



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 02/02/2017

Amended* Post Date: 02/10/2017

**The following documents are included in the packet for the
Judicial Law on February 8, 2017:**

- 1) Agenda
- 2) Draft minutes from the 01/11/2017
- 3) Out of State Travel Requests- Coroner
- 4) Out of State Travel Requests- Sheriff
- 5) *Annual Reports
- 6) Sheriff's Reports



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: February 8, 2017 Time: 5:00 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

Amended* AGENDA

Committee Members

Michael Starshak,
Chairman
Larry Jenkins, Vice-
Chair
Sue Wendt
Peter Wallace

Lori Evans, Secretary

1. Call to Order
 2. Certification of Open Meeting Law
 3. Pledge of Allegiance
 4. Agenda
 5. Minutes: 1/11/2017
 6. Public Comments 3 Min Limit
 7. Correspondence
 8. Purchase Requests
 9. Out of State Travel
 10. Drug Grant Update
 11. Resolutions/Ordinances
 - ~~Resolution relating to Staffing Restructure Corrections Division~~
 12. Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
 13. Annual Reports
 14. Budget Adjustments/ New Accounts
 15. Monthly Sheriff Reports
 16. Expense & Revenue Monthly Reports
 17. Lexipol
 18. Committee Discussion
 19. Future Meeting. Dates: Regular Meeting March 8, at 5:00 pm
 20. Future Agenda items for action & discussion: Training Requests
- Adjourn

*item has been stricken from the agenda

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

January 11, 2017

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Vice-Chairman Larry Jenkins at 4:30 PM on January 11, 2017 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Michael Starshak – Chairman arrived at 4:42 p.m.
Larry Jenkins – Vice Chair
Peter Wallace
Sue Wendt

Others Present:

Cathy Schmit – County Administrator
Mark Putzke, Chief Deputy
Mark Podoll, Sheriff
Lori Evans, Admin. Ass't to Sheriff
Andrew Christenson, DA

Amanda Thoma, Coroner
Dawn Klockow, Corp. Counsel
Amy Thoma, Clerk of Circuit Court
Tony Daley, Berlin Journal
Gary Podoll, EM Director

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

AGENDA

The agenda was accepted as presented.

MINUTES

Motion/Second (Wendt/Wallace) to approve the minutes of the December 14, 2016 Judicial/Law Enforcement meeting. All Ayes. Motion carried.

PUBLIC COMMENTS

None

CORRESPONDENCE

Thank you from Joel Strahota, Southern Green Lake County Ambulance to dispatch for the good job of coaching someone through CPR and to Deputy Scott Cody for all of his assistance on the call. Both were greatly appreciated.

Thank you to the entire Department from Melanie Simpkins of the County Public Health Department expressing appreciation for National Law Enforcement Appreciation Day.

PURCHASE REQUESTS

None

DRUG GRANT

Advertisement is underway for a Drug Court Coordinator with a Bachelor's Degree in Social Work.

RESOLUTIONS/ORDINANCES

None

DEPARTMENT RELATED COMMENTS

Clerk of Courts: Issuance of Passports has been transferred to the County Clerk's Office as of January 1, 2017. The \$25.00 revenue per issuance will be transferred to the Clerk's budget.

Circuit Court/Register in Probate: Judge is out of the County.

District Attorney: Nothing to report.

Coroner's Office: Coroner Thoma reported she has been very busy.

Emergency Management: Gary Podoll reported that next Thursday he will be meeting with the State regarding implementing of the credentialing system. He and the Sheriff are working on the break-out session they will be presenting at the Governor's Conference at the end of March. Gary will be attending training at FVTC in February regarding natural gas and power outages. He will be taking 10 people from the area with

him to the course. At the end of February he will be hosting a 3 day course on Debris Management regarding what to do with debris in the event of a tornado. All of the County municipalities will be invited to attend.

