



GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: July 11, 2016 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

**** AMENDED AGENDA**

**Committee
Members**

*Joe Gonyo,
Chairman
Nick Toney, Vice-
Chair
Brian Floeter
John Gende
Harley Reabe
Candace Smith
Richard Trochinski*

Joy Waterbury, Secretary

Kindly arrange to be present, if
unable to do so, please notify our
office. Sincerely, Karen Davis,
Administrative Assistant

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 6/13/16
6. *Review and Fill Vacant Positions
 - Child Support *Specialist
7. Signing of Vouchers
Vouchers
8. Appearances:
9. Public Comment (3 minutes):
10. Correspondence:
 - Committee Appointments
 - Health & Human Services Board
 - Health Advisory Committee
11. Veteran's Service Office Report
12. Advisory Committee Reports
 - Aging Advisory Committee – (Trochinski)
Meeting – July 20, 2016 Green Lake
County DHHS
 - Health Advisory Committee Report- July 13, 2016
 - Family Resource Council – September 12, 2016
(Trochinski)
 - Transportation Coordinating Committee – November
16, 2016 (Trochinski)
 - ADVOCAP/Headstart Report (Gonyo)
 - ADRC Coordinating Committee – May 12, 2016 -
Marquette Co. (Gende/Waterbury)
13. Unit Reports
 - Administrative Unit
 - Audit of Health & Human Services Billing and
Accounting progress to date/Schenck
 - Aging/Long Term Care Unit
 - Behavioral Health Unit
 - Children & Family Services Unit

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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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- *Child Support
 - *Wage Adjustment
- Economic Support Unit
- Fox River Industries
 - Bathroom Remodeling Update/Bid
 - Discussion Regarding Estimates provided by Maintenance on costs to maintain/update/repair FRI building
- Health Unit
- 14. Policies/Procedures Update
- 15. Purchases
- 16. Health & Human Services Budget 2016
- 17. Committee Discussion
 - **Director Position
 - Administrative Committee Report
 - Finance
 - Personnel
 - Property & Insurance
 - IT Committee Report
 - Facilities & Security Committee Report
 - The Board May Confer With Legal Counsel
 - Future DHHS Meeting Date (August 8, 2016 at 5:00 p.m.) and other Sub-Committees
 - Future Agenda items for action & discussion
- 18. Adjourn

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