

## JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

|                                                                                                                                               | Date: December 9 <sup>th</sup> , 2015 Time: 4:30 PM<br>Green Lake County Government Center,<br>County Board Room, 571 County Rd A, Green Lake WI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Amended** AGENDA                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Committee<br>Members<br>Gene Thom,<br>Chairman<br>Sue Wendt, Vice-<br>Chair<br>Debra Schubert<br>Michael Starshak<br>Lori Evans,<br>Secretary | Amended** AGENDA         1. Call to Order         2. Certification of Open Meeting Law         3. Pledge of Allegiance         4. Agenda         5. Minutes: 11/11/15         6. Public Comments 3 Min Limit         7. Correspondence         8. Creation of Positions         9. Job Descriptions         10. **Review Job Description/Fill Vacant Positions         • **Paralegal/Office Manager         11. Resolutions/Ordinances         12. Courtroom Upgrades         13. Purchase Requests         14. Voluntary Unpaid Leave Request         15. *Training         16. *Recommendation for Emergency Management Director and VSO         17. Department Related Comments         • Child Support         • Clerk of Courts         • Circuit Court/Register in Probate         • District Attorney         • Coroner         • Emergency Management         • Sheriff's Office         18. Budget Adjustments         19. Monthly Sheriff Reports         20. Expense & Revenue Monthly Reports         21. Monthly Vouchers |
|                                                                                                                                               | <ul> <li>21. Monthly Vouchers</li> <li>22. Lexipol</li> <li>23. Committee Discussion <ul> <li>Future Meeting Dates: Regular Meeting January 13, 2015 at 4:30 pm</li> <li>Future Agenda items for action &amp; discussion:</li> </ul> </li> <li>24. Adjourn</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date 0f the meeting.