Sheriff's Office: Lynn Ryan, RR Program Coordinator reported that as of December 1, 2016, we have had a Mental Health Worker from CCS, our health vendor, coming in 8 hours per week for the inmates. That has been very helpful. Lynn also reported that she has completed her online course for instructing the Inside/Out program that she coordinates for inmates that have been released. This program is centered on a cognitive approach and helps offenders take control of their lives by targeting their thought patterns in very specific ways. It has been so well received that she has 3 participants that have signed up to take the course so they can assist in leading programs. They are looking into starting an Inside/Out program in the jail. She further reported that of the 49 inmates currently incarcerated, 74% participate in the Recidivism Reduction Program. In 2016, 5 participants received their HSED and 2 got their GED's. There are currently 5 more students working on their GED's. The Sheriff complimented Lynn on the great job she is doing with the program.

Sheriff Podoll stated the Department has been very busy and that there were no major incidents in the County over the holidays. He has promoted Communications Officers Sheila Pulice and Dave Cornelius to Communications Sergeants. They will begin their new duties on January 20.

Chief Deputy Putzke reported that three days ago Big Green froze over, but that does not make it safe. He announced that we were successful in our bid for a Bullet Proof Vest Grant. The vests have been purchased and the information submitted for a 50% reimbursement. He also announced that we are well underway with our annual in-house County-wide training.

BUDGET ADJUSTMENTS/NEW ACCOUNTS

None

MONTHLY SHERIFF REPORTS

The monthly Sheriff's reports were reviewed. It was noted that the transport van has high mileage. The Sheriff stated that when the need arises, he will be using one of the Detective vans to replace it.

EXPENSE AND REVENUE MONTHLY REPORTS

The monthly Sheriff' expense and revenue reports were reviewed.

LEXIPOL

None

DISCUSSION ON MEETING START TIME

It was decided by unanimous consent that future Judicial Law Enforcement Committee meetings will start at 5:00 p.m. instead of at 4:30 p.m.

COMMITTEE DISCUSSION

None

FUTURE MEETING DATE AND AGENDA ITEMS

The next regular meeting is set for February 8, 2017 at 5:00 p.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake. Agenda items to include - Drug Court Grant.

ADJOURN

Motion/Second (Starshak/Wendt) to adjourn. All Ayes. Motion carried. Meeting adjourned at 4:54 p.m.
Respectfully submitted,
Lori Evans, Committee Secretary, Administrative Assistant to the Sheriff



GREEN LAKE COUNTY
OFFICE OF THE CORONER

Amanda Thoma, Coroner

Office: 920-294-4040 ext. 1229

February 2, 2017

Judicial/Law Enforcement Committee
571 County Road A
Green Lake, WI 54941

RE: Upcoming Training

Dear Judicial/Law Enforcement Committee Members:

I am writing in regards to the above referenced matter. I would like to attend upcoming training, at the NYU School of Medicine in New York City that is taking place on May 1, 2017 at the Appella at the Alexandria Center. Below is the cost breakdown for the conference attendance.

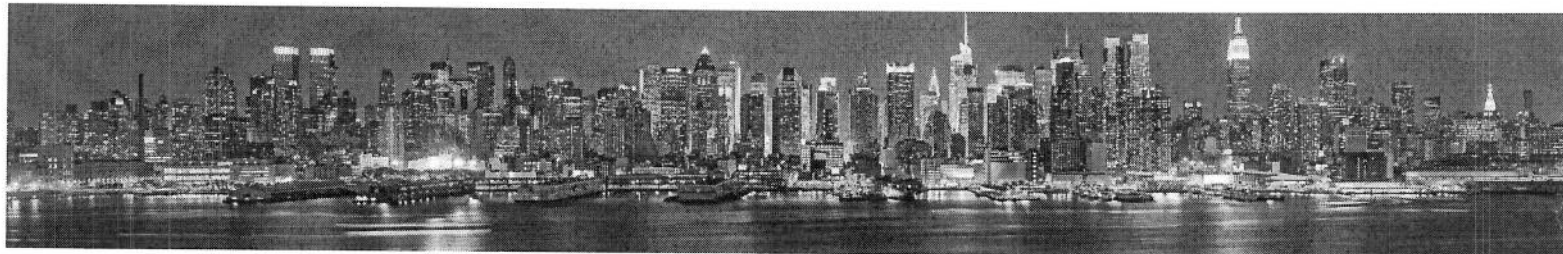
| | |
|-------------------|----------------------------------|
| Conference | \$50.00 |
| Hotel | \$458.00 plus tax |
| Flight | \$380.00-\$425.00 |
| Mileage | <u>144 miles (0.535)=\$77.04</u> |
| Approximate Total | \$965.04-\$1,010.04 |

