil process and provides safety escorts on public roadways.
- Performs other related duties, as assigned.

### SKILLS AND ABILITIES:

- Ability to establish and maintain effective working relationships with various officials, agencies, co-workers and the general public on a daily basis in a positive manner.
- Ability to communicate effectively orally and in writing in English.
- Ability to understand, retain and follow written oral instruction in English.
- Thorough knowledge of the operations and requirements of a Sheriff's Office to ensure efficient and effective operation at all times.

### **WORKING CONDITIONS:**

PHYSICAL DEMANDS: About 90% of the time is spent walking, standing, sitting, talking, hearing, using near and far vision and low to medium fingering for typing. Kneeling, stooping, crouching, grappling, crawling, running, climbing, balancing, bending, jumping, reaching and feeling are performed about 10% of the time. Other actions may be required in unusual or non-regular situations. The Department reserves the right to assess the medical and physical fitness of each employee's ability to fully perform the expected duties of the position.

**ENVIRONMENTAL DEMANDS:** Over 75% of the time is spent either inside a climate controlled building or vehicle. Approximately 25% may be spent outside in possibly adverse weather conditions, including but not limited to extreme cold, heat, rain, sleet, snow, wind and noise. It may be necessary to traverse uneven or hilly terrain while in the field.

This is a public service position, and employee is required to be courteous, cooperative and respectful at all times with the public and clients; also establishes and maintains a courteous and cooperative and respectful working relationship with other employees, supervisors and public officials.

This position description has been prepared to assist in defining job responsibilities, physical demands, working conditions and needed skills. It is not intended as a complete list of job duties, responsibilities and/or essential functions. This description is not intended to limit or modify the rights of any supervisor to assign, direct, and control the work of employees under supervision. The county retains and reserves any and all rights to change, modify, amend, add to or delete from, any section of this document as it deems, in its' judgment, to be proper.

January 2018



### GREEN LAKE COUNTY OFFICE OF THE CORONER

Amanda Thoma, Coroner

Office: 920-294-4040 ext. 1229

January 4, 2018

Judicial/Law Enforcement Committee 571 County Road A Green Lake, WI 54941

Dear Judicial/Law Enforcement Committee Members:

December was a busy month for the Coroner's Office as deaths increased, which is normal at the end of the year. No autopsies have been requested for the month of December. I will not be able to be present at the meeting scheduled for Wednesday, January 10, 2018 as I have a family commitment I need to attend.

Thank you for your time.

Respectfully,

Amanda M. Thoma

Coroner



### GREEN LAKE COUNTY OFFICE OF EMERGENCY MANAGEMENT

Gary V. Podoll Director Office: 920-361-5416 FAX: 920-361-5405

DATE:

January 2, 2018

TO:

Green Lake County Judicial/Law Enforcement and Emergency Management

Committee

FROM:

Gary V. Podoll, Emergency Management Director

**SUBJECT:** Monthly Report

1. I am working with Local Emergency Planning Committee (LEPC) on upcoming Table Top Exercise in 2018 and a Full Scale Exercise in 2019.

2. I am working on updating the Green Lake County Continuity of Government Plan (COOP). I met with and went over the survey with Department Heads on December 21, 2017.

Please, if you have any questions you can contact me at 920-290-2275.

Sincerely,

Gary V. Podoll

**Emergency Management Director** 

Green Lake County



571 County Road A · PO Box 586 · Green Lake, WI 54941-0586 Ph. 920-294-4000 · Fax. 920-294-3850

January 4, 2018

To Judicial and Law Enforcement Committee Members,

- The Sheriff's Office Snowmobile Patrol is ready to go once we receive adequate snow. Snowmobile activity on the Fox River has begun. Many area lakes are frozen over and ice fishing is in full swing. The Sheriff's Office reminds the public that no ice is considered "safe".
- The Sheriff's Office is preparing for its annual County-Wide in-service, February 20 and 22, 2018. This annual training event provides an overview of evolving topics, changes, and helps provide consistency in law enforcement services for all Sheriff's Deputies and City Police staff.
- On December 14, in the morning, a suspected armed subject involved in a domestic disturbance, City of Berlin, was successfully negotiated out of his home and taken into custody by the Green Lake County CTU team. No injuries were reported.
- Halogen evaluations are going well. The County Administrators Office and Human Resources have been a great asset in the success of this so far.
- Mr. Charles Scheuers, Princeton, retired from his volunteer role at Crime Stoppers. Mr. Scheuers served 16 years.

