

## GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032 FAX: 920-294-4176

## Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, May 8, 2018 Time: 9:00 a.m. Green Lake County Government Center, Training Room 571 County Rd A, Green Lake WI

## **AGENDA**

## **Committee Members**

Patti Garro Keith Hess Katie Mehn Kathy Morris Peter Wallace

Kathy Ninneman, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Election of Chair
- 5. Election of Vice Chair
- 6. Minutes: 04/11/18
- 7. Public Comments 3 Minute Limit
- 8. Correspondence
- 9. FAIR
- 10. 2018 Contracts Discussion/Approval
- 11. Tent Rental Agreements Discussion/Approval
- 12. 2018 Fair Updates on Projects and Events
- 13. UW-EXTENSION
- 14. Educators' Summary of Monthly Reports & Relevant Trainings, Meetings & Programs
- 15. Request for Line Item Transfer
- 16. 4-H Coordinator position amendment (Discussion / Approval)
- 17. County Contract 136 Discussion
- 18. Ag Educator Search Update Discussion
- 19. Ag, Education & Fair Coordinator LTE position Update Discussion
- 20. Staffing Update
- 21. Area Extension Director Report
- 22. 2019 MOU Update
- 23. Approval of Educator Out of County Days Discussion/Approval
- 24. Committee Discussion
  - Future Meeting Dates: June 12, 2018
  - Future Agenda items for action & discussion
- 25. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the UW-Extension Office, 294-4032, not later than 3 days before date Of the meeting.