





AGRICULTURE, EXTENSION EDUCATION & FAIR MEETING NOTICE

Date: Tuesday, October 10, 2017 – 9:00 a.m.
Green Lake County Government Center, Training Room
571 County Road A, Green Lake, Wisconsin

AGENDA

Committee Members: Joanne Guden, Chairperson Bob Schweder, ViceChairperson Patti Garro Katie Mehn

Mailing Address:

UW-Extension

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3188

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Green Lake County

Green Lake WI 54941-

- 1. Call to Order/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the September 12, 2017 Minutes
- 5. Public Comments 3 Minute Limit
- 6. Public Appearances
- 7. County Library Services Report Laura Fultz, Berlin Public Library
 - a. Submitted Monthly Report
- 8. Correspondence
- 9. FAIR
 - a. Truck/Tractor Pull-2017 Update Discussion/Approval
 - b. Commercial Space Contract Revisions Update Discussion/Approval
 - c. Independent Contractor Agreement Renewal Update Discussion/Approval
 - d. Community Involvement Program Update Discussion/Approval
 - e. 2018 Track Event Update Discussion/Approval
 - f. 2018 Contracts Discussion/Approval

10. UW-EXTENSION

- Educators' Summary of Monthly Reports & Relevant Trainings, Meetings & Programs
- b. 4-H Youth Development Educator Position Update
- c. Agriculture Agent Position Update
- d. Area Extension Director Report
- e. Sharing of Community Educator Position Discussion
- f. Approval of Educator Out of County Days Discussion/Approval
- g. Committee Discussion
- 11. Future Agenda Items
- 12. Next Regular Meeting Date Tuesday, November 14, 2017
- 13. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office. Sincerely,

Jay Dampier UW-Extension Department Head

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.