See you at the meeting,

Mark A. Podoll, Sheriff

# GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2017

Officer	Badge No. JAN	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	L)O	NOV	DEC
Putzke	40	41,171	42,121	43,041	43,424	44,234	44,774	45,287	46,152	46,558	46,915	47,378	47,727
Hoerig	41	139,950	141,970	145,200	147,910	150,204	152,038	154,506	157,655	160,706	163,320	166,336	170,124
Kuklinski	43	54,710	58,000	60,735	62,950	65,910	69,100	71,300	73,500	76,200	79,050	81,946	84,050
Colhouer	45	132,053	132,053	132,521	133,880	135,125	136,877	138,800	139,000	140,420	141,437	149,062	149,249
Ward	47	129,364	130,607	132,761	133,057	134,219	134,846	568	1,149	1,561	1,926	5,361	668'9
Hanson	46	122,651	122,905	123,405	126,032	128,820	132,662	135,962	139,514	140,988	143,781	146,780	148,281
Cody	51												2,186
Weiner	58	80,677	84,477	87,247	862'68	91,423	94,605	97,509	99,380	100,973	105,408	107,577	109,755
Holdorf	52	2,515	3,106	4,086	4,816	5,440	6,246	6,808	7,453	8,189	8,570	9,012	9,296
Kiener	53	16,303	17,344	18,802	20,802	22,109	23,577	24,182	777,22	27,622	30,050	31,935	33,315
Manning	54	146,910	146,500	147,932	147,932	147,932	147,932	147,932	1,350	1,875	2,140	2,365	2,464
Thompson	55	85,300	87,859	91,292	95,101	96,588	100,223	102,229	106,255	109,535	112,610	116,064	119,918
Schroeder	26	109,872	112,143	115,037	117,004	120,060	122,535	124,734	126,860	129,420	130,861	132,628	135,611
Dodge Trans. Van		45,755	45,755	45,864	46,149	47,527	51,527	51,624	52,010	53,000	53,902	56,839	57,369
Podoll	09	135,117	136,008	137,226	139,128	141,128	142,086	143,242	145,285	146,761	148,002	149,203	150,849
Preuss	61	147,963	150,042	152,853	155,871	159,122	162,124	166,805	170,370	173,850	174,509	177,007	180,001
Vande Kolk	62	129,195	131,960	133,248	136,582	138,075	140,260	142,041	144,913	147,290	150,132	151,567	152,761
Prachel	64	113,154	115,502	117,810	120,715	124,065	126,580	126,622	126,780	128,030	129,239	130,380	132,335
Dodge Ram		98,649	98,671	98,700	98,902	98,916	956'86	99,297	99,312	99,489	99,544	103,754	103,861
Crash Trans. Van					73,276	74,382	75,641	76,349	77,174 Gone	Gone	Gone	Gone	Gone
Chevy Van		212,023	214,584	215,841	215,841	215,841	215,841	215,841	215,841	216,259	216,907	217,092	217,741

ŀ	Patro
ŀ	r P
ı	S for
	aint
ľ	ts and Compl
ŀ	ŏ
l	an
l	ents
ľ	Accidents
ľ	⋖

	_	_	_	_	_	_	_	_	_	-	_	_	_	_
Total	244	230	213	228	283	268	283	232	264	245	216	219	2925	244
Schroeder	15	13	21	15	24	28	24	15	24	14	6	13	215	18
Kuklinski	21	22	25	6	27	17	24	15	32	31	15	16	254	21
Cody	23	29	14	4	13	20	22	4	27	7	16	3	182	15
Colhouer	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Vande Kolk	34	10	6	28	12	16	41	4	59	29	22	17	251	21
Hoerig	29	30	27	20	20	24	36	25	28	56	37	37	339	28
Prachel	27	28	26	41	46	42	21	0	12	10	16	20	289	24
Weiner									9	32	18	23	79	7
Manning	9	20	12	18	15	17	20	29	11	0	0	0	148	12
Guenther	2	-	13	0	0	0	0	0	0	0	0	0	19	2
Preuss	33	22	23	20	52	25	25	28	24	9	8	22	283	24
Hanson	0	0	0	20	20	36	33	39	23	29	32	19	251	21
Kiener	11	19	26	22	29	20	17	36	23	37	27	23	290	24
Thompson	40	36	17	31	25	23	20	37	25	24	21	26	325	27
2017	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total	Avg/Month

