





AGRICULTURE, EXTENSION EDUCATION & FAIR MEETING NOTICE

Date: Wednesday, April 11, 2018 - 9:00 a.m.

Green Lake County Government Center, Committee Room 571 County Road A, Green Lake, Wisconsin

AGFNDA

AGENDA		
	1.	Call to Order
Committee	2.	Certification of Open Meeting Notice
Members: Joanne Guden, Chair Bob Schweder, Vice-Chair Bill Boutwell	3.	Pledge of Allegiance
	4.	Approval of Agenda
	5.	Approval of March 13, 2018 Minutes
	6.	Public Comments – 3 Minute Limit
	7.	Public Appearances
Patti Garro	8.	County Library Services Report – Linda DeNell, Caestecker Library, Green Lake
Katie Mehn		a. Submitted Monthly Report
	9.	Correspondence
	10.	FAIR
		a. 2018 Contracts – Discussion/Approval
		b. Tent Rental Agreements – Discussion/Approval
Mailing Address:		c. 2018 Fair Updates on Projects and Events
Green Lake County UW-Extension 571 County Road A Green Lake WI 54941- 8630	11.	
		a. Educators' Summary of Monthly Reports & Relevant Trainings, Meetings &
		Programs A S T Locate Constitution Biographics
		b. Ag Educator Search Update – Discussion
Office: 920-294-4032		c. Ag, Education & Fair Coordinator LTE position Update – Discussion
FAX: 920-294-4176		d. Staffing Update
		e. Area Extension Director Report
		f. 2019 MOU Update
		g. Approval of Educator Out of County Days – Discussion/Approval h. Committee Discussion
	12.	••
	13.	Future Agenda Items Next Regular Meeting Date – Tuesday, May 8, 2018
	14	Adjournment
	17	Aujournment

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.