



MEETING NOTICE
Green Lake County
Land Use Planning and Zoning Committee
Thursday, November 7, 2013, at 4:30 p.m.
County Board Room, Lower Level
571 County Road A, Green Lake, WI
(920) 294-4156

Agenda

4:30 P.M. - BUSINESS ITEMS

At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
 - a. Agenda sent to media on October 18, 2013.
 - b. Requested publication/notice on October 24, 2013, and October 31, 2013.
4. Roll Call: Eugene Henke, Ben Moderow, Don Peters, Harley Reabe, Mike Starshak
5. Approval of Agenda (voice)
6. Approval of Minutes (voice)
7. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
 - a. Elmer Bock – Discuss Landmark Services activities
8. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction
9. Correspondence
10. Purchases
11. Claims (voice)
12. Approval of Department Activity Report – September, 2013 (voice)
 - a. Permits and others
 - b. Violations
13. Discussion of possible ordinance change related to towers

14. Department/Committee Activity
- a. Continued discussion on 25-foot setbacks
 - b. NR 115 updates, if any. Shoreland zoning ordinance amendment
 - c. Comprehensive Plan and Farmland Preservation Plan update
 - d. Outlot 2, Estates of Lawsonia; restrictive covenant issue update
 - e. Continued discussion of high capacity wells

15. Future Committee Activities
- a. Future agenda items
 - b. Meeting Date(s)
December 5, 2013
Business Meeting 4:30 p.m.
Public Hearing 6:00 p.m.

6:00 P.M. - PUBLIC HEARING MATTERS

Item I: Owners/Applicants: Fred H & Beverly Marwitz and David F & Kelly A Marwitz **General Legal Description:** W3769 & W3677 State Road 44, Parcels #012-00150-0000 (Fred/Beverly Marwitz) and #012-00150-0100 (David/Kelly Marwitz), Part of the SE¼ of Section 9, T14N, R12E, Town of Manchester **Explanation:** Rezone from A-1 Exclusive Agriculture District to A-2 General Agriculture District (±24.10 acres) and A-3 Light Agriculture District (±14.42 acres)

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item II: Owners/Applicants: Gerald E & Mary J Sauer **Agent:** Nelson Schrock, Salemville Cheese Co-op **General Legal Description:** Corner of County Roads GG & M, Parcel #012-00622-0000, Being a part of the NW¼ of Section 32, T14N, R12E, Town of Manchester **Explanation:** Rezone from A-1 Exclusive Agriculture District to A-3 Light Agriculture District (±10.0 acres)

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

16. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.