

JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

<u>Amended* AGENDA</u>	
Committee Inchael Starshak, Chairman arry Jenkins, Vice- Chair ue Wendt Ceter Wallace ori Evans, Secretary	

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.