The cost of meals will also be associated with the attendance. I have attached the conference brochure for your reference. This training is focusing on Sudden Unexplained Death in Childhood and directly relates to my position with the Green Lake County Fatality Review Team in understanding and prevention of child deaths.

Thank you very much for your time and consideration in this matter.

Sincerely,

Amanda Thoma
Coroner



Understanding Sudden Unexplained Death in Childhood

YOUR ROLE IN RAISING AWARENESS, SUPPORTING FAMILIES, AND APPLYING BEST PRACTICES

Jointly provided by



Appella™ at the Alexandria Center™ 450 East 29th Street, New York, NY

May 1, 2017 8 am to 3:15 pm

Join us on Monday, May 1, 2017 in New York City for the first multidisciplinary medical conference dedicated to the understanding and prevention of Sudden Unexplained Death in Childhood (SUDC). Speakers Include: Michael Ackerman, M.D., Ph.D., FACC, David Goldstein, PhD, and Orrin Devinsky, MD. For full speaker list and agenda, see conference link below.

Register today for this one-day educational event featuring:

- Critical research updates and best practices from multi-disciplinary specialists and researchers, including epidemiology, neurology, genetics, cardiology, palliative care and forensic pathology medicine.
- 5.5 AMA PRA Category 1 Credits™ for MD and DO's or a Certificate of Attendance for other professionals.
- Interactive discussions with colleagues.

Accreditation Statement

This activity has been planned and implemented in accordance with the accreditation requirements and policies of the Accreditation Council for Continuing Medical Education through the joint providership of the NYU Post-Graduate Medical School and The SUDC Foundation. The NYU Post-Graduate Medical School is accredited by the ACCME to provide continuing medical education for physicians.

Credit Designation Statement

The NYU Post-Graduate Medical School designates this live activity for a maximum of 5.5 AMA PRA Category 1 Credits™. Physicians should claim only the credit commensurate with the extent of their participation in the activity.

ABMDI will accept the AMA credits provided.

Fees

- CME Credited Course for MDs and DOs: \$100.00
- Certificate of Attendance for other Professionals (RN, Allied Health, Investigative, etc.): \$50

For details or to register visit www.sudc.org/conference

Endorsed by



- Establish a strategy to effectively communicate with bereaved parents after the sudden death of a child.

If you have any questions, please do not hesitate to contact us (/conference/contact-us).

