

## JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

# Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: February 10, 2016 Time: 4:30 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

#### Amended\* AGENDA

# **Committee Members**

Gene Thom, Chairman Sue Wendt, Vice-Chair Debra Schubert Michael Starshak

Lori Evans, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes: 01/13/2016
- 6. Public Comments 3 Min Limit
- 7. Correspondence
- 8. Hiring Process
- 9. Creation/Deletion of Positions
  - Judicial Assistant/Deputy Register in Probate
  - Court Records Clerk/Deputy Clerk of Court
- 10. Review Job Description/Fill Vacant Positions
  - Child Support Administrator
  - Paralegal/Office Manager
- 11. Purchase Requests
- 12. Training Request
- 13. Resolutions/Ordinances
- 14. Voluntary Unpaid Leave Request
- 15. 2015 Annual Reports
- 16. Department Related Comments
  - Child Support
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
- 17. Budget Adjustments/ New Accounts
- 18. Monthly Sheriff Reports
- 19. Expense & Revenue Monthly Reports
- 20. Monthly Vouchers
- 21. \*Closed Session Per Wis. Stat. §19.85(1); (c) Considering employment, promotions, compensation or performance evaluation data of any public employee over which the

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.



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governmental body has jurisdiction or exercises responsibility. This closed session is related to interviews for Full-time Deputy
Sheriff.

22. \*Reconvene to Open Session to take action, if appropriate, on
matters discussed in Closed Session

23. Reconvene into open session

24. Lexipol

25. Committee Discussion

• Future Meeting. Dates: Regular Meeting March 9<sup>th</sup>, 2016 at 4:30
pm

• Future Agenda items for action & discussion:

26. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

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