

GREEN LAKE COUNTY 571 County Road A, Green Lake, WI 54941

## Original Post Date: 02/03/2017

## Amended\* Post Date: 02/06/2017

# The following documents are included in the packet for the Property and Insurance on February 7, 2017:

- 1) Agenda
- 2) Draft minutes from the 01/03/2017
- 3) Purchase Request for a Snow Blower through Maintenance
- 4) Purchase Request for Cellphones for Sheriff's Office
- 5) Maintenance Report
- 6) \*Parks and Recreation Annual Report



## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto County Clerk Office: 920-294-4005 FAX: 920-294-4009

Property & Insurance Committee Meeting Notice				
Date: February 7, 2017 Time: 5:00 PM Location: Government Center, County Board Room, 571 County Road A, Green Lake WI				
	AGENDA			
Committee Members Vicki Bernhagen, Chairman Patti Garro, Vice Chair Michael Starshak Robert Lyon Richard Trochinski Elizabeth Otto, Secretary	<ol> <li>Call to Order</li> <li>Certification of Open Meeting Law</li> <li>Pledge of Allegiance</li> <li>Agenda</li> <li>Minutes: 01/03/2017</li> <li>Correspondence</li> <li>Public Comments (3 min limit)</li> <li>Izaak Walton League Gift of Property to Green Lake County</li> <li>Use of County Property</li> <li>Purchase Requests         <ul> <li>Maintenance-Blower</li> <li>Sheriff's Office Smartphones</li> <li>Resolutions/Ordinances</li> <li>Green Lake Multi Use Trail</li> <li>Maintenance Report                 <ul> <li>Monthly Activities</li> <li>Parks &amp; Recreation Report</li> <li>Clerk's Report</li> <li>Committee Discussion</li> <li>Future Meeting Dates: Regular Meeting March 7, 2017 at 5:00 PM</li> <li>Future Agenda items for action &amp; discussion</li> </ul> <li>Future Agenda items for action &amp; discussion</li> </li></ul> </li> </ol>			
	17. Adjourn , if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk			

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.

#### PROPERTY AND INSURANCE COMMITTEE January 3, 2017

The meeting of the Property and Insurance Committee was called to order by Chair, Vicki Bernhagen, on Tuesday, January 3, 2017 at 5:00 PM in the Green Lake County Board Room, Green Lake County Government Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present:	Vicki Bernhagen Richard Trochinski Bob Lyon Michael Starshak	Absent:	Patti Garro
Also Present:	Liz Otto, County Clerk Cathy Schmit, Administrator Jason Jerome, HHS Director		Dawn Klockow, Corporation Counsel Scott Weir, Maintenance Supervisor Tony Daley, Berlin Journal

#### AGENDA

Motion/second (Trochinski/Starshak) to approve the agenda. Motion carried.

Amy Brooks, Hwy Commissioner

#### MINUTES

Motion/second (Starshak/Lyon) to approve the minutes of December 6, 2016. Motion carried.

#### PARKS AND RECREATION FUND

No updates - this item was left on the agenda in error.

#### CORRESPONDENCE - None

#### **PUBLIC COMMENT** – None

#### **IZAAK WALTON LEAGUE GIFT OF PROPERTY TO GREEN LAKE COUNTY**

Corporation Counsel Dawn Klockow stated that Attorney Lehner has sent the easement language to Mascoutin for review. Since Lehner is retiring, Dan Sondalle will be taking over the case. After the language is approved, a resolution will be adopted.

#### **USE OF COUNTY PROPERTY** -

Green Lake Yacht Club has requested permission for parking on the grass at Sunset Park in August of 2018 for a regatta. Scott Weir provided additional information on the request. Discussion held on possible additional requirements.

Motion/second (Lyon/Trochinski) to approve the request for parking at this time. Motion carried.

#### PURCHASE REQUESTS

#### **Highway:**

(2) power washers (1 for each shop)

- MSE Midwest Service Equipment Inc.
- \$7,240.00 for two (recommended) \$9,500.00 for two

Mark Podoll, Sheriff

Hydroclean Equipment Inc.

**PROPERTY AND INSURANCE** January 3, 2017

*Motion/second (Starshak/Lyon)* to approve the purchase of the 2 power washers from MSE Midwest Service Equipment, Inc. Motion carried.

IT:

Server for Transcendent software

•	Silicon Mechanics	\$5,651.00
٠	Thinkmate	\$6,105.00

*Motion/second (Starshak/Lyon)* to approve the purchase of the server for Transcendent software from Silicon Mechanics. Motion carried.

#### **<u>RESOLUTIONS/ORDINANCES</u>** – None

#### GREEN LAKE MULTI USE TRAIL - No update

#### MAINTENANCE REPORT

The Report was submitted to the Committee.

• Monthly activities – The report was reviewed.

#### PARKS & RECREATION REPORT

The Parks report was reviewed.

• Activities – Activities were reviewed.

<u>CLERKS REPORT</u> – County Clerk Liz Otto stated that the two snowmobile bridges have been completed by MPB Builders and invoices have been received. Scott Weir has approved the work so the invoices will be paid and the DNR will reimburse the County.

#### **COMMITTEE DISCUSSION**

**Future Meeting Date:** February 7, 2017 at 5:00 pm. **Future Agenda items for action & discussion:** 

#### **ADJOURNMENT**

Bernhagen adjourned the meeting at 5:11 PM.