Conference Schedule

| | |
|---------------------------------------|---|
| 8:00 AM to 12 PM: | Registration/Breakfast Included |
| | Welcome |
| | Who is the SUDC Child? - Laura Crandall, MA, Research Scientist, Department of Neurology, NYU Langone Medical Center. |
| | Epidemiology/Surveillance of SUDC - Margaret Warner, Ph.D., U.S. Centers for Disease Control and Prevention, National Center for Health Statistics. |
| | Medicolegal Death Investigation in U.S. Today - Keith Pinckard, MD, PhD, Chief Medical Examiner, Travis County Medical Examiner's Office, Austin, TX. |
| | The Forensic Pathologist's Investigation of Sudden Unexpected Child Death - Kristen Landi, MD, Medical Examiner, NYC Office of the Chief Medical Examiner |
| | Febrile Seizures and SUDC - Orrin Devinsky, MD, Director of NYU Comprehensive Epilepsy Center, NYU Langone Medical Center. |
| | Break |
| | Neuropathology of SUDC - Arline Faustin, MD, Research Scientist, Department of Neurology and Neuropathology, NYU Langone Medical Center and Declan McGuone MB, BCh FRCPath(neuro), Medical Examiner, NYC Office of Chief Medical Examiner |
| | Neuroimaging in SUDC - Timothy Shepherd, MD, PhD, Director of Brain Mapping, Assistant Professor of Neuroradiology, Department of Radiology, NYU Langone Medical Center. |
| | Studying the Genetics of Sudden Death - David Goldstein, PhD, Director, Institute for Genomic Medicine, John E. Borne Professor and Professor of Genetics and Development, Columbia University Medical Center, New York, NY. |
| | Q&A |
| 12:10 PM to 1:00 PM: | Lunch Provided |
| 1:00 PM to 3:15 PM: | Cardiac Causes of Sudden Unexpected Death In the Young - Joseph Maleszewski, MD, Associate Professor of Laboratory Medicine and Pathology, Mayo Clinic, Rochester, MN. |
| | State of the Molecular Autopsy for Sudden Death in the Young: Achilles Heels That Threaten the Molecular Autopsy - Michael Ackerman, M.D., Ph.D., FACC, Windland Smith Rice Genomics Research Professor, Professor of Medicine, Pediatrics, and Pharmacology, Mayo Clinic; Director, Long QT Syndrome/Genetic Heart Rhythm Clinic and Mayo Clinic Windland Smith Rice Sudden Death Genomics Laboratory, Rochester, MN. |
| | Best Practices for Communicating with Families at the ED and During the Death Investigation - Joanne Kuntz, MD, Quality Leader for Palliative, Emory University- Midtown, Associate Professor Emory School of Medicine, Atlanta, GA. |
| | Multidisciplinary Clinical Care of the SUDC Family: "My child died, can you keep my family safe?" A multispecialty panel discussion around the role of the clinician during the MDI and beyond. Moderated by Frank Cecchin, MD, Andrall E. Pearson Professor of Pediatric Cardiology, NYU Langone Medical Center. |
| 3:15PM: Conclusion of Main Conference | Where do we go from here? - Orrin Devinsky, MD |
| 4:30 to 6:00 pm: | Reception with Food/Drink (All Invited) |

Break Out Sessions for SUDCRRRC Investigators and SUDC Families (ONLY):

- | | |
|------------------|---|
| 3:15 to 4:30 pm: | Professional Tract: SUDCRRRC Investigator Retreat (SUDCRRRC Investigators Only) How to make our process better. What research questions to define and answer. Publication plans. |
| 3:15 to 4:30 pm: | Family Break Out: Family Debriefing (Families affected by SUDC) |

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CREDIT DESIGNATION STATEMENT

The NYU Post-Graduate Medical School designates this live activity for a maximum of 5.5 *AMA PRA Category 1 Credits™*. Physicians should claim only the credit commensurate with the extent of their participation in the activity. ABMDI will accept the AMA credits provided.

DISCLOSURE STATEMENT

The NYU Post-Graduate Medical School adheres to ACCME accreditation requirements and policies, including the Standards for Commercial Support regarding industry support of continuing medical education. In order to resolve any identified Conflicts of Interest, disclosure information is provided during the planning process to ensure resolution of any identified conflicts. Disclosure of faculty and commercial relationships as well as the discussion of unlabeled or unapproved use of any drug, device or procedure by the faculty will be fully noted at the meeting.

REFUND POLICY

In order to request a refund, you must email Lorri Caffery, lorri@sudc.org no later than 14 days prior to the first day of the course. To process a refund an administrative fee of \$35 will be deducted from your total refund. Cancellations or no-shows after this date are not eligible for a refund. Fax cancellations are not accepted. **CANCELLATION POLICY:** If a course is cancelled due to inclement weather, insufficient enrollment, or any other reason, The SUDC Foundation will refund registration fees in full. The SUDC Foundation will provide at least two weeks' advance notice if cancelling due to insufficient enrollment and as soon as possible in all other circumstances. The SUDC Foundation and NYU PGMS are not responsible for any airfare, hotel, or other non-cancellable costs incurred by the registrant.

