



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: April 13, 2016 Time: 4:30 PM**

**Green Lake County Government Center,  
County Board Room, 571 County Rd A, Green Lake WI**

### Amended\*\* AGENDA

#### **Committee Members**

*Gene Thom,  
Chairman  
Sue Wendt, Vice-  
Chair  
Debra Schubert  
Michael Starshak  
  
Lori Evans, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 03/09/2016 \*\*and 03/21/16
6. Public Comments 3 Min Limit
7. Correspondence
8. Update Child Support Administrator
9. Discuss Staffing in Child Support Office
  - Child Support I, Child Support II, Child Support III, Child Support Administrator
10. Review Job Description/Fill Vacant Positions
11. Purchase Requests
12. Training Request
13. Resolutions/Ordinances
14. Voluntary Unpaid Leave Request
15. Department Related Reports
  - Child Support
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
16. UCR Report
17. Budget Adjustments/ New Accounts
18. Monthly Sheriff Reports
19. Expense & Revenue Monthly Reports
20. Monthly Vouchers
21. Consider motion to convene into closed session per:
  - Wis. Stat. section 19.85(1)(c) to consider employment, compensation or performance evaluation data of specific public employees over which the governmental body has jurisdiction or exercises responsibility. The closed session is regarding interviews for Child Support Specialist I, Boat Patrol, Part-time Corrections Officer, \*Paralegal/Office Manager, an exit interview for Child Support Employee and to approve closed session minutes.
22. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session
23. Lexipol
24. Committee Discussion
  - Future Meeting. Dates: Regular Meeting May 11, 2016 at 4:30 pm
  - Future Agenda items for action & discussion: Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**