



# ***GREEN LAKE COUNTY***

*571 County Road A, Green Lake, WI 54941*

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**Original Post Date: 08/03/2017**

**Amended\* Post Date:**

**The following documents are included in the packet for the  
Judicial/Law Enforcement and Emergency Management  
Committee on August 9, 2017**

- 1) Agenda
- 2) Draft minutes from 07/12/17
- 3) Correspondence
- 4) Fee Schedules
- 5) Department Reports
- 6) 2018 Budget Update
- 7) Budget Adjustment
- 8) Monthly Sheriff's Report



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: August 9, 2017 Time: 5:00 PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

### \*Amended AGENDA

#### **Committee Members**

*Michael Starshak,*  
*Chairman*  
*Larry Jenkins, Vice-*  
*Chair*  
*Sue Wendt*  
*Peter Wallace*

*Lori Evans, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 7/12/17
6. Public Comments 3 Min Limit
7. Correspondence
8. Purchase Requests
9. Credit Card Request Approval
10. \*Fee Schedules
11. Resolutions/Ordinances
12. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
13. 2018 Budget Update
14. Budget Adjustments
15. Monthly Sheriff Reports
16. Expense & Revenue Monthly Reports
17. Lexipol Law Enforcement Policy and Procedure
18. Committee Discussion
19. Future Meeting.Dates: Regular Meeting September 13, 2017, at 5:00 pm
20. Future Agenda items for action & discussion:
21. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

**July 12, 2017**

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chairman Michael Starshak at 5:00 PM on July 12, 2017 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Michael Starshak - Chairman  
Larry Jenkins  
Sue Wendt

Absent: Peter Wallace

Others Present:

Amanda Thoma, Coroner  
Amy Thoma, Clerk of Circuit Court  
Dawn Klockow, Corp. Counsel  
Lori Evans, Admin. Ass't to Sheriff

Mark Putzke, Chief Deputy  
Harley Reabe – Co. Board Chairman  
Mark Podoll - Sheriff  
Gary Podoll – Emergency Management

## **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited by the group.

## **AGENDA**

*Motion/Second (Wendt/Jenkins)* to approve the amended agenda. All Ayes. Motion carried.

## **MINUTES**

*Motion/Second (Jenkins/Wendt)* to approve the minutes of the June 14, 2017 as presented All Ayes. Motion carried.

## **PUBLIC COMMENTS**

None

## **CORRESPONDENCE**

Thank you from Carolyn Redington of the Berlin Public Library to Deputy Jason Preuss for going there and doing such a great presentation with Tess.

## **TAX REFUND INTERCEPT PROGRAM (TRIP)**

Nothing

## **PURCHASE REQUESTS**

Included in the packet was a written request from Judge Slate with detailed information requesting to purchase a new laser projector for Courtroom 1.

*Motion/Second (Wendt/Jenkins)* to approve the purchase request as presented and forward it to both P&I and Finance. All Ayes. Motion carried. It needed to go to Finance due to the fact that the Judge did not have money in his budget for the purchase and was asking for a budget adjustment.

## **CREDIT CARD REQUEST APPROVAL**

None

## **RESOLUTIONS/ORDINANCES**

None

## **DEPARTMENT RELATED REPORTS**

Written reports were received from the Sheriff's Office and Coroner's Office. Gary Podoll from Emergency Management reported he has been very busy with weather related items. The committee is requesting written reports from the Departments they govern even if there is nothing to report. Sheriff Podoll thanked the Committee for allowing him to attend the National Sheriff's Convention in Nevada. He learned a lot from the conference.

## **BUDGET ADJUSTMENTS**

Along with the written purchase request for the new laser projector, the Judge requested that \$5,125.02 be taken out of contingency to pay for a new laser projector. He didn't have the proper form filled out for the request.

*Motion/Second (Jenkins/Wendt)* to approve the budget request and that the Judge put it on the proper form and take it to the Finance Committee. All Ayes. Motion carried.

## **MONTHLY SHERIFF REPORTS**

The monthly Sheriff's reports were reviewed and accepted.

## **EXPENSE AND REVENUE MONTHLY REPORTS**

The monthly expense and revenue reports were reviewed and accepted.

## **LEXIPOL**

Lexipol policies 409 and 468 were reviewed.

*Motion/Second (Jenkins/Wendt)* to approve Lexipol policy 409 as presented All Ayes. Motion carried.

*Motion/Second (Jenkins/Wendt)* to approve Lexipol policy 468 with the exception of 468.7 which is to be brought back for future discussion. All Ayes. Motion carried. Chairman Starshak expressed his appreciation for all of the Chief Deputy's efforts and the great job he is doing with Lexipol.

## **COMMITTEE DISCUSSION**

None

## **FUTURE MEETING DATE AND AGENDA ITEMS**

The next regular meeting is set for August 9, 2017 at 5:00 p.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake.

## **ADJOURN**

*Motion/Second (Wendt/Jenkins)* to adjourn. All Ayes. Motion carried. Meeting adjourned at 5:30 p.m.

Respectfully submitted,

Lori Evans, Committee Secretary, Administrative Assistant to the Sheriff

## Evans, Lori

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**From:** Putzke, Mark  
**Sent:** Tuesday, July 11, 2017 2:35 PM  
**To:** Dorsch, Kristen; Podoll, Mark  
**Cc:** Jerome, Jason; Bradley, Betty; Manning, Kevin; Thompson, Dustan; Evans, Lori  
**Subject:** RE: manning/thompson

Very nice to hear Kristen, thank you – it's always satisfying to achieve a meaningful goal all for the right reasons.

Mark P. Putzke  
Chief Deputy Sheriff  
Green Lake County Sheriff's Office

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**From:** Dorsch, Kristen  
**Sent:** Tuesday, July 11, 2017 2:18 PM  
**To:** Podoll, Mark <mpodoll@co.green-lake.wi.us>; Putzke, Mark <mputzke@co.green-lake.wi.us>  
**Subject:** manning/thompson

Good afternoon Sheriff and Deputy Sheriff,

Yesterday I had a situation regarding an elderly woman living in Marquette who ended up needing to be removed from the home. I ended up doing an emergency protective placement and will be doing a guardianship on her, and Kathy Munsey had to placard her home. Officers Manning and Thompson were assigned to this case and stopped in to plan out what we could all do to help. They were extremely helpful in assisting me in getting this woman to the hospital, and though they had to eventually remove her from their squad car, they did so in a very gentle manner. They stuck around for a while at the hospital and assisted in any way they could. Officer Thompson sat with this woman and took some of her verbal abuse, but eventually was able to get her to calm down and had a very nice discussion with her regarding horses, art, etc. I just want you both to know that they were a huge asset in making everything go according to plan, and I not only appreciated their assistance, but also the empathy they displayed to this elderly woman.

