

# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

## **Meeting Notice**

Date: February 8, 2017 Time: 5:00 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

## Amended\* AGENDA

#### Committee Members

Michael Starshak, Chairman Larry Jenkins, Vice-Chair Sue Wendt Peter Wallace

Lori Evans, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes: 1/11/2017
- 6. Public Comments 3 Min Limit
- 7. Correspondence
- 8. Purchase Requests
- 9. Out of State Travel
- 10. Drug Grant Update
- 11. Resolutions/Ordinances
  - Resolution relating to Staffing Restructure Corrections
     Division
- 12. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
- 13. Annual Reports
- 14. Budget Adjustments/ New Accounts
- 15. Monthly Sheriff Reports
- 16. Expense & Revenue Monthly Reports
- 17. Lexipol
- 18. Committee Discussion
- 19. Future Meeting. Dates: Regular Meeting March 8, at 5:00~pm
- 20. Future Agenda items for action & discussion: Training Requests Adjourn

\*item has been stricken from the agenda

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.