



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: alcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: October 17, 2017 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0903 Green Lake WI

AMENDED AGENDA**

**Committee
Members**

*Joe Gonyo,
Chairman
Nick Toney, Vice-
Chair
Brian Floeter
John Gende
Nancy Hoffman
Harley Reabe
Tom Reif
Richard Trochinski
Joy Waterbury, Secretary*

Kindly arrange to be present, if
unable to do so, please notify our
office. Sincerely, Karen Davis,
Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 10/9/17
6. Appearances:
7. Correspondence:
8. Health & Human Services Budget 2017/2018
 - Budget Adjustment
 - Aging Food Pantry Donation Account
 - ~~Line Item Transfer(s)~~
 - ~~Health Unit — Medical Supplies/Dues~~
 - ~~Behavioral Health Unit — Drug Court~~
 - ~~CCS Contracted Services~~
 - ~~Fox River Industries~~
 - ~~Transportation~~
 - ~~Operating/Office Supplies~~
 - ~~Educational Supplies/Recreation & Leisure**~~
9. Unit Reports
 - Fox River Industries (FRI)
 - Update regarding HVAC system for FRI
 - Update regarding Renegotiating Lease for building
10. Purchases
 - Cell Phone – Treatment Court Grant
11. Committee Discussion
 - The Board May Confer With Legal Counsel
 - Future DHHS Meeting Date (November 13, 2017 at 5:00 p.m.)
 - Future Agenda items for action & discussion
12. Adjourn

** Stricken from Agenda

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.