

GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN **SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: March 13, 2017 Time 5:00 PM Green Lake County Government Center 571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

**AMENDED AGENDA

Committee Members

Joe Gonyo, Chairman

Nick Toney, Vice-

Chair

Brian Floeter John Gende

Nancy Hoffman Harley Reabe

Tom Reif

Richard Trochinski

Joy Waterbury, Secretary

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Karen Davis, Administrative Assistant

- Call to Order
- Certification of Open Meeting Law
- Pledge of Allegiance
- 4. Agenda
- Minutes 2/13/17
- 6. Appearances:
- 7. Correspondence:
 8. Veteran's Service Office Report
 9. Advisory Committee Reports
- - Aging Advisory Committee (Trochinski) Meeting –Next Meeting March 14, 2017
 - Health Advisory Committee Report- next meeting April 12, 2017 (Hoffman)
 - Family Resource Council Next Meeting March 6, 2017 (Trochinski)
 - Transportation Coordinating Committee Next Meeting April 12, 2017 (Trochinski)
 - ADVOCAP/Headstart Report (Gonyo)
 - ADRC Coordinating Committee Next Meeting-May 11, 2017 - Marquette Co. (Gende/Waterbury)
- 10. Unit Reports
 - Administrative Unit
 - Health & Human Services Billing Update
 - Aging/Long Term Care UnitBehavioral Health Unit
 - - Drug Court Grant Update
 - **White Pines Consulting Services Inc. Regional **CCS Coordination work**

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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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- Children & Family Services Unit
- Child Support
- Economic Support Unit
- Fox River Industries
 - FRI building update to maintain/update/repair
- Health Unit
- 11. Policies/Procedures Update
- 12. Purchases
- 13. DHHS Budget Adjustment
- 14. Committed Funds
- 15. Health & Human Services Budget 2016/2017
- _{16.} Committee Discussion
 - The Board May Confer With Legal Counsel
 - Future DHHS Meeting Date (April 10, 2017 at 5:00 p.m.)
 - Future Agenda items for action & discussion
- 17. Adjourn