۰	٠	=	•	
			3	
	i	ī	•	
,	ā		J	
	ì	۱		
	3	٥	۰	
ı		l		
	8	'n	۰	
•		5	3	
٠	ā	=	_	
		1	٥	
	ì	ī	١	
	3	2	_	
	ī	ī	ī	
	ŧ	•	•	
	5	1	:	
	٤	1	2	
ı	۹	ř	۹	
۹	۰	١	•	
	ā	i	ī	
	•		4	
	١	í	ł	
	î	Ť	í	
	4	٩	v	
١	ı	١		
1	1	1	1	

_	_	_	_	_				_	_					_
Total	22	33	30	29	33	37	30	46	18	33	48	31	390	33
Schroeder	9	2	0	2	1	5	1	5	0	2	2	4	30	
Kuklinski	3	1	4	4	3	3	1	2	4	2	2	1	30	8
Cody	2	,	2	0	,	3	2	2	1	0	3	0	17	
Colhouer	0	0	0	0	0	0	0	0	0	0	0	0	0	c
Vande Kolk	3	6	0	4	-	5		4	2	7	8	0	20	V
Hoerig	1	3	7	0	3	4	0	9	3	0	5	5	37	3
Prachel	2	2	2	4	8	4	0	0	0	0	-	-	22	0
Weiner									-	2	5	5	16	,
Manning	0	7	2	0	4	0	80	4	0	0	4	0	29	2
Guenther	2	0	2	0	0	0	0	0	0	0	0	0	4	c
Preuss	0	-	4	9	9	8	2	6	0	2	2	-	42	,
Hanson	0	0	0	8	7	2	2	က	က	9	9	8	38	c
Kiener	0	2	-	-	0	က	2	4	0	က	9	4	26	c
Thompson	0	2	9	2	4	2	2	7	4	8	4	7	49	,
2017	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total	Arce/Month

I			
١			
I	•		ì
I			
ı		2	í
۱	:	•	
I			
ı	'	۰	•

Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Weiner	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
	0		8	1	3		14	6	9	0	10	7	9	92
14	2		11	0	8		17	12	10	0	3	10	8	95
14	-		10	-	7		19	15	3	0	9	5	4	85
29	0	9	12	0	8		19	12	12	0	2	4	2	109
15	,	12	14	0	14		35	9	8	0	4	22	16	147
28	2	12	14	0	11		26	20	20	0	18	25	2	178
12	0	15	6	0	12		15	12	14	0	9	4	23	122
45	2	6	12	0	19		2	12	7	0	4	0	15	127
32	3	1	5	0	5	3	16	15	2	0	15	15	9	118
6	0	7	4	0	0	7	15	19	4	0	2	6	1	77
13	1	6	2	0	2	15	9	6	4	0	4	5	4	74
7	0	9	9	0	0	8	8	5	9	0	0	7	7	09
246	12	77	107	2	89	33	192	146	96	0	22	113	94	1284
21	1	9	6	0	7	3	16	12	80	0	9	6	8	107

•	7	=
	٤	•
	ē	3
	Satro	3
1	ם	
	L	
	Š	٥
۱	۰	•
	U	0
	Č	Ż
	ć	
*	apuin.	=
	ñ	š
*	Š	š
١	>	þ