Thank you (and them) again for all the assistance provided. It certainly made my job easier.

Kristen Dorsch, MA, LPC  
Adult Protective Services  
Green Lake County Department of Health and Human Services  
571 County Hwy A  
PO Box 588  
Green Lake, WI 54941  
Phone: (920) 294-4070  
Fax: (920) 294-4139  
[kdorsch@co.green-lake.wi.us](mailto:kdorsch@co.green-lake.wi.us)

## Evans, Lori

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**From:** Evans, Lori  
**Sent:** Monday, July 24, 2017 7:33 AM  
**To:** Evans, Lori  
**Subject:** FW: Thank you

**From:** "Leahy, Lori" <[lleahy@co.green-lake.wi.us](mailto:lleahy@co.green-lake.wi.us)>  
**Date:** July 19, 2017 at 6:09:02 PM CDT  
**To:** Sheriff - Corrections <[so\\_corrections@co.green-lake.wi.us](mailto:so_corrections@co.green-lake.wi.us)>  
**Subject:** Thank you

Whew! We did it! Thanks Craig, Sam, Jerry, Dan..... It was an interesting shift. All 10 safe keepers showed up around 12:30 and it didn't stop from there. You all did a great job!!!! I know it was all a blurr but we survived. ☺ Man, I am sweating!!!! lol

Mary, Adam G, Ken ☺ I want to thank you all ahead of time. I know we left some commissary and mail and still some of the property, but I have confidence in all of you to help us complete this task. Without all of you we would not have gotten this all in place today. Thank you so much!!!!!!

On the good side we heard some comments from the new inmates such as: this jail is clean, the food was good, interested in the programs.....

You all rock!!!!

*Lori Leahy*  
Corrections Administrator  
Green Lake County Sheriff's Office  
571 County Road A, PO Box 586  
Green Lake, WI 54941  
920-294-4059 ext. 1150  
920-294-4191 fax  
[lleahy@co.green-lake.wi.us](mailto:lleahy@co.green-lake.wi.us)

# Green Lake County Sheriff's Office

## Fee Listing and Revenue Sources

August 2017

### Alarms:

- \$50.00 for each alarm to which an Emergency Response unit arrived at the scene

### Civil Process:

- \$40.00 each attempt, \$20.00 for second person at same address
- \$40.00 each service, \$20.00 for second person at same address
- \$50.00 per hour officer stand-by fee
- \$75.00 each Sheriff Sale Posting
- \$75.00 each Sheriff Sale
- Mileage Fee – Current Federal Government Rate
- \$10.00 processing fee on papers entered into the system and requested service was canceled prior to any attempt or service
- \$5.00 Certified Mailing Fee

### Copy Fees:

- .25 per printed page
- E-mailed copies are free
- Photos – actual cost of reproduction
- Audio/Video recordings – actual cost of media to put recordings on
- Postage – stamped self addressed envelope required or cost of postage will be charged
- No refunds will be issued on overpayments of less than \$1.00
- Search fee, if the time required to do same is 2 hours or more, the hourly rate of the lowest possible paid employee who can perform the task.

**Officer Assistance:** (Bike races, Prom, building moving, Townships to enforce their ordinances, etc.)

- \$60.00 per hour

### Storage:

- \$15.00 per day for outside storage
- \$25.00 per day for inside storage



# **Green Lake County Sheriff's Office Fee Listing and Revenue Sources**

August 2017

## **Jail:**

- Huber Fees - Daily \$20.00 sales tax exempt
- GPS – EMP Hook-up \$35.00 plus tax
- EMP GPS only, GLSO inmates \$23 per day plus tax
- EMP GPS with Alcohol Unit \$28.00 per day plus tax
- EMP GPS only, transfer from other Counties - \$25.00 per day plus tax
- EMP GPS with Alcohol unit, transfer from other Counties - \$30.00 per day plus tax
- Fingerprinting - \$20.00 per print card for Green Lake County residents
- Fingerprinting - \$30.00 per print card for Non Green Lake County residents
- Drug Testing – initial base-line test for newly sentenced inmates - \$10.00
- Safe keeper Board - \$43.00 per day

## **Jail Phone:**

- Reimbursed as per contract with the vendor

## **Juvenile Detention Costs:**

- Actual cost of housing plus Federal government rate mileage and Officer time if we do any transporting

## **Jail Medical Reimbursements:**

- Actual Expenses incurred

## **Vehicle Towing:**

- Actual Expenses incurred

## **Blood Draws:**

- As Accessed by the Hospitals/EMS

## **Warrant Fees:**

- Officer Time and Mileage assessed to inmate account

# **Green Lake County Sheriff's Office**

## **Fee Listing and Revenue Sources**

August 2017

### **Buoys – Big Green Lake:**

- Donations Solicited

### **Asset Forfeiture:**

- As determined by the Federal Government on Seizures on Felony cases

### **Task Force:**

- OT Grant Reimbursable
- Donations are always accepted

### **Crime Prevention Programs – RAP, TRIAD, etc.**

- Contributions Court Ordered
- Donations are always accepted

### **K-9:**

- Donations solicited

### **Grants** (when applicable, all reimbursed as determined by the State and Federal Government):

- Water Safety Patrol
- Snowmobile Safety Patrol
- ATV Safety Patrol
- Staff Training
- Programs to fund overtime (BOTS)
- Prisoner Board Revenue for Probation and Parole Inmates and ES Sanctions
- Incentives from Social Security
- Jail Assessment, forfeiture established by the State for each ticket issued and paid (by Statute this can be used for major jail repairs or improvements only)
- Other State, Federal and local grants and awards



# *Green Lake County Clerk of Circuit Court*

P.O. Box 3188, 571 County Road A, Green Lake, WI 54941 920-294-4142

**AMY S. THOMA**  
*Clerk of Circuit Court*

July 28, 2017

Judicial/Law Enforcement Committee  
571 County Road A  
Green Lake, WI 54941

RE: Department Update

Dear Committee Members:

I have been working on the 2018 budget and have attached a **preliminary** copy of the same for your reference. I do not have anything further to report at this time. Thank you.

