



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: alcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: May 14, 2018 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

AGENDA

**Committee
Members**

*Joe Gonyo,
Chairman
Brian Floeter
John Gende
Nancy Hoffman
Harley Reabe
Richard Trochinski
Joy Waterbury
Charlie Wielgosh
District 6*

*Karen Davis,
Secretary*

Kindly arrange to be present, if
unable to do so, please notify our
office. Sincerely, Karen Davis,
Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Election of Chair
5. Election of Vice Chair
6. Minutes 4/9/18
7. Correspondence:
8. Veteran's Service Office Report
9. Advisory Committee Reports
 - ADRC Committee – (Waterbury/Gende) Next Meeting May 17, 2018
 - Aging Advisory Committee – (Trochinski) Next Meeting May 16, 2018
 - Family Resource Council – (Trochinski) Next meeting June 4, 2018
 - Transportation Coordinating Committee – (Trochinski) Meeting May 2, 2018
 - ADVOCAP/Headstart Report (Gonyo/Waterbury)
10. Unit Reports
11. Resolution/Ordinance
 - Resolution to Create the Green Lake Criminal Justice Collaborating Council
 - Repealing Ordinance 127-74, Ch. 19, Article I, Commission on Aging adopted on August 20, 1974, and as amended by Ordinance 207-79 (5/15/79); 240-80 (12/16/80); 607-96 (4/10/86); 613-96 (6/18/86) and 316-86 (4/14/86) and recreating, Ch. 19, Article I, Commission on Aging.
 - Resolution Relating to Recognizing Elder Abuse Awareness Day
12. Policy
 - Financial Policy Update – 2.1 Cash Receipts and Deposits
13. Budget – Line Item Transfer – Interpreter Fees
Child Support
14. Committee Discussion
 - Future DHHS Meeting Date (June 11, 2018 at 5:00 p.m.)
 - Future Agenda items for action & discussion
15. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.