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(<http://www.sudc.org>)

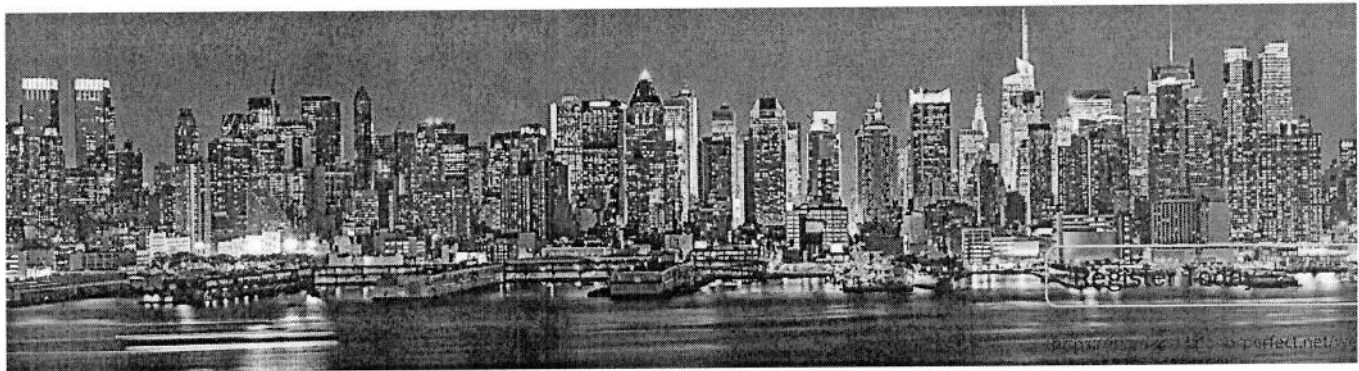


(<http://www.med.nyu.edu/neurology/departments-neurology>)

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Understanding Sudden Unexplained Death in Childhood Conference

YOUR ROLE IN RAISING AWARENESS, SUPPORTING FAMILIES, AND APPLYING BEST PRACTICES

Apella™ at the Alexandria Center™ ★ 450 East 29th Street, New York, NY ★ May 1, 2017 ★ Starting at 8 AM

The SUDC Foundation has reserved room blocks with special rates for conference attendees at the hotels listed below. If you have any questions, please do not hesitate to contact us ([/conference/contact-us](http://conference/contact-us)).

W NEW YORK - UNION SQUARE

201 Park Avenue South, New York, NY 10003

Rooms are blocked for 4/30/17-5/2/17.

Room Rate \$299 per night plus tax and fees.

Room Rate available until March 31, 2017.

If your travel plans require a longer stay please contact W Hotel Reservation Representative, Ariel Sealing at 917-534-5916 to discuss additional discounted nights.

Book this hotel here...

(<https://www.starwoodmeeting.com/events/start.action?id=1611223674&key=38DE2019>)

WALKING FROM W NEW YORK TO ALEXANDRIA CENTER

PARK SOUTH HOTEL

124 E 28th Street, New York, NY 10016

Rooms are blocked for 4/30/17-5/1/17.

Room Rate is \$229 per night plus tax and fees.

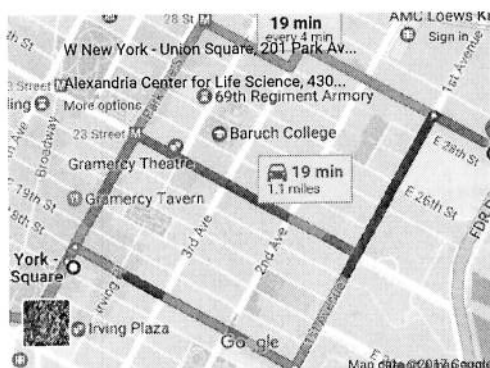
Room Rate available until March 30, 2017.

If your travel plans require a longer stay please contact Park South Reservation Representative, Samoya Whyte, at 212-204-0231 to discuss additional discounted nights.