Very truly yours,

Amy S. Thoma  
Clerk of Circuit Court

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Enclosures



**GREEN LAKE COUNTY  
OFFICE OF THE CORONER**

*Amanda Thoma, Coroner*

*Office: 920-294-4040 ext. 1229*

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August 3, 2017

Judicial/Law Enforcement Committee  
571 County Road A  
Green Lake, WI 54941

Dear Judicial/Law Enforcement Committee Members:

The Coroner's Office has been steadily increasing again with deaths. No autopsies have been requested for the month of July. Nothing additional to report.

Thank you for your time.

Respectfully,

Amanda Thoma  
Coroner



**GREEN LAKE COUNTY**  
**OFFICE OF EMERGENCY MANAGEMENT**

*Gary V. Podoll*  
*Director*

*Office: 920-361-5416*  
*FAX: 920-361-5405*

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**DATE:** July 26, 2017

**TO:** Green Lake County Judicial/Law Enforcement and Emergency Management Committee

**FROM:** Gary V. Podoll, Emergency Management Director

**SUBJECT:** Monthly Report

1. I attended the Towns Association meeting on July 20, 2017 and went over the Mitigation Plan update that we are working on and went over the survey that each Town needs to fill out.
2. Working on putting together August 24<sup>th</sup> Full Scale Railroad Exercise. Working with Local Emergency Planning Committee on things to be tested in the exercise.
3. Working with Sheriff, Land Conservation, GIS and DNR Ranger on Map books for Green Lake County Emergency Responders. I applied for a DNR Grant for the project.
4. Working on 2018 Budget and have a draft of the budget in your packet.

Please, if you have any questions you can contact me at 920-290-2275.

Sincerely,

A handwritten signature in cursive script that reads "Gary".

Gary V. Podoll  
Emergency Management Director  
Green Lake County



571 County Road A · PO Box 586 · Green Lake, WI 54941-0586  
Ph. 920-294-4000 · Fax. 920-294-3850

August 3, 2017

Judicial and Law Enforcement Committee Members,

We have had a busy month since we last saw you. The biggest news is that we have contracted with two different Counties for Safe Keepers in the jail. Brown County has ten inmates with us and Calumet County has one. We have no idea how long this will continue, but we are happy to have them.

The budget process is in full swing. The packet contains the general and jail budgets which are in draft form. We are working on the other accounts.

The hiring process is going very well. Since last meeting we have hired two new Communications Officers, and a Master Control Aide.

On August 1st, we participated in National Night Out in Berlin. This is a community police awareness-raising event held all over the United States on the first Tuesday of August. It was a huge success. We estimate over 1500 people attended.

Now we are gearing up for the Green Lake County Fair, which is always a big event for the County. This year's theme for our booth will feature the Communications Division.

The Boat Patrol remains busy, with four calls for assistance since the last meeting in addition to our regular patrol.

We had a BOTS deployment on July 14. Here are the numbers:

27 vehicle stops  
14 warnings  
13 citations  
1 arrest involving a misdemeanor and a felony

Also enclosed in the packet you will find a new fee schedule for the Sheriff's Office. We are requesting an increase in a number of our fees which we will explain to you further at the meeting.

*Sheriff Mark Podoll*

**Sheriff Mark A. Podoll**

## GREEN LAKE COUNTY 2018 BUDGET

	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
<b>CLERK OF COURTS</b>						
18-100-02-51220-110-000 SALARIES	148,062	191,217	182,296	88,570	204,097	207,953
18-100-02-51220-125-000 OVERTIME	-	-	-	-	-	-
18-100-02-51220-151-000 SOCIAL SECURITY	11,116	14,336	13,765	7,512	15,613	15,911
18-100-02-51220-153-000 RET EMPLOYER SHARE	9,611	10,907	10,758	6,170	12,560	12,636
18-100-02-51220-154-000 HEALTH INSURANCE	35,780	27,462	44,057	28,391	51,447	55,996
18-100-02-51220-155-000 LIFE INSURANCE	311	241	275	157	313	323
18-100-02-51220-194-000 BAILIFFS	1,711	1,708	1,595	671	1,500	1,600
18-100-02-51220196000 JURY EXPENSE & COMMISSIONERS	8,461	12,066	12,921	1,526	12,000	12,000
18-100-02-51220-197-000 WITNESS FEES	462	635	1,051	92	1,350	1,000
18-100-02-51220-198-000 INTERPRETER	3,072	3,186	4,261	1,289	2,900	2,900
18-100-02-51220-204-000 COURT APPOINTED ATTORNEY	9,812	9,595	17,965	7,206	13,000	13,000
18-100-02-51220-207-000 TRANSCRIPTS	2,739	1,150	700	112	1,050	1,000
18-100-02-51220-208-000 COURT COMMISSIONER EXPENSE	70	-	140	-	70	140
18-100-02-51220-212-000 GUARDIAN AD LITEM EXPENSES	39,986	35,509	40,865	8,665	35,000	35,000
18-100-02-51220-218-000 SERVICE OF PROCESS	-	-	-	-	5	to be removed
18-100-02-51220-250-000 MEDICAL	2,081	5,860	5,415	-	2,875	4,000
18-100-02-51220-286-000 CONDEMNATION COMMISSION	-	-	-	-	5	to be removed
18-100-02-51220-310-000 OFFICE SUPPLIES	913	572	505	77	1,500	3,000

	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
18-100-02-51220-324-000 MEMBER DUES	125	125	125	125	125	125
18-100-02-51220-325-000 REGISTRATIONS & CONVENTIONS	225	614	580	249	550	744
18-100-02-51220-327-000 LAW BOOKS	2,020	2,540	2,481	810	2,000	2,000
18-100-02-51220-330-000 TRAVEL	95	551	346	334	400	400
TOTAL EXPENDITURES	276,650	318,273	340,100	151,957	358,361	369,727