_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
Total	148	134	168	192	157	228	145	159	164	120	145	132	1892	158
Schroeder	3	5	24	6	19	10	19	16	7	5	5	15	137	11
Kuklinski	8	7	12	5	17	16	9	0	13	9	9	4	100	8
Cody	16	12	11	9	13	23	18	12	15	9	9	0	138	12
Colhouer	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Vande Kolk	17	12	80	20	7	26	11	17	14	1	4	6	146	12
Hoerig	29	13	25	23	8	23	16	20	18	10	22	11	218	18
Prachel	13	35	29	41	41	42	18	0	15	10	8	11	263	22
Weiner									6	29	24	16	78	7
Manning	2	8	15	14	8	6	8	6	9	0	0	0	79	7
Guenther	0	0	0	0	0	0	0	0	0	0	0	0	0	c
Preuss	15	8	15	27	8	19	11	8	11	4	9	5	137	11
Hanson				5	10	6	20	14	6	24	28	18	137	11
Kiener	0	0	1	0	1	0	0	0	0	2	,	0	5	0
Thompson	45	34	28	42	25	51	18	63	47	23	35	43	454	38
2017	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total	Ava/Month

# Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol

nosdu	Ķ	ener	Hanson	Preuss	Guenther	Manning	Weiner	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
074	3	333	503	569	25	345	206	992	740	543	0	414	497	476	6491
9		30	42	17	0	20	17	84	62	AE		25	11	40	541

U	)
2	
S	2
۲	
٤	Ę
UNCIFATIO	=
٠	,
'n	í
٤	ļ
S	7
2	2
2	5
ō	Z
TONVNICED	٥
<	ζ
0	4
۲	2
2	Z
Ξ	2
Ē	2
3	
5	2
3	
I ALINICIAMI INICIDAL	į
_	ו
<	ĺ
FVC	2
	٥

Total	0	0	0	0	15	27	36	22	8	0	0	0	108	22
Schroeder													0	0
Kuklinski						2	1		1				4	1
Cody													0	0
Colhouer													0	0
Vande Kolk   Colhouer						9	13	2					24	2
Hoerig													0	0
Prachel													0	0
Weiner													0	0
Manning					4		4	8	2				16	3
Guenther													0	0
Preuss					4	6	15	7					59	9
Hanson													0	0
Kiener						4							4	-
Thompson					7	12	3	7	2				31	9
2017	Jan	Feb	March	April	Mav	June	July	Aug	Sept	Oct	Nov	Dec	Total	Ava/Month

п	
ı	
	w
	20
	9
	-
	-
ľ	_
ľ	·
	$\sim$
ı	co.
١.	2
ľ	=
ı	œ
ı	_
п	
ľ	_
п	
ı	_
	$\sim$
ı.	•
,	-
	CO
	**
	-
	_
١.	_
ľ	=
	TO.
١.	
ľ	-
	_
	_
	_
	ě
	•
١.	
ľ	u
ı	_
ı	-
ľ	J
ı	-
ı	and
ı	-
ı	.0
	en.
	**
	_
•	_
ı	=
ı	CD)
١.	_
ľ	u
١,	.≤
ľ	
	J
ı	
ı	u
l	⋍
ŀ	ĕ
ŀ	ĕ
ŀ	ĕ
ŀ	ĕ
	ĕ

2017 H	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total	
Holdorf	2	-	2	2	0	-	2	4	0	-	2	2	19	
Cody	0	0	0	0	0	0	0	0	0	0	0	2	2	
Ward	2	0	0	0	2	2	4	-	3	2	2	2	20	
Roky	5	2	9	10	11	16	9	0	3	0	9	5	73	
Tess	8	4	2	2	80	7	3	œ	3	2	0	2	28	

2017	Holdorf	Cody	Ward	Roky	Tess
Jan	3	0	2	2	0
Feb	-	0	-	0	0
March	,-	0	0	0	1
April	0	0	0	2	1
May	-	0	0	4	2
June	0	0	1	5	0
July	0	0	1	1	1
Aug	0	0	2	0	3
Sept	0	0	0	١.	-
Oct	0	0	1	0	0
Nov	-	0	1	0	0
Dec	0	0	0	4	0
Total	7	0	6	19	6
Average		c	•	2	-

