

## **GREEN LAKE COUNTY Land Use Planning & Zoning Committee**

Michael Starshak, Chairman Robert Lyon Harley Reabe Peter Wallace Rich Slate

## **AGENDA**

Date: <u>Thursday, August 3, 2017</u> Time: <u>5:15 p.m.</u> Government Center, West Wing, Lower Level, County Board Room

All line items are subject to any and all action by this committee, unless noted.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Certification of open meeting law
- 4. Roll call
- 5. Approval of agenda
- 6. Approval of 07/06/17 minutes
- 7. Public comments: 3-minute limit
- 8. Public appearances
- 9. Correspondence
- 10. Department activity reports
  - a. Permits & others
  - b. Violation reports
- 11. Department/Committee Activity
  - a. Farmland Preservation Zoning District update
  - b. Sign ordinance discussion
  - c. R-2 Single-Family Mobile Home District review
  - d. 2018 Budget
- 12. Future Committee Activities
  - a. Future agenda items
  - b. Meeting date(s)

September 7, 2017

Business meeting 5:15 p.m.

Public hearing 6:30 p.m.

Note: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.

## 6:30 p.m. Public Hearing

**Item I: Owner:** Ervin G & Ella O Miller **General legal description:** W3699 Heritage Rd, Parcel #012-00163-0200, Part of the NE¼ of Section 9 and the NW¼ of Section 10, T14N, R12E, Town of Manchester, ±42 acres **Request:** Conditional use permit request for a bakery.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance
- 13. Adjourn