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FINANCING PROPOSAL

18-100-02-43511-000-000 COURT SUPPORT	17,375	17,424	17,424	8,712	17,450	17,450
18-100-02-43512-000-000 INTERPETER REIMBURSEMENTS	1,452	1,623	2,080	269	1,200	1,200
18-100-02-45110-000-000 COUNTY FORFEITURES	57,621	56,990	58,397	21,353	58,000	58,000
18-100-02-45120-000-000 COUNTY SHARE - STATE FINES	13,651	20,524	27,083	13,121	19,500	20,000
18-100-02-45121-000-000 CO. SHARE FINES - NON-TRAFFIC	1,213	1,292	7,506	583	1,300	1,500
18-100-02-45122-000-000 CO. SHARE - OCCUP LIC FEES	20	20	20	-	65	40
18-100-02-45123-000-000 CLERK OF COURTS COSTS & FEES	34,566	35,790	39,302	17,326	36,000	36,000
18-100-02-45124-000-000 GUARDIAN AD LITEM PAYMENT	7,050	8,799	8,121	-	8,500	8,000
18-100-02-45125-000-000 WITNESS FEES	-	-	26	61	-	100
18-100-02-45126-000-000 GAL REIMBURSEMENTS	25,010	26,036	44,147	7,438	22,000	25,000
18-100-02-45126-126-000 COURT APPOINTED ATTORNEY REIMBURSEMENT	12,136	5,610	11,122	3,767	6,000	7,000
18-100-02-45128-000-000 IGNITION INTERLOCK SURCHARGE	1,588	2,624	2,684	1,434	2,000	2,000
18-100-02-45128-000-001 MUNI IGNIITION INTERLOCK SURCH	450	450	408	192	350	400



	<u>12/31/2014</u>	<u>12/31/2015</u>	<u>12/31/2016</u>	<u>ACTUAL 6/30/2017</u>	<u>2017 REVISED</u>	<u>2018 PROPOSED</u>
18-100-02-45129-000-000 JUDGEMENT INTEREST	-	-	-	738	-	1,000
18-100-02-46109-000-000 MEDIATION SERVICES-REIMBURSEMENT	-	-	-	1,189	-	1,000
18-100-02-46142-000-000 CHILD SUPPORT REVENUE	410	370	390	130	370	350
18-100-02-46144-000-000 JURY FEES	936	828	972	576	800	800
18-100-02-46900-000-000 STATE AID - CHILD SUPPORT PROGRAM	2,854	1,588	2,635	574	1,600	1,200
 TOTAL REVENUES	 176,332	 179,968	 222,315	 77,461	 175,135	 181,040
 COUNTY APPROPRIATION					240,370	188,687

## GREEN LAKE COUNTY 2018 BUDGET

	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
<b>CORONER</b>						
18-100-19-51250-110-000						
SALARIES	8,553	9,789	9,790	4,339	9,899	10,047
18-100-19-51250-115-000						
COMPENSATION	13,010	6,640	5,928	3,367	10,199	8,000
18-100-19-51250-151-000						
SOCIAL SECURITY	1,250	1,979	1,903	1,330	1,216	1,228
18-100-19-51250-153-000						
RET. EMPLOYER SHARE	1,267	116	-	-	-	-
18-100-19-51250-225-000						
TELEPHONE	841	591	873	419	1,000	888
18-100-19-51250-253-000						
AUTOPSIES	36,261	15,830	10,700	12,522	18,000	20,000
18-100-19-51250-254-000						
CREMATION PERMITS	3,375	6,270	7,200	6,525	4,400	10,000
18-100-19-51250-310-000						
OFFICE SUPPLIES	198	769	204	179	500	350
18-100-19-51250-314-000						
SMALL ITEMS OF EQUIPMENT	695	1,756	484	-	700	200
18-100-19-51250-321-000						
SEMINARS	930	1,094	1,661	1,169	3,181	3,181
18-100-19-51250-330-000						
TRAVEL	2,261	2,294	1,566	1,741	1,700	3,000
18-100-19-51250-347-000						
MEDICAL SUPPLIES	107	625	394	514	1,500	1,200
18-100-19-51250-412-000						
DEATH CERTIFICATES	1,360	2,955	2,400	1,960	1,500	3,000
18-100-19-51250-413-000						
INDIGENT INTERNMENTS	-	-	-	1,975	2,075	-
18-100-19-51250-850-000						
MASS CASUALTY INCIDENT	-	-	-	-	131	1,131
TOTAL EXPENDITURES	70,107	50,710	43,101	36,040	56,002	62,226

	<u>12/31/2014</u>	<u>12/31/2015</u>	<u>12/31/2016</u>	<u>ACTUAL 6/30/2017</u>	<u>2017 REVISED</u>	<u>2018 PROPOSED</u>
<b>CORONER</b>						
<b>FINANCING PROPOSAL</b>						
18-100-19-46132-000-000 CREMATION FEE	13,040	13,810	12,150	10,950	10,000	18,000
18-100-19-46134-000-000 DEATH CERTIFICATE SIGNING	4,200	4,840	4,040	3,630	5,440	6,000
18-100-19-46135-000-000 DISINTERMENT PERMITS	-	-	-	-	200	200
TOTAL REVENUES	17,240	18,650	16,190	14,580	15,640	24,200
COUNTY APPROPRIATION		-	-		-	44,226

## GREEN LAKE COUNTY 2018 BUDGET

	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
<b>EMERGENCY MANAGEMENT</b>						
18-100-18-52810-110-000 SALARIES	28,778	29,771	29,613	13,323	30,387	30,993
18-100-18-52810-151-000 SOCIAL SECURITY	2,201	2,233	2,256	1,158	2,325	2,372
18-100-18-52810-153-000 RET. EMPLOYER SHARE	2,013	1,985	1,946	1,029	2,066	2,036
18-100-18-52810-155-000 LIFE INSURANCE	134	137	139	70	173	173
18-100-18-52810-206-000 RADIO MAINTENANCE CONTRACT	1,900	1,900	2,750	-	2,750	850
18-100-18-52810-225-000 TELEPHONE	333	341	309	130	1,000	324
18-100-18-52810-310-000 OFFICE SUPPLIES	70	14	216	-	300	300
18-100-18-52810-311-000 POSTAGE	21	29	40	-	100	100
18-100-18-52810-321-000 SEMINARS	-	-	-	-	200	504
18-100-18-52810-324-000 MEMBER DUES	-	130	-	-	140	20
18-100-18-52810-330-000 TRAVEL	933	1,158	1,220	486	1,000	1,000
18-100-18-52810-810-000 CAPITAL EQUIPMENT	681	2,340	876	(195)	1,423	742
18-100-18-52810-810-001 EQUIPMENT/BENEFITS REIMB TO C. BERLIN	5,000	5,000	5,000	-	5,000	7,581
TOTAL EXPENDITURES	42,064	45,038	44,365	16,001	46,864	46,995