Arrests for Detectives



571 County Road A · PO Box 586 · Green Lake, WI 54941-0586 Ph. 920-294-4000 · Fax. 920-294-3850

### Sheriff's Office Judicial/Law Enforcement Committee Report for the Month of December 2017

Deputy contacts for this month	442
Times of Contacts this month	Number of Contacts
Types of Contacts this month	34
Agency Assistance, Mutual Aid	31
Adult Transport	26
Medical Emergency	19
911 Follow Up	
Citizen Assist	15
Traffic Accident w/Damage	12
Alarm	11
Records Check	9
Fire	8
Controlled Substance Problem	7
Traffic Misc	7
Traffic Violation	7
Disturbance	6
Suspicious Person/Circumstance	6
Alarm	5
Check on Huber Inmate	5
K-9 Assist	5
Lockout	5
Traffice Accident w/Injuries	5
Animal Problem	4
Juvenile Problem	4
K-9 Person Charged	4
Welfare Check	4
Information Report	3
Theft	3
Found Property	2
Harassment	2



571 County Road A · PO Box 586 · Green Lake, WI 54941-0586 Ph. 920-294-4000 · Fax. 920-294-3850

### Types of Contacts this month continued

Types of contacts this month continu	
House Check	2
Jail Incident	2
Officer Errand	2
Open Door	2
OWI Alcohol	2
Threatening	2
Traffic Hazard	2
Vandalism	2
Car/ Deer On Officer Sent	1
Combined Tactical Unit BLPD	1
Comined Tactical Unit GLSO	1
Family Fight	1
Gas Drive Off	1
Internal Invest	1
Harassment	1
K-9 School Search	1
Lost Property	1
Missing Person	1
Indentity Theft	1
Time System Entry	1
Trespassing	1
Warrant Pick Up Out of County	1
Weapon Offense	1

# GREEN LAKE COUNTY JAIL MONTHLY STATISICS

Billed for Calumet Safekeepers							344.00	1,247.00	3,225.00	3,311.00	3,354.00	4,730.00		16,211.00
Calumet Co Days B Safekeepers							8 8	\$  62	\$   22	\$   22	\$ 82	110 \$		377 \$
Billed for Brown Co. Safekeepers							5,590.00	18,146.00	11,610.00	12,384.00	11,653.00	10,750.00		70,133.00
Brown Co. Days E							130 \$	422 \$	270 \$	288 \$	271 \$	250 \$		1631 \$
GL INMATES TRANSFERREC	1	2	_	0	_	_	2	1	2	-	0	0		1.0
EMP	2	3	3	3	4	3	3	2	4	4	4	4		3.3
MEALS	4277	3530	3599	4237	4482	4529	5109	6431	2957	6889	6176	5926		5092.7
LOCK	44	41	34	44	46	48	48	48	20	25	56	46		47
FEMALE	11	12	13	16	18	13	11	14	19	23	22	20		15.9
HUBER/EMP INCOME	\$3,048.78	\$3,424.70	\$5,488.06	\$6,599.28	\$8,393.20	\$4,742.03	\$6,565.00	\$8,015.54	\$6,680.34	\$6,320.20	\$7,036.79	\$8,407.88		\$6,226.8
ADP HUBER	9	80	12	14	13	12	11	16	14	13	6	11.4		11.6
ADP I	53	52	49	59	62	63	99	79	79	85	81	74		8.99
MONTH/	Jan-17	Feb-17	Mar-17	Apr-17	May-17	Jun-17	Jul-17	Aug-17	Sep-17	Oct-17	Nov-17	Dec-17	Totals	Average

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

Lockdown- Number of inmates held that month that are not working Huber's

Meals- Number of meals + bag lunches served that month

EMP- Number of inmates on electronic monitoring

GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county

Safekeepers - Holding for another county

Safekeeper days - the number of cumulative days that month for all Safekeepers for that county



571 County Road A · PO Box 586 · Green Lake, WI 54941-0586 Ph. 920-294-4000 · Fax. 920-294-3850

# Sheriff's Office Judicial/Law Enforcement Committee Report for the Month of December 2017 Correctional Facility

Average Daily Population in the Jail for this month	66
	00

### Inmates in custody for (some inmates have more than one charge)

Charge	Number of Charges
Drug related	25
Probation/Parole	21
Assault	8
Warrants	8
Obstructing	. 7
Traffic Offense	5
Disorderly Conduct	4
ES Sanction Hold	4
Theft	4
Resisting/Interfering w/Police	3
Sex Offense	3
Child Abuse or Neglect	2
Destruct/Damage/Vandalize	2
DUI	2
Weapons Offense	2
Arson	1
Homicide	1
Threatening	1
Trespass of Real Property	1