



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: alcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: April 9, 2018 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

***AMENDED AGENDA**

**Committee
Members**

*Joe Gonyo,
Chairman
Nick Toney, Vice-
Chair
Brian Floeter
John Gende
Nancy Hoffman
Harley Reabe
Tom Reif
Richard Trochinski
Joy Waterbury, Secretary*

Kindly arrange to be present, if
unable to do so, please notify our
office. Sincerely, Karen Davis,
Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 3/12/18
6. Appearances:
7. Correspondence:
 - Committee Appointments
8. Veteran's Service Office Report
9. Advisory Committee Reports
 - Health Advisory Committee – (Hoffman)
Meeting – April 4, 2018
 - Transportation Coordinating Committee – (Trochinski)
Next Meeting April 25, 2018
 - ADVOCAP/Headstart Report (Gonyo/Waterbury)
10. Unit Reports
 - Health Unit
 - Resolution to Engage von Briesen & Roper, S.C. and
Crueger Dickinson LLC, Together with Simmons
Hanly Conroy LLC, as Counsel in Relation to Claims
Against Opioid Manufacturers
11. Policy
 - *Policy for Adult Guardianships and Protective
Placements
12. Budget
 - Budget Adjustment – New Grant Health Unit
13. Committee Discussion
 - The Board May Confer With Legal Counsel
 - Future DHHS Meeting Date (May 14,
2018 at 5:00 p.m.)
 - Future Agenda items for action & discussion
14. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.