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	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
FINANCING PROPOSAL						
18-100-18-43524-000-000						
STATE AID-EMERG.GOV'T	19,464	20,075	20,569	-	17,330	17,500
TOTAL REVENUES	19,464	20,075	20,569	-	17,330	17,500
COUNTY APPROPRIATION		-	-		-	29,495

**GREEN LAKE COUNTY 2018 BUDGET**

	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
<b>SHERIFF</b>						
18-100-09-52100-110-000 SALARIES	1,217,008	1,265,088	1,205,363	551,443	1,247,828	1,210,399
18-100-09-52100-123-000 SHIFT DIFFERENTIAL/FTO	5,228	5,022	5,314	2,709	5,647	5,647
18-100-09-52100-124-000 HOLIDAY WORKED PAY	11,989	14,420	13,239	4,128	19,280	19,280
18-100-09-52100-125-000 OVERTIME	99,106	137,854	167,157	97,075	156,383	156,383
18-100-09-52100-151-000 SOCIAL SECURITY	99,447	104,787	104,842	55,832	109,329	106,481
18-100-09-52100-152-000 RET. EMPLOYEE SHARE PD BY CO	113,843	34,325	34,334	17,086	36,587	33,988
18-100-09-52100-153-000 RET. EMPLOYER SHARE	52,990	118,895	122,153	69,896	139,917	136,832
18-100-09-52100-154-000 HEALTH INSURANCE	322,731	263,369	245,655	158,320	273,592	317,753
18-100-09-52100-155-000 LIFE INSURANCE	2,230	2,395	2,360	1,215	2,559	2,568
18-100-09-52100-161-000 INCOME CONTINUATION	2,097	2,310	(1,982)	1,178	2,542	2,348
18-100-09-52100-200-000 EMERGENCY ASSISTANCE/INTERPRETER	210	105	-	-	582	-
18-100-09-52100-244-000 CELL PHONE						9,960
18-100-09-52100-225-000 PSYCHOLOGICAL/WRITTEN TESTING	5,456	4,892	6,126	9,286	6,000	-
18-100-09-52100-301-000 ICAC EXPENSES	-	32	-	-	-	1,500
18-100-09-52100-306-000 FIREARMS PROGRAM	7,919	7,888	6,296	2,661	9,862	10,750
18-100-09-52100-307-000 STAFF DEVELOPMENT-EDUCATION	9,952	9,419	9,675	7,412	9,640	12,392



**GREEN LAKE COUNTY 2018 BUDGET**

	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
18-100-09-52100-810-000 CAPITAL EQUIPMENT	391	194	-	-	582	500
18-100-09-52100-810-001 GRANT MATCH	-	-	985	-	250	1,000
TOTAL EXPENDITURES	2,091,626	2,099,536	2,037,594	1,030,334	2,149,085	2,171,258

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FINANCING PROPOSAL

18-100-09-43523-000-000 STATE AID - SHERIFF'S TRNG	2,410	8,518	4,960	-	8,900	7,260
18-100-09-43524-301-000 ICAC GRANT	-	1,500	80	1,371	1,500	1,500
18-100-09-43525-000-000 STATE AID - BOTS	9,216	12,805	24,305	-	20,000	20,000
18-100-09-43526-000-000 DRE-Drug Recognition Grant Reimbursement	-	-	-	458	-	400
18-100-09-45190-000-000 PARKING TICKET FEES	3,410	3,185	2,195	1,500	1,090	2,000
18-100-09-46209-000-000 BUSINESS & HOME ALARM FEES	2,750	2,450	2,340	1,400	2,000	2,300
18-100-09-46210-000-000 SHERIFF'S FEES	20,316	15,362	18,567	7,825	19,000	18,500
18-100-09-46211-000-000 LAW ENFORCEMENT REVENUE	3,443	5,203	1,682	2,519	4,100	1,585
18-100-09-46222-000-000 PROGRAMS TO FUND OT	1,276	3,516	500	711	993	500
18-100-09-46229-524-000 DONATIONS REVENUE	-	644	-	-	-	-
18-100-09-46231-000-000 CTU/SWAT	3,145	-	-	-	-	-
18-100-09-46232-000-000 LEADS ONLINE	-	1,277	1,253	1,253	1,250	1,253
18-100-09-46234-000-000 CWDTF REIMBURSEMENT	-	-	772	868	1,000	775



**GREEN LAKE COUNTY 2018 BUDGET**

	<u>12/31/2014</u>	<u>12/31/2015</u>	<u>12/31/2016</u>	<u>ACTUAL 6/30/2017</u>	<u>2017 REVISED</u>	<u>2018 PROPOSED</u>
18-100-09-46238-000-000						
FIREARMS	-	-	923	-	2,000	-
18-100-09-46290-000-000						
STORAGE & TOWING	-	-	-	150	-	150
18-100-09-46900-000-000						
STATE AID - LE CHILD SUP PROGRAM	1,957	1,794	2,785	621	2,000	1,400
18-100-09-48501-000-000						
UNANTICIPATED GRANTS	500	294	-	72	250	-
TOTAL REVENUES	48,423	56,548	60,362	18,749	64,083	57,623
COUNTY APPROPRIATION						2,113,635