Book this hotel here ([https://gc.synxis.com/rez.aspx?](https://gc.synxis.com/rez.aspx?Hotel=61562&Chain=16325&group=1704THESUD)

[Hotel=61562&Chain=16325&group=1704THESUD](https://gc.synxis.com/rez.aspx?Hotel=61562&Chain=16325&group=1704THESUD))

WALKING FROM PARK SOUTH HOTEL TO ALEXANDRIA CENTER



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571 County Road A • PO Box 586 • Green Lake, WI 54941-0586
Ph. 920-294-4000 • Fax. 920-294-3850

February 8, 2017

Green Lake County Board of Supervisors
Courthouse
Green Lake, WI 54941

Re: Out of State Travel Lt. Lori Leahy

Dear Supervisors,

With this letter I am requesting your permission to allow Corrections Lt. Lori Leahy to attend out of State training. The National Association of Drug Court Professionals will be having Drug Court Training in Washington D.C. from July 9 to July 12, 2017. Lt. Leahy is part of a Green Lake County contingency that will be attending this conference.

Green Lake County has received a grant to develop and implement a Drug Court. This training will be an essential element to the success of the program. The grant pays for lodging, travel and most meals. Some meal costs may be incurred by Lt. Leahy. There are sufficient funds in our budget to cover those costs.

Please give this request your serious consideration and approval.

Sincerely,

Mark A. Podoll
Sheriff

Sheriff Mark A. Podoll

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2017

[illegible]

Accidents and Complaints for Patrol

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan | 40 | 11 | 33 | 5 | 6 | 27 | 29 | 34 | 0 | 23 | 21 | 15 | 244 | 24 |
| Feb | | | | | | | | | | | | | 0 | 0 |
| March | | | | | | | | | | | | | 0 | 0 |
| April | | | | | | | | | | | | | 0 | 0 |
| May | | | | | | | | | | | | | 0 | 0 |
| June | | | | | | | | | | | | | 0 | 0 |
| July | | | | | | | | | | | | | 0 | 0 |
| Aug | | | | | | | | | | | | | 0 | 0 |
| Sept | | | | | | | | | | | | | 0 | 0 |
| Oct | | | | | | | | | | | | | 0 | 0 |
| Nov | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | 0 | 0 |
| Total | 40 | 11 | 33 | 5 | 6 | 27 | 29 | 34 | 0 | 23 | 21 | 15 | 244 | 24 |
| Avg/Month | 40 | 11 | 33 | 5 | 6 | 27 | 29 | 34 | 0 | 23 | 21 | 15 | 244 | 24 |

Paper Service for Patrol

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan | 0 | 0 | 0 | 2 | 0 | 5 | 1 | 3 | 0 | 2 | 3 | 6 | 22 | 2 |
| Feb | | | | | | | | | | | | | 0 | 0 |
| March | | | | | | | | | | | | | 0 | 0 |
| April | | | | | | | | | | | | | 0 | 0 |
| May | | | | | | | | | | | | | 0 | 0 |
| June | | | | | | | | | | | | | 0 | 0 |
| July | | | | | | | | | | | | | 0 | 0 |
| Aug | | | | | | | | | | | | | 0 | 0 |
| Sept | | | | | | | | | | | | | 0 | 0 |
| Oct | | | | | | | | | | | | | 0 | 0 |
| Nov | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | 0 | 0 |
| Total | 0 | 0 | 0 | 2 | 0 | 5 | 1 | 3 | 0 | 2 | 3 | 6 | 22 | 2 |
| Avg/Month | 0 | 0 | 0 | 2 | 0 | 5 | 1 | 3 | 0 | 2 | 3 | 6 | 22 | 2 |

Citations for Patrol

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan | 28 | 0 | 8 | 1 | 3 | 14 | 9 | 6 | 0 | 10 | 7 | 6 | 92 | 9 |
| Feb | | | | | | | | | | | | | 0 | 0 |
| March | | | | | | | | | | | | | 0 | 0 |
| April | | | | | | | | | | | | | 0 | 0 |
| May | | | | | | | | | | | | | 0 | 0 |
| June | | | | | | | | | | | | | 0 | 0 |
| July | | | | | | | | | | | | | 0 | 0 |
| Aug | | | | | | | | | | | | | 0 | 0 |
| Sept | | | | | | | | | | | | | 0 | 0 |
| Oct | | | | | | | | | | | | | 0 | 0 |
| Nov | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | 0 | 0 |
| Total | 28 | 0 | 8 | 1 | 3 | 14 | 9 | 6 | 0 | 10 | 7 | 6 | 92 | 9 |
| Avg/Month | 28 | 0 | 8 | 1 | 3 | 14 | 9 | 6 | 0 | 10 | 7 | 6 | 92 | 9 |

