

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM County Clerk

Office: 920-294-4005 FAX: 920-294-4009

	Property & Insurance Committee Meeting Notice		
Date: August 6, 2013 Time: 4:30 PM County Board Room, Green Lake County Government Center, 571 County Rd A, Green Lake WI <u>*AMENDED AGENDA</u> Committee 1 Coll to Order			
		Members	1. Call to Order
			2. Certification of Open Meeting Law
Gene Thom, Chairman	3. Pledge of Allegiance		
Michael Stoddard, Vice -	4. Agenda		
Chairman	5. Minutes 7/2/13 & 7/16/13		
Joanne Guden	6. Correspondence		
Eugene Henke David Richter	7. Public Comments (3 min limit)		
	8. Use of County Property		
Margaret R. Bostelmann Secretary	 Use of County Fairgrounds for overflow parking on September 1st, 2013 from 7:00 am – noon for the Green Lake Half Marathon. 		
Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.	9. *Update on Proposed Use of the Old Health & Human Services		
	Building		
	10. *2014 Budget		
	11. Purchase Requests		
	12. Monthly Vouchers		
	13. Resolutions/Ordinances		
	14. Maintenance Report		
	Monthly Activities		
	15. Parks & Recreation		
	 16. Clerk's Report *Workers Compensation Audit 		
No Per Diem for Non-committee Members	 17. Move into closed session per§ 19.85 (1) (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. – Annual Evaluation 		
	 Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session. 		
	19. Committee Discussion		
	• Future Meeting Dates: September 3, 2013 4:30 PM		
	Future Agenda items for action & discussion		
	20. Adjourn		

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date 0f the meeting.