**GREEN LAKE COUNTY 2018 BUDGET**

	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
<b>JAIL</b>						
18-100-09-52700-110-000 SALARIES	815,552	870,531	792,736	360,970	882,875	904,218
18-100-09-52700-123-000 SHIFT DIFFERENTIAL/FTO	3,458	3,363	3,989	1,730	3,091	3,091
18-100-09-52700-124-000 HOLIDAY WORKED PAY	2,998	4,036	-	-	-	-
18-100-09-52700-125-000 OVERTIME/HOLIDAY WORKED PAY	27,816	21,555	30,740	13,011	30,538	30,538
18-100-09-52700-151-000 SOCIAL SECURITY	63,826	66,720	62,457	32,127	70,113	71,755
18-100-09-52700-153-000 RET. EMPLOYER SHARE	54,461	53,779	49,232	24,033	58,780	58,774
18-100-09-52700-154-000 HEALTH INSURANCE	192,268	175,149	166,949	94,974	200,547	237,090
18-100-09-52700-155-000 LIFE INSURANCE	1,229	1,263	1,037	457	1,190	1,019
18-100-09-52700-161-000 INCOME CONTINUATION	-	-	-	-	-	-
18-100-09-52700-206-000 MAINTENANCE CONTRACTS	-	-	-	-	2,000	10,515
18-100-09-52700-240-000 REPAIR & MAINTENANCE SERVICES	12,263	12,449	1,475	7,201	12,644	12,664
18-100-09-52700-248-000 JUVENILE PRISONER BOARD	3,785	905	11,000	11,000	11,000	20,000
18-100-09-52700-274-000 RECIDIVISM REDUCTION EXPENSE	-	-	-	-	50	75
18-100-09-52700-288-000 ADULT PRISONER BOARD	835	5,730	3,059	-	4,850	4,850
18-100-09-52700-300-000 PRISONER MEDICAL	105,074	109,711	123,000	92,175	108,000	153,015
18-100-09-52700-304-000 BLOOD DRAWS	2,429	2,779	3,525	1,180	3,052	3,052
18-100-09-52700-305-000 DRUG TESTS	514	773	1,282	695	1,085	1,500

**GREEN LAKE COUNTY 2018 BUDGET**

	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
18-100-09-52700-310-000 OFFICE SUPPLIES	318	389	565	78	720	-
18-100-09-52700-314-000 SMALL ITEMS OF EQUIPMENT	1,296	1,116	2,386	885	1,700	1,700
18-100-09-52700-330-000 TRAVEL	30	-	-	-	97	-
18-100-09-52700-335-000 MEALS	132,498	132,142	136,928	65,860	133,000	143,400
18-100-09-52700-344-000 JANITORIAL SUPPLIES	10,558	10,732	11,083	5,533	11,000	11,387
18-100-09-52700-356-000 JAIL PHONE CARDS	7,443	27,235	24,572	10,719	27,700	28,000
18-100-09-52700-357-000 COMMISSARY EXPENSES	4,499	4,027	5,820	832	5,820	5,820
18-100-09-52700-402-000 OSHA/JAIL	3,615	4,849	4,987	1,543	6,060	6,060
18-100-09-52700-810-000 CAPITAL EQUIPMENT	3,495	19,000	17,984	11,203	19,000	25,051
18-100-09-52700-810-001 JAIL ASSESSMENT	-	-	-	-	18,775	20,315
<b>TOTAL EXPENDITURES</b>	<b>1,450,258</b>	<b>1,528,233</b>	<b>1,454,806</b>	<b>736,206</b>	<b>1,613,686</b>	<b>1,753,889</b>

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**GREEN LAKE COUNTY 2018 BUDGET**

	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
FINANCING PROPOSAL						
18-100-09-46213-000-000 PRISONER BOARD REVENUE	73,542	107,380	98,097	19,606	134,703	60,885
18-100-09-46214-000-000 REIMBURSEMENT FOR JUVENILE BOARD	13,091	6,463	7,474	9,045	7,000	8,000
18-100-09-46217-000-000 INCENTIVE REVENUES SS ADM	800	3,200	1,200	400	1,600	1,600
18-100-09-46218-000-000 REIMBURSEMENT FOR JAIL MEDICAL	3,841	7,264	5,205	2,697	3,875	5,200
18-100-09-46219-000-000 JAIL PHONE	23,773	37,189	34,331	14,190	31,909	34,000
18-100-09-46223-000-000 JAIL BLOOD DRAW	1,051	1,004	1,419	882	1,000	1,150
18-100-09-46224-000-000 INMATE COMMISSARY	10,391	13,701	9,150	4,064	10,000	10,000
18-100-09-46227-000-000 RECIDIVISM REDUCTION REVENUES	54	105	540	-	50	-
18-100-09-46230-000-000 FINGERPRINTING	20	120	40	80	100	50
18-100-09-46235-000-000 DRUG TESTS	532	693	885	525	650	800
18-100-09-46240-000-000 HUBER LAW MAINTENANCE	25,851	37,382	54,580	25,425	53,000	53,000
18-100-09-46241-000-000 ELECTRONIC MONITORING PROGRAM	-	-	5,131	9,619	600	5,600
18-100-09-49201-000-000 JAIL ASSESSMENT	18,761	19,409	22,776	8,610	18,775	19,500
TOTAL REVENUES	171,706	233,910	240,827	95,141	263,262	199,785
COUNTY APPROPRIATION		-	-		-	1,554,104

## GREEN LAKE COUNTY 2018 BUDGET

	----- 12/31/2014 -----	----- 12/31/2015 -----	----- 12/31/2016 -----	----- ACTUAL 6/30/2017 -----	----- 2017 REVISED -----	----- 2018 PROPOSED -----
<b>WATER SAFETY</b>						
18-100-09-52120-350-000 REPAIR & MAINTENANCE	5,884	2,249	985	374	3,395	3,395
18-100-09-52120-351-000 FUEL	1,027	2,250	873	-	1,964	1,400
18-100-09-52120-810-000 CAPITAL EQUIPMENT	314	-	-	-	485	300
18-100-09-52120-810-002 BUOY REPAIR	680	1,113	-	742	1,200	800
TOTAL EXPENDITURES	7,905	5,612	1,858	1,116	7,044	5,895
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<b>FINANCING PROPOSAL</b>						
18-100-09-43521-000-000 STATE AID - WATER PATROL	-	18,665	18,544	11,849	12,500	11,000
18-100-09-43520-000-000 BUOY REVENUE	250	529	-	-	400	-
18-100-09-48326-000-001 SALE OF DNR FUNDS	16,835	-	-	-	-	-
TOTAL REVENUES	17,085	19,194	18,544	11,849	12,900	11,000
COUNTY APPROPRIATION		-	-		(5,856)	(5,105)

# GREEN LAKE COUNTY

## Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

Date: July 25, 2017  
 Department: Sheriff's Office  
 Amount: \$7,200.00  
 Budget Year Amended: 2017

Source of Increase / Decrease and affect on Program:  
 (If needed attached separate brief explanation.)

