



Your county extension office

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AGRICULTURE, EXTENSION EDUCATION & FAIR MEETING NOTICE

Date: Tuesday, August 13, 2013 – 3:00 p.m. Green Lake County Government Center, Training Room 571 County Road A, Green Lake, Wisconsin

AMENDED AGENDA

Committee Members:

Harley Reabe

Maureen Schweder, Chairperson Nick Toney, Vice-Chairperson Michael Stoddard Ben Moderow

- 1. Call to Order/Roll Call/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the July 9, 2013 Minutes
- 5. County Library Services Report
- 6. Public Appearances and/or Comments 3 Minute Limit
- 7. Correspondence
- 8. FAIR 2013
 - a. 2013 Fair Reports/Updates Discussion/Approval
 - b. 2013 Fair Comments/Concerns Discussion/Approval
 - c. 2013 Fair Budget Discussion/Approval
 - d. 2013 Demolition Derby Discussion
 - e. 2014 Fair Contracts Discussion/Approval
- 9. **UW-EXTENSION EDUCATION**
- 10. Educator Reports
 - a. Q&A of Educators' Submitted Monthly Reports
- 11. Approval of Agent Out of County Days
- 12 CNRED Position Discussion/Approval
- 13. 4-H Youth Development Educator, John de Montmollin Request for time by State 4-H Program Director, Dale Leidheiser
- 14. Committee Discussion-Report of Last Month's Committee Meeting-Including Q&A
 - a. Property & Insurance Committee
 - b. Personnel Committee
 - c. Finance Committee
- 15. Vouchers
 - a. Agriculture, Extension Education
 - b. Fair
- 16. Future Agenda Items
- 17. Next Regular Meeting Date Tuesday, September 10, 2013
- 18. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office. Sincerely,

Many Christer

Nav Ghimire Green Lake County UW-Extension Agricultural Agent/Department Head

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.