

GREEN LAKE COUNTY Land Use Planning & Zoning Committee

Michael Starshak, Chairman Harley Reabe Robert Lyon Rich Slate

AMENDED AGENDA (amended items *)

Date: Thursday, July 7, 2016 Time: 4:30 p.m.

Government Center, West Wing, Lower Level, County Board Room

All line items are subject to any and all action by this committee, unless noted.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Certification of open meeting law
- 4. Roll call
- 5. Approval of agenda
- 6. Approval of 06/02/16 minutes
- 7. Public comments 3 minute limit
- 8. Public appearances
- 9. Correspondence
- 10. Purchases
- 11. Claims
- 12. Department activity reports
 - a. Permits & others
 - b. Violation reports
- 13. Department/Committee Activity
 - a. Chickens in residential zoning districts update
 - b. Update on shoreland zoning ordinance
 - c. Cell tower siting language
 - d. Exclusive agriculture zoning district update
 - e. Agricultural Enterprise Zoning Areas
 - f. Permit tracking software update
 - *g. Code enforcement officer Hiring processes
 - h. Board of Adjustment update
- 14. Future Committee Activities
 - a. Future agenda items
 - b. Meeting date(s) <u>August 4, 2016</u> Business meeting 4:30 p.m. Public hearing 5:30 p.m.

5:30 p.m. Public Hearing

<u>Item I</u>: Owners/Applicants: John F & Diana M Werth **General legal description:** N2347 County Road A, Parcel #010-00052-0000, Part of the NW¹/₄ of Section 3, T14N, R13E, Town of Mackford, ±25 acres **Request:** Rezone request from A-1 Exclusive Agriculture District to A-2 General Agriculture District

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance
- 15. Adjourn

<u>Note:</u> The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.