

JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

County Board Room, 571 County Rd A, Green Lake WI AGENDA	
C ommittee Members Michael Starshak, Chairman	 Call to Order Certification of Open Meeting Law Pledge of Allegiance Agenda Minutes: 12/14/2016
Carry Jenkins, Vice- Chair Sue Wendt Peter Wallace	 6. Public Comments 3 Min Limit 7. Correspondence 8. Purchase Requests 9. Drug Grant Update 10. Resolutions/Ordinances
Lori Evans, Secretary	 11. Department Related Reports Clerk of Courts Circuit Court/Register in Probate District Attorney Coroner Emergency Management Sheriff's Office 12. Budget Adjustments/ New Accounts 13. Monthly Sheriff Reports 14. Expense & Revenue Monthly Reports 15. Lexipol 16. Discussion on Meeting Start Time 17. Committee Discussion 18. Future Meeting. Dates: Regular Meeting February 8, at 4:30 pm 19. Future Agenda items for action & discussion: Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date 0f the meeting.