

## GREEN LAKE COUNTY Land Use Planning & Zoning Committee

Michael Starshak, Chairman Harley Reabe Nick Toney Ben Moderow, Vice Chair Paul Schwandt, Alternate

## \*AMENDED AGENDA

Date: August 7, 2014 Time: 4:30PM Location: Government Center, West Wing, Lower Level County Board Room #0902, 571 County Rd A, Green Lake, WI

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Certification of Open Meeting Law
- 4. Roll Call
- 5. Approval of Agenda
- 6. Approval of Minutes 07/03/14
- 7. Public Comments 3 Minute Limit
- 8. Public Appearances
- 9. Correspondence
- 10. Purchases
- 11. Claims
- 12. Approval of Dept. Activity Reports
  - a. Permits & others
  - b. Violations
- 13. Department/Committee Activity \*a. NR115 Update
- 14. Future Committee Activities
  - a. Future agenda items
    - \* Adult oriented district
    - \* Appendix
  - b. Meeting Date(s)

    <u>September 4, 2014</u>

    Business Meeting 4:30 p.m.

    Public Hearing 6:00 p.m.

## 6:00 p.m. - Public Hearing

<u>Item I:</u> Owner/Applicant: Roger D Baumel Agent: Rich Leaver, RLS, Leaver Land Surveying, LLC General Legal Description: Lane 6, Part of Parcel #012-00364-0000, Part of the SW<sup>1</sup>/<sub>4</sub>, Section 19, T14N, R12E, Town of Manchester, ±19.0 Acres. Explanation: Rezone from A-1 Exclusive Agriculture to A-2 General Agriculture.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item II: Owner/Applicant: Del Monte Foods; Federal Emergency Management Agency General legal description: Town of Mackford, Part of the NE<sup>1</sup>/4 of Section 8, T14, R13E Request: Adopt Revisions to the Flood Insurance Study Report and the Flood Insurance Rate Map.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item III: Owner/Applicant: American Baptist Assembly/Green Lake Conference Center General Legal Description: Part of Parcel #004-00734-0000 and #004-00889-0000, Along Shore Drive, Section 25, T16N, R12E, and Section 30, T16N, R13E, Town of Brooklyn, ±7.96 acres. Explanation: Final plat of the Plat of Merigold.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item IV: Owner/Applicant: Green Lake County Land Use Planning & Zoning Committee Request: Proposed ordinance amendment to Article IV of Chapter 350 Zoning Ordinance, Section 350-38. R-1 Single-Family Residence District, Section 350-39. R-2 Single-Family Mobile Home Residence District, Section 350-40. R-3 Multiple Family Residence District; Article VI, Section 350-50. Setback distances, and Article XIII, Section 350-77. Word usage and definitions. The purpose of the proposed amendments is to provide for a lesser street-yard setback (25') for structures on certain riparian lots and parcels that front on public Town road right-of-ways.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item V: Owner/Applicant: Green Lake County Land Use Planning & Zoning Committee Request: Proposed ordinance amendment to Article IV of Chapter 350 Zoning Ordinance, Section 350-24. Districts established, Section 350-25. District boundaries, and Section 350-26. Official map. The purpose of the ordinance amendments is to provide for an official zoning map stored and maintained through a digital electronic media process and will be a modernization of the current hard copy paper zoning maps.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item VI: Owner/Applicant: Stellmacher Family Irrevocable Intervivos Trust Agent: Dennis M. Green, RLS, Ripon Land Surveying General Legal Description: N6860 Forest Ridge Rd, Parcel #004-00213-0400, being Lot 1 of Certified Survey Map #3391, located in the NW¼ of Section 11, T16N, R13E, Town of Brooklyn, ±35.0 acres. Explanation: Rezone from A-1 Exclusive Agriculture District to A-2 General Agriculture District.

- a) Public Hearing completed 6/5/14
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

15. Adjourn

**NOTE:** Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at 920-294-4156 prior to noon the day before the meeting.