



# GREEN LAKE COUNTY HIGHWAY COMMISSIONER

Amy M. Brooks, P.E.  
Highway Commissioner

Office: 920-294-4060  
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## Meeting Notice

**Date: August 10, 2016 Time: 5:30 PM**  
**Green Lake County Government Center, Training Room**  
**571 County Road A, Green Lake, WI**

### \*AMENDED AGENDA

**Committee  
Members**

*Paul Schwandt*  
*Vicki Bernhagen*  
*Rich Slate*

*Nick Toney (Alternate)*

*Becky Pence,*  
*Secretary*

*Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.*

- 1) Call to Order
- 2) Certification of Open Meeting Law
- 3) Pledge of Allegiance
- 4) **\*Election of Vice Chair**
- 5) Approval of Agenda
- 6) Approval of Minutes 07/13/16
- 7) Correspondence
- 8) Public Comment (3 minute limit)
- 9) Appearances
  - Lauree Renaud, Green Lake Greenways
- 10) Ad Hoc Committee recommendation for developing bike plan
- 11) Monthly Vouchers
- 12) Financial Reports
- 13) Building Maintenance/Highway Department
- 14) Snow Plow Contract, Town of Manchester
- 15) Limited Term Employee
- 16) 6 Year Improvement Plan, 2017-2022
- 17) 2017 Revised Budget
- 18) WCH-LDG Annual Road School, September 20<sup>th</sup>-22<sup>nd</sup>, 2016
- 19) WisDOT/Chemspro Annual Training, October 13<sup>th</sup>-14<sup>th</sup>, 2016
- 20) Railroad Consortium
- 21) Committee Discussion
  - Commissioner's Report
  - Next Meeting Date 09/14/16
  - Future Items for Action and Discussion
  - Capital Outlay Goals, Office Relocation, Road Funding Options*
- 22) Adjourn
 

*Kindly arrange to be present. If unable to do so, please notify our Office.*  
*Sincerely, Becky Pence, Secretary Highway Committee*

**Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact (920) 294-4060 no later than noon on the day preceding the meeting.**