Bullet Proof Vest Grant Reimbursement

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**Revenue Budget Lines Amended:**

<u>Account #</u>	<u>Account Name</u>	<u>Current Budget</u>	<u>Budget Adjustment</u>	<u>Final Budget</u>
17-100-09-48501-000-000	Unanticipated Grants	\$ 250.00	\$ 7,200.00	\$ 7,450.00
				\$ -
				\$ -
				\$ -
Total Adjustment			\$ 7,200.00	

**Expenditure Budget Lines Amended:**

<u>Account #</u>	<u>Account Name</u>	<u>Current Budget</u>	<u>Budget Adjustment</u>	<u>Final Budget</u>
17-100-09-52150-810-003	Squad & Squad Equipment	\$ 173,599.45	\$ 7,200.00	\$ 180,799.45
				\$ -
				\$ -
				\$ -
				\$ -
Total Adjustment			\$ 7,200.00	

Department Head Approval: Mal W Pedell

Date Approved by Committee of Jurisdiction: 9-Aug-17

*Following this approval please forward to the County Clerk's Office.*

Date Approved by Finance Committee: \_\_\_\_\_

Date Approved by County Board: \_\_\_\_\_

*Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.*

Date of publication of Class 1 notice of budget amendment: \_\_\_\_\_

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2017

Officer	Badge No.	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Putzke	40	41,171	42,121	43,041	43,424	44,234	44,774	45,287					
Hoerig	41	139,950	141,970	145,200	147,910	150,204	152,038	154,506					
Kuklinski	43	54,710	58,000	60,735	62,950	65,910	69,100	71,300					
Colhouer	45	132,053	132,053	132,521	133,880	135,125	136,877	138,800					
Ward	47	129,364	130,607	132,761	133,057	134,219	134,846	568					
Hanson	49	122,651	122,905	123,405	126,032	128,820	132,662	135,962					
Cody	51	80,677	84,477	87,247	89,398	91,423	94,605	97,509					
Holdorf	52	2,515	3,106	4,086	4,816	5,440	6,246	6,808					
Kiener	53	16,303	17,344	18,802	20,802	22,109	23,577	24,182					
Manning	54	146,910	146,500	147,932	147,932	147,932	147,932	147,932					
Thompson	55	85,300	87,859	91,292	95,101	96,588	100,223	102,229					
Schroeder	56	109,872	112,143	115,037	117,004	120,060	122,535	124,734					
Dect. Van		45,755	45,755	45,864	46,149	47,527	51,527	51,624					
Podoll	60	135,117	136,008	137,226	139,128	141,128	142,086	143,242					
Preuss	61	147,963	150,042	152,853	155,871	159,122	162,124	166,805					
Vande Kolk	62	129,195	131,960	133,248	136,582	138,075	140,260	142,041					
Prachel	64	113,154	115,502	117,810	120,715	124,065	126,580	127,080					
Dodge Ram		98,649	98,671	98,700	98,902	98,916	98,956	99,297					
Transport Van		212,023	214,584	215,841	73,276	74,382	75,641	76,349					

**Accidents and Complaints for Patrol**

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Jan	40	11	0	33	5	6	27	29	34	0	23	21	15	244
Feb	36	19	0	22	1	20	28	30	10	0	29	22	13	230
March	17	26	0	23	13	12	26	27	9	0	14	25	21	213
April	31	22	20	20	0	18	41	20	28	0	4	9	15	228
May	25	29	20	52	0	15	46	20	12	0	13	27	24	283
June	23	20	36	25	0	17	42	24	16	0	20	17	28	268
July	20	17	33	25	0	20	21	36	41	0	22	24	24	283
Aug														0
Sept														0
Oct														0
Nov														0
Dec														0
Total	192	144	109	200	19	108	231	186	150	0	125	145	140	1749
Avg/Month	27	21	16	29	3	15	33	27	21	0	18	21	20	250

**Paper Service for Patrol**

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Jan	0	0	0	0	2	0	5	1	3	0	2	3	6	22
Feb	5	2	0	1	0	7	2	3	9	0	1	1	2	33
March	6	1	0	4	2	2	2	7	0	0	2	4	0	30
April	5	1	3	6	0	0	4	0	4	0	0	4	2	29
May	4	0	7	6	0	4	3	3	1	0	1	3	1	33
June	2	3	5	3	0	0	4	4	5	0	3	3	5	37
July	2	2	2	5	0	8	0	0	7	0	2	1	1	30
Aug														0
Sept														0
Oct														0
Nov														0
Dec														0
Total	24	9	17	25	4	21	20	18	29	0	11	19	17	214
Avg/Month	3	1	2	4	1	3	3	3	4	0	2	3	2	31



**Citations for Patrol**

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Jan	28	0		8	1	3	14	9	6	0	10	7	6	92
Feb	14	2		11	0	8	17	12	10	0	3	10	8	95
March	14	1		10	1	7	19	15	3	0	6	5	4	85
April	29	0	6	12		8	19	12	12	0	5	4	2	109
May	15	1	12	14		14	35	6	8	0	4	22	16	147
June	28	2	12	14		11	26	20	20	0	18	25	2	178
July	12	0	15	9		12	15	12	14	0	6	4	23	122
Aug														0
Sept														0
Oct														0
Nov														0
Dec														0
Total	140	6	45	78	2	63	145	86	73	0	52	77	61	828
Avg/Month	20	1	6	11	0	9	21	12	10	0	7	11	9	118

**Warnings for Patrol**

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Jan	45	0		15	0	2	13	29	17	0	16	8	3	148
Feb	34	0		8	0	8	35	13	12	0	12	7	5	134
March	28	1		15	0	15	29	25	8	0	11	12	24	168
April	42	0	5	27		14	41	23	20	0	6	5	9	192
May	25	1	10	8		8	41	8	7	0	13	17	19	157
June	51	0	9	19		9	42	23	26	0	23	16	10	228
July	18	0	20	11		8	18	16	11	0	18	6	19	145
Aug														0
Sept														0
Oct														0
Nov														0
Dec														0
Total	243	2	44	103	0	64	219	137	101	0	99	71	89	1172
Avg/Month	35	0	6	15	0	9	31	20	14	0	14	10	13	167

**Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol**

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Total Annual Contacts	599	161	215	406	25	256	615	427	353	0	287	312	307	3963
Avg. per Month	86	23	31	58	4	37	88	61	50	0	41	45	44	566

**BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS**

2017	Thompson	Kiener	Hanson	Preuss	Guenther	Manning	Prachel	Hoerig	Vande Kolk	Colhouer	Cody	Kuklinski	Schroeder	Total
Jan														0
Feb														0
March														0
April														0
May	7			4		4								15
June	12	4		3					6			2		27
July	3			15		4			13			1		36
Aug														0
Sept														0
Oct														0
Nov														0
Dec														0
Total	22	4	0	22	0	8	0	0	19	0	0	3	0	78
Avg/Month	6	1	0	6	0	2	0	0	5	0	0	1	0	20

**Accidents and Complaints for Detectives**

2017	Holdorf	Cody	Ward	Roky	Tess
Jan	2	0	2	5	8
Feb	1	0	0	5	4
March	2	0	0	6	5
April	2	0	0	10	5
May	0	0	2	11	8
June	1	0	2	16	7
July	2	0	4	6	3
Aug					
Sept					
Oct					
Nov					
Dec					
Total	10	0	10	59	40
Average	1	0	1	8	6

**Arrests for Detectives**

2017	Holdorf	Cody	Ward	Roky	Tess
Jan	3	0	2	2	0
Feb	1	0	1	0	0
March	1	0	0	0	1
April	0	0	0	2	1
May	1	0	0	4	2
June	0	0	1	5	0
July	0	0	1	1	1
Aug					
Sept					
Oct					
Nov					
Dec					
Total	6	0	5	14	5
Average	1	0	1	2	1



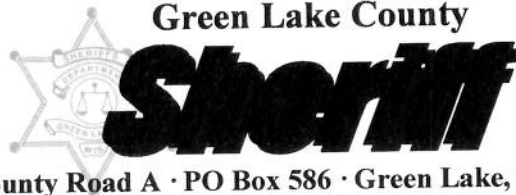
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**Sheriff's Office Judicial/Law Enforcement Committee  
 Report for the Month of July 2017**

<b>Deputy contacts for this month</b>	<i>616</i>
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Types of Contacts this month	Number of Contacts
Agency Assist, Mutual Aid	37
911 Follow up	33
Adult Transports	24
Medical Emergency	24
Car/Deer Accident	20
Citizen Assist	12
Animal Problem	11
Traffic Accident w/Damage	11
Lockout	10
Fire	9
Welfare Checks	9
Alarm	8
Traffic Accident w/Injuries	8
Traffic Hazard	8
Traffic Misc.	8
Boat Complaint	7
K-9 Assist	7
Fireworks	6
OWI Alcohol	6
Traffic Violation	6
Suspicious Person/Circumstance	5
Fraud	4
Information Report	4
Probation/Parole Violation	4
Records Check	4
Controlled Substance Problem	3
Drugged Driving	3

**Sheriff Mark A. Podoll**



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**Types of Contacts this month continued**

Theft	3
Vandalism	3
Adandoned Vehicle	2
Car/Deer No Officer Sent	2
Disturbance	2
EDI	2
Found Property	2
Harassment	2
K-9 Person Charged	2
Noise Complaint	2
Sex Assault	2
Sex Offense	2
Time System Entry	2
Traffic Patrol Requested	2
Trespassing	2
Violation of Court Orders	2
Wanted Person	2
Bail Jumping	1
Child Abuse or Neglect	1
Citizen Dispute	1
CTU	1
Deliver Message	1
Disorderly Conduct	1
Domestic Situation	1
Voluntary Diversion Plan	1
Escort	1
Check on Huber Inmate	1
Internal Invest	1
Jail Incident	1
Juvenile Transport	1
Juvenile Problem	1
Lost Property	1
Obstructing	1
Open Door	1

**Sheriff Mark A. Podoll**

**GREEN LAKE COUNTY JAIL MONTHLY STATISTICS**

MONTH/ YEAR	ADP	HUBER	HUBER/EMP INCOME	FEMALE	LOCK DOWN	MEALS	EMP	GL INMATES TRANSFERRED	SAFEKEEPERS
Jan-17	53	6	\$3,048.78	11	44	4277	2	1	
Feb-17	52	8	\$3,424.70	12	41	3530	3	2	
Mar-17	49	12	\$5,488.06	13	34	3599	3	1	
Apr-17	59	14	\$6,599.28	16	44	4237	3	0	
May-17	62	13	\$8,393.20	18	46	4482	4	1	
Jun-17	63	12	\$4,742.03	13	48	4529	3	1	
Jul-17	66	11	\$6,565.00	11	48	5109	3	2	5
Aug-17									
Sep-17									
Oct-17									
Nov-17									
Dec-17									
Totals									
Average	57.7	10.8	\$5,465.9	13.3	43	4251.9	3.0	1.1	5.0

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

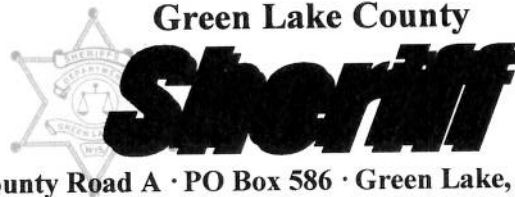
Lockdown- Number of inmates held that month that are not working hubers

Meals- Number of meals + bag lunches served that month

EMP- Number of inmates on electronic monitoring

GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county

SAFEKEEPERS - Holding for another county



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**Sheriff's Office Judicial/Law Enforcement Committee  
 Report for the Month of July 2017  
 Correctional Facility**

<b>Average Daily Population in the Jail for this month</b>	57
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**Inmates in custody for (some inmates have more than one charge)**

Charge	Number of Charges
Probation/Parole	21
Warrants	20
Drug related	13
Obstructing	12
Theft	9
Assault	8
Sex Offense	8
Resisting/Interfering w/Police	5
Child Abuse or Neglect	4
Disorderly Conduct	4
DUI	4
Traffic Offense	3
Destruct/Damage/Vandalize	2
ES Sanction Hold	2
Weapons Offense	2
Alcohol Offense	1
Arson	1
Burglary	1
Homicide	1

**Sheriff Mark A. Podoll**