





	AGRICULTURE, EXTENSION EDUCATION & FAIR MEETING NOTICE
Date: Tuesday, December 12, 2017 – 9:00 a.m. Green Lake County Government Center, Training Room 571 County Road A, Green Lake, Wisconsin	
AGENDA	
Committee Members: Joanne Guden, Chairperson Bob Schweder, Vice- Chairperson Patti Garro Katie Mehn	<ol> <li>Call to Order/Pledge of Allegiance</li> <li>Certification of Open Meeting Notice</li> <li>Approval of Agenda</li> <li>Approval of the November 14, 2017 Minutes</li> <li>Public Comments – 3 Minute Limit</li> <li>Public Appearances</li> <li>County Library Services Report – Linda DeNell, Caestecker Public Library         <ul> <li>Submitted Monthly Report</li> <li>Correspondence</li> <li>FAIR</li> </ul> </li> </ol>
Mailing Address: Green Lake County UW-Extension PO Box 3188 Green Lake WI 54941- 3188 920-294-4032 FAX: 920-294-4176 Website: greenlake.uwex.edu	<ul> <li>a. Independent Contractor Agreement Renewal Update – Discussion</li> <li>b. 2018 Contracts – Discussion/Approval</li> <li>10. UW-EXTENSION <ul> <li>a. Educators' Summary of Monthly Reports &amp; Relevant Trainings, Meetings &amp; Programs</li> <li>b. Ag Educator Search Update - Discussion</li> <li>c. Area Extension Director Report</li> <li>d. Approval of Educator Out of County Days – Discussion/Approval</li> </ul> </li> <li>11. Future Agenda Items <ul> <li>12. Next Regular Meeting Date – Tuesday, January 9, 2018</li> <li>13. Adjournment</li> </ul> </li> </ul>
Sincerely, Jay Dampier UW-Extension Department Head	resent; if unable to attend, please notify our office.
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in employment and programming, including Title IX and ADA requirements.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.