Submitted by,

Liz Otto County Clerk

## REQUEST FOR PURCHASE APPROVAL

ITEM TO BE PURCHASED: Erskine 48" snow blower attachment (Whacker)

DEPARTMENT: Parks & Recreation/Maintenance

ACCOUNT NUMBER: 17-100-06-51600-811-000

GOVERNING COMMITTEE: Property & Insurance

PROPERTY AND INSURANCE APPROVAL DATE:

REASON FOR PURCHASE: Snow removal/grounds and facilities

BID INFORMATION: Waupun Equipment Co. Inc. – \$4,775.00 Mid State Equipment - \$4,625.00 Priebie Sales & Service - \$4,550.00 - Recommended

Item to be purchased:	Smart Phones (12)	
Sheriff's Recommendation	<b>DN</b> : To Purchase them from US Cellular	
Account Name and Num	ber: 17-100-09-52150-810-003	
Governing Committee:	P&I	
Governing Committee Approval Date:		
Property and Insurance Approval Date: February 7, 2017		
Reason for Purchase:	The current phones are outdated. They are dropping calls and loosing signal. Due to technology Smart phones are being requested. With the Smart phones having cameras, this will eliminate the need for us to purchase upgraded cameras for our patrol officers in the future.	
<b>Bid Information each</b> :	US Cellular Sole County Vendor for Cell Phones Approximate increase of \$15.00 per month, per phone	

February 7, 2017 Property & Insurance Committee Monthly Report Maintenance/Parks & Recreation Department

Highway Department 1 & 2

Replaced and re-attached torsion spring bracket overhead door #8 - 2 Replaced remote switch for outside brine tank pump – 1 Request to fix salt shed lights not working – Checked - breaker turned off – turned on - 1 General Maintenance Performed Scheduled Maintenance Performed

FRI

Request to check furnace that it was not working properly- Checked/tested –at this time found all operational-FRI will monitor Maintenance Requests performed

Towers

Replaced on board battery charger for generator – Berlin Replaced battery for generator – Berlin General Maintenance performed Schedule Maintenance performed

Lake Steel Street

General Maintenance performed Scheduled Maintenance performed

571 County Road A

Replaced seals on dishwasher back flow preventer- dishwasher – Kitchen – Corrections Unplugged toilets main pod area – (2) – Corrections Unplugged toilets receiving area – (2) - Corrections Unplugged first sink unit A – Corrections Replace ballast and lamps unit M #4 - Corrections Report of secure elevator lights are not working- switch off-turned on- Corrections Mandated fire inspection performed – Fire & Safety Equipment Co. – kitchen - Corrections Installed new diaphragm in toilet flush valve - Communications Re-installed handle on break room sink – SO Report of GFI outlet not working SO breakroom – checked- coffee maker defective - SO State elevator inspection completed -01/11/17 Bureau Veritas/National Elevator Inspection Services Removed key board tray per request conference room desk – CC Switched copy machines around per requests LUPZ/COURTS Installed anchors for wall hangings – LUPZ Opening framed and drywall and taped- mud, primer, paint to be completed week of 02/13/17-LUPZ/LC Repaired arm on chair – UWEX Replaced seal in toilet flush handle 2<sup>nd floor</sup> women's restroom ADA stall – HHS Moved all environments for probate office from clerk of courts along with signage back to circuit court judge area - Courts General Maintenance performed Scheduled Maintenance performed

Parks/Maintenance

Maintenance on seasonal equipment being performed Replaced brushes on Kubota power broom attachment Replaced hydraulic/drive belts on Scag mower General Maintenance performed Scheduled Maintenance performed

Office Supply Requests – 83 Maintenance Supply Requests – 20 Maintenance Work Order Requests - 32

Submitted by:

Satt Ali

Scott A. Weir Maintenance/Parks & Recreation Director Green Lake County

## GREEN LAKE COUNTY PARKS DEPARTMENT 2016 ANNUAL REPORT

BUILDINGS/GROUNDS/PARK FURNISHINGS	1,781.81
SECURITY/LIGHTING	
ZOBEL PARK	1023.62
KINGSTON PARK	158.54
SUNSET PARK	510.45
DODGE PARK	800.29
TOTAL:SECURITY/LIGHTING & ELECTRIC	2,492.90
MANDATED WATER TEST	29
TRASH/RECYCYLE	2,048.40
SEWER/SANITARY	3,763.64
BOAT LAUNCH MAINTENANCE	2,743.58
EQUIPMENT/EQUIPMENT REPAIR & MAINTENANCE	
EQUIPMENT MAINTENANCE	16,819.53
FINAL PAYMENT WACKER WHEEL LOADER	7,032.00
EQUIPMENT RENTAL/LEASE	295.64
SIGNAGE	9227.85
SANITATION	2,196.63
PLUMBING	294.88
PPE	23.9
TOOLS/CONSUMABLES	521.86
FUEL	2,039.11
WILDLIFE HABITAT MANAGEMENT	1,000.00

### GREEN LAKE TRAIL PROJECT (MULTI-USE PATH)

32,530.00

SNOWMOBILE TRAIL MAINTENANCE	
PRINCETON SNO BARONS	7,475.00
MARKESAN SNO DRIFTERS	11,025.00
GREEN LAKE TERRACE SNO STREAKERS	2,850.00
BID ADVERTISEMENT	142.75
TOTAL	21,492.75

PARKS REVENUE	
PARKS DONATIONS	3,520.63
BOAT LAUNCH FEES	37,917.88
	TOTAL 41,438.51