

GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: <u>glcdhhs@co.green-lake.wi.us</u>

Health & Human Services Committee Meeting Notice		
	Date: April 12, 2016 Time 5:00 PM	
G	Green Lake County Government Center	
	Rd A, COUNTY BOARD Room #0902 Green Lake WI	
• •		
	<u>*AMENDED AGENDA</u>	
Committee		
Members	1. Call to Order	
	2. Certification of Open Meeting Law	
Ioa Como	3. Pledge of Allegiance	
Joe Gonyo, Chairman	4. Agenda	
Chairman Ni L T	5. Minutes $3/8/16$	
Nick Toney, Vice-	6. Signing of Vouchers	
Chair	Vouchers	
Brian Floeter	7. Appearances:	
John Gende	8. Public Comment (3 minutes):	
Jack Meyers	9. Correspondence:	
Candace Smith	¹⁰ . Veteran's Service Office Report	
Richard Trochinski	11. Advisory Committee Reports	
Nolan Wallenfang	- Aging Advisory Committee – (Trochinski)	
Troball matteryally	Meeting – March 16, 2016 Green Lake	
In Waterburn Secondam	County DHHS	
Joy Waterbury, Secretary	- Health Advisory Committee Report- April 13, 2016	
	- Family Resource Council – March 7, 2016 (Trochinski)	
	- Transportation Coordinating Committee – April 13,	
	2016 (Trochinski)	
	- ADVOCAP/Headstart Report (Gonyo)	
	- ADRC Coordinating Committee – May 12, 2016 -	
	Marquette Co. (Gende/Waterbury)	
	12. Unit Reports	
	- Administrative Unit	
	- Audit of Health & Human Services Billing and	
	Accounting progress to date/Schenck	
	- Aging/Long Term Care Unit	
Kindly arrange to be present, if	 Aging/Long Term Care Unit Behavioral Health Unit 	
unable to do so, please notify our	- Children & Family Services Unit	
office. Sincerely, Karen Davis, Administrative Assistant	- Economic Support Unit	
Administrative Assistant	- Discuss and act on 2012 Resolution	
	regarding Economic Support Worker – Resolution	
	Relating to Economic Support Worker	
	- *Governor Proclamation – Economic Support	
	Specialists & Case Managers Week –	
	April 18 – 22, 2016	
	- Fox River Industries	
	- Bathroom Remodeling Update/Bid	
	- Summer Aide	
	- Health Unit	
'lease note: Meeting area is accessible	(Continued on next page) to the physically disabled. Anyone planning to attend who needs visual or ounty Clerk's Office, 294-4005, not later than 3 days before date of the meeting.	



GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

13.	Policies/Procedures Update
14.	Purchases
15.	Health & Human Services Budget 2016
16.	Committee Discussion
	- Administrative Committee Report
	- Finance
	- Personnel
	- Vacant Positions Review
	- ADRC Resource Specialist
	- Economic Support Worker
	- Property & Insurance
	- IT Committee Report
	- Facilities & Security Committee Report
	- The Board May Confer With Legal Counsel
	- Future DHHS Meeting Date (May 10, 2016 at 5:00
	p.m.) and other Sub-Committees
	- Future Agenda items for action & discussion
17.	Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.