

GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

	Health & Human Services Board Meeting Notice		
Date: June 10, 2014 Time: 5:00 PM Green Lake County Government Center, 571 County Rd A, Room #1106 Green Lake WI <u>*AMENDED AGENDA</u>			
		Committee	1. Call to Order
		Members	2. Certification of Open Meeting Law
			3. Pledge of Allegiance
Joe Gonyo,	4. Agenda		
Chairman	5. Minutes: 5/13/14		
	6. Signing of Vouchers		
Bob Malchetske,	7. Tour of Food Pantry		
Vice-Chair	8. Appearances:		
Iack Meyers	9. Public Comment (3 minutes):		
Carter Richter	10. Correspondence:		
Richard Trochinski	* Committee Appointments		
Nolan Wallenfang	11. Veteran's Service Office Report		
Joy Waterbury	12. Advisory Committee Reports		
	 Aging Advisory Committee - May 21, 2014/July 16, 2014 		
Cindy Skipchak,	• Aging Advisory Commutee - May 21, 2014/July 10, 2014 (Trochinski)		
Secretary	 Health Advisory Committee – July 9, 2014 (Skipchak) 		
	• Family Resource Council – June 2, 2014 (Trochinski)		
	• Transportation Coordinating Committee – November 19, 2014		
	(Trochinski)		
	ADVOCAP/Headstart Report (Gonyo)		
	• ADRC Coordinating Committee – July 10, 2014 (Meyers/Skipchak)		
	 Quad-County Family Resource Network Council Meeting – July 10, 2014 (Mayors (Skinghok)) 		
	2014 (Meyers/Skipchak) 13. Unit Reports		
	Administrative Unit		
	 Aging/Long Term Care Unit 		
	- Out-of-State Training Request		
	Children & Family Services Unit		
	Clinical Services Unit		
	Economic Support Unit		
	Fox River Industries		
	• Health Unit		
	14. Policies/Procedures Update		
	15. Purchases		
	16. Health & Human Services Budget		
	17. Closed Session Wis. Stat § 19.85(1)(c) considering employment,		
	promotion, compensation or performance evaluation data of any public		
	employee over which the governmental body has jurisdiction or exercises responsibility.		
	18. Reconvene to open session to take action, if appropriate, on		
	matters discussed in closed session.		
	19. Committee Discussion		
	Administrative Committee Report		
	 Finance 		
	Personnel		
	- Vacant Position(s) Review		
	- Jail Recidivism Counselor		
	- Dual Diagnosis Clinical Therapist		
	- Secretary I/Supportive Services Planner		
	Unpaid Leave RequestVacation Carryover		
	 Property & Insurance 		
Kindly arrange to be	 IT Committee Report 		
present, if unable to do	 Facilities & Security Committee Report 		
so, please notify our	The Board May Confer With Legal Counsel		
office. Sincerely,	• Future DHHS Meeting Date (July 8, 2014 at 5:00 pm) and other Sub-		
LeRoy Dissing	Committees		
	• Future Agenda items for action & discussion		
lease note: Meeting area is acco	20. Adjourn		

audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.