Warnings for Patrol

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan | 45 | 0 | 15 | 0 | 2 | 13 | 29 | 17 | 0 | 16 | 8 | 3 | 148 | 15 |
| Feb | | | | | | | | | | | | | 0 | 0 |
| March | | | | | | | | | | | | | 0 | 0 |
| April | | | | | | | | | | | | | 0 | 0 |
| May | | | | | | | | | | | | | 0 | 0 |
| June | | | | | | | | | | | | | 0 | 0 |
| July | | | | | | | | | | | | | 0 | 0 |
| Aug | | | | | | | | | | | | | 0 | 0 |
| Sept | | | | | | | | | | | | | 0 | 0 |
| Oct | | | | | | | | | | | | | 0 | 0 |
| Nov | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | 0 | 0 |
| Total | 45 | 0 | 15 | 0 | 2 | 13 | 29 | 17 | 0 | 16 | 8 | 3 | 148 | 15 |
| Avg/Month | 45 | 0 | 15 | 0 | 2 | 13 | 29 | 17 | 0 | 16 | 8 | 3 | 148 | 15 |

Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------------------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Total Annual Contacts | 113 | 11 | 56 | 8 | 11 | 59 | 68 | 60 | 0 | 51 | 39 | 30 | 506 | 46 |
| Avg. per Month | 9 | 1 | 5 | 1 | 1 | 5 | 6 | 5 | 0 | 4 | 3 | 3 | 42 | 4 |

BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan | | | | | | | | | | | | | 0 | 0 |
| Feb | | | | | | | | | | | | | 0 | 0 |
| March | | | | | | | | | | | | | 0 | 0 |
| April | | | | | | | | | | | | | 0 | 0 |
| May | | | | | | | | | | | | | 0 | 0 |
| June | | | | | | | | | | | | | 0 | 0 |
| July | | | | | | | | | | | | | 0 | 0 |
| Aug | | | | | | | | | | | | | 0 | 0 |
| Sept | | | | | | | | | | | | | 0 | 0 |
| Oct | | | | | | | | | | | | | 0 | 0 |
| Nov | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Avg/Month | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Accidents and Complaints for Detectives

| 2017 | Holdorf | Cody | Ward | Roky | Tess |
|---------|---------|------|------|------|------|
| Jan | 2 | 0 | 2 | 5 | 8 |
| Feb | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| Aug | | | | | |
| Sept | | | | | |
| Oct | | | | | |
| Nov | | | | | |
| Dec | | | | | |
| Total | 2 | 0 | 2 | 5 | 8 |
| Average | 2 | 0 | 2 | 5 | 8 |

Arrests for Detectives

| 2017 | Holdorf | Cody | Ward | Roky | Tess |
|---------|---------|------|------|------|------|
| Jan | 3 | 0 | 2 | 2 | 0 |
| Feb | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| Aug | | | | | |
| Sept | | | | | |
| Oct | | | | | |
| Nov | | | | | |
| Dec | | | | | |
| Total | 3 | 0 | 2 | 2 | 0 |
| Average | 3 | 0 | 2 | 2 | 0 |



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**Sheriff's Office Judicial/Law Enforcement Committee
Report for the Month of January 2017**

| | |
|---------------------------------------|------------|
| Deputy contacts for this month | 506 |
|---------------------------------------|------------|

