



# GREEN LAKE COUNTY HIGHWAY COMMISSIONER

Amy M. Brooks, P.E.  
Highway Commissioner

Office: 920-294-4060  
FAX: 920-294-4066

## Meeting Notice

**Date: November 11, 2013 Time: 5:00 PM**  
**Green Lake County Highway Office,**  
**570 South Street, Green Lake WI**

### \* AMENDED AGENDA

**Committee  
Members**

*Paul Schwandt  
Donald Peters  
Eugene Henke  
Margaret Whirry*

*Becky Pence,  
Secretary*

*Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.*

- 1) Call to Order
- 2) Certification of Open Meeting Law
- 3) Pledge of Allegiance
- 4) Approval of Agenda
- 5) Approval of Minutes 10-08-13
- 6) Correspondence
- 7) Public Comment (3 minute limit)
- 8) Appearances  
Matt Bronson, Wis DOT
- 9) DOT Request for Services- Signing of RMA
- 10) Driveway Variances
- 11) Road Agreements
- 12) Maintenance
- 13) Use of County Property  
*-November 11, 2013, Berlin Ambulance Service for Emergency Vehicle Operations at 7:00 pm, along with 40 cones.*
- 14) Monthly Vouchers
- 15) Financial Reports
- 16) \*2014 Winter Road School, Jan. 13, 14, 15, 2014
- 17) Review/Revise Code Chapter 159 Highways
- 18) \*Reconstruction Overview
- 19) 6 Year Highway Improvement Plan
- 20) Railroad Consortium
- 21) Committee Discussion  
*- Commissioner's Report  
- Future Meeting Date 12/10/13  
- Items for Action and Discussion*
- 22) Adjourn

*Kindly arrange to be present. If unable to do so, please notify our Office.  
Sincerely, Becky Pence, Secretary Highway Committee*

**Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact (920) 294-4060 no later than noon on the day preceding the meeting.**