

## GREEN LAKE COUNTY Land Use Planning & Zoning Committee

Michael Starshak, Chairman Harley Reabe Robert Lyon Rich Slate

## \*AMENDED AGENDA 10/04/16

## Date: Thursday, October 6, 2016 Time: 4:30 p.m. Government Center, West Wing, Lower Level, County Board Room

All line items are subject to any and all action by this committee, unless noted.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Certification of open meeting law
- 4. Roll call
- 5. Approval of agenda
- 6. Approval of 09/01/16 minutes
- 7. Public comments 3 minute limit
- 8. Public appearances\*a. Matt Greget relating to variance fee
- 9. Correspondence
- 10. Purchases
- 11. Claims
- 12. Department activity reports
  - a. Permits & others
  - b. Violation reports
- 13. Department/Committee Activity
  - a. Exclusive agriculture zoning district update
  - \*b. Extend Martenson & Eisele contract to 12/01/17
  - \*c. Update on permit tracking software
  - \*d. Discuss department head office furniture
- 14. County Surveyor position
  \*a. Discuss eliminating the full-time county surveyor position
- 15. Future Committee Activities
  - a. Future agenda items
  - b. Meeting date(s) <u>November 3, 2016</u> Business meeting 4:30 p.m. Public hearing 5:30 p.m.

## 5:30 p.m. Public Hearing

\*Item I: Owner: Keith A. Meyer Agent: Steven R. Sorenson, Esquire General legal description: N6640 County Road PP, Parcel #004-00238-0300, Part of the SE<sup>1</sup>/<sub>4</sub> of Section 12, T16N, R13E, Town of Brooklyn, ±4.543 ±7.0 acres Request: Rezone from A-1 Exclusive Agriculture to R-4 Rural Residential.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II:** Owner: Samuel S. & Ida D. Schrock Applicant: Eli Ray Schrock General legal description: North of N749 County Road M, Parcel #012-00552-0000 & #012-00565-0000, Part of the NE<sup>1</sup>/<sub>4</sub> & SE<sup>1</sup>/<sub>4</sub> of Section 29, T14N, R12E, Town of Manchester, ±95 acres **Request:** Conditional use permit request for a bulk food store.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item III:** Applicant: Green Lake County Land Use Planning and Zoning Committee **Request:** Amend Code of Green Lake, Chapter 350 of the Zoning Ordinance. The purpose of the ordinance amendment is to amend various sections of that section of the zoning ordinance to be consistent with Section 66.0404 Wis. Stats. The proposed ordinance is available for review and inspection at the County Government Center, Land Use Planning & Zoning Department, 571 County Road A, Green Lake, WI, and the county website. To view the proposed cell tower siting ordinance on the website:

- Go to <u>www.co.green-lake.wi.us</u>
- Click on Departments
- Click on Land Use Planning & Zoning
- Go to Downloads and click on Proposed Cell Tower Siting Ordinance Amendment
- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance
- 16. Adjourn

<u>Note:</u> The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.