| Types of Contacts this month | Number of Contacts |
|-------------------------------------|---------------------------|
| Adult Transport | 32 |
| Traffic Misc. | 32 |
| Medical Emergency | 30 |
| Agency Assist, Mutual Aid | 20 |
| 911 Follow up | 18 |
| Car/Deer Accident | 17 |
| PD- Traffic Accidents Damage | 13 |
| Suspicious Person/Circumstance | 11 |
| K-9 Assist | 10 |
| Lockout | 10 |
| Citizen Assist | 9 |
| PI - Traffic Accident, w/Injuries | 9 |
| Controlled Substance Problem | 6 |
| Alarm | 5 |
| Animal Problem | 5 |
| Juvenile Transport | 5 |
| OWI Alcohol | 5 |
| Traffic Violation | 5 |
| Records Check | 4 |
| Wanted Person | 4 |
| Dead Body | 3 |
| Fire | 3 |
| House Check | 3 |
| Scam | 3 |
| Theft | 3 |
| Welfare Check | 3 |
| Car/Deer No Officer Sent | 2 |
| Domestic Situation | 2 |
| Juvenile Problem | 2 |
| K-9 Person Charged | 2 |

Sheriff Mark A. Podoll



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Types of Contacts this month continued

| | |
|----------------------------|---|
| Traffic Patrol Requested | 2 |
| Traffic Hazard | 2 |
| Disturbance | 1 |
| Drugs- Agency Assist | 1 |
| EDI | 1 |
| Failure to Report to Jail | 1 |
| Gas Drive Off | 1 |
| Harassment | 1 |
| Information Report | 1 |
| Jail Incident | 1 |
| K9 Presentation | 1 |
| Miscellaneous | 1 |
| Noise Complaint | 1 |
| Ordinance Viol | 1 |
| Drugged Driving | 1 |
| Probation/Parole Violation | 1 |
| Snowmobile Complaint | 1 |
| Theft - Identity | 1 |
| Time System Entry | 1 |
| Trespassing | 1 |
| Vandalism | 1 |
| Weapon Offense | 1 |

Sheriff Mark A. Podoll

GREEN LAKE COUNTY JAIL MONTHLY STATISTICS

| MONTH/ YEAR | ADP | HUBER | HUBER/EMP INCOME | FEMALE | LOCK DOWN | MEALS | EMP | GL HUBERS TRANSFERRED |
|----------------|------|-------|---------------------|--------|--------------|--------|-----|--------------------------|
| Jan-17 | 53 | 6 | \$3,048.78 | 11 | 44 | 4277 | 2 | 1 |
| Feb-17 | | | | | | | | |
| Mar-17 | | | | | | | | |
| Apr-17 | | | | | | | | |
| May-17 | | | | | | | | |
| Jun-17 | | | | | | | | |
| Jul-17 | | | | | | | | |
| Aug-17 | | | | | | | | |
| Sep-17 | | | | | | | | |
| Oct-17 | | | | | | | | |
| Nov-17 | | | | | | | | |
| Dec-17 | | | | | | | | |
| Totals | | | | | | | | |
| Average | 53.0 | 6.0 | \$3,048.8 | 11.0 | 44.0 | 4277.0 | 2.0 | 1.0 |

ADP- Average daily population

Huber- Average number of hubers housed for that month

Huber Income- Amount paid by huber inmates for the month

Female- Average number of females held that month

Lockdown- Average number of male inmates held that month

Meals- Number of meals served that month

EMP- Number of inmates on electronic monitoring

GL Hubers transferred- Number of Green Lake inmates serving their sentence in another county as a huber transfer



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**Sheriff's Office Judicial/Law Enforcement Committee
Report for the Month of January 2017
Correctional Facility**

| | |
|--|-----------|
| Average Daily Population in the Jail for this month | 53 |
|--|-----------|

| |
|--|
| Inmates in custody for (some inmates have more than one charge) |
|--|

| Charge | Number of Charges |
|--------------------------------|--------------------------|
| Drug related | 21 |
| Probation/Parole | 16 |
| Warrants | 16 |
| Theft | 15 |
| Burglary | 14 |
| Sex Offense | 7 |
| Obstructing | 7 |
| Assault | 5 |
| Weapons Offense | 5 |
| Resisting/Interfering w/Police | 5 |
| Disorderly Conduct | 4 |
| Nonsufficient Funds Checks | 3 |
| Destruct/Damage/Vandalize | 3 |
| DUI | 1 |
| Arson | 1 |
| Child Abuse | 1 |
| Counterfeiting/Forgery | 1 |
| Homicide | 1 |

Sheriff Mark A. Podoll