

GREEN LAKE COUNTY Land Use Planning & Zoning Committee

Michael Starshak, Chairman Robert Lyon Harley Reabe Peter Wallace Rich Slate

*AMENDED AGENDA 07/05/17 cd

Date: <u>Thursday, July 6, 2017</u> Time: <u>5:15 p.m.</u>

Government Center, West Wing, Lower Level, County Board Room

All line items are subject to any and all action by this committee, unless noted.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Certification of open meeting law
- 4. Roll call
- 5. Approval of agenda
- 6. Approval of 06/01/17 minutes
- 7. Public comments: 3-minute limit
- 8. Public appearances

*a. Brady Hargrave, R H Pro – Re: Sign ordinance

- 9. Correspondence
- 10. Department activity reports
 - a. Permits & others
 - b. Violation reports
- 11. Department/Committee Activity
 - a. Farmland Preservation Zoning District update
 - b. Other Proposed Zoning Ordinance amendments

*1. Sign ordinance amendments

- *2. R-4 detached accessory structure size
- c. R-2 Single-Family Mobile Home District review
- d. Administrative Policy Treated Impervious Surfaces

*e. 2018 Budget update

- 12. Future Committee Activities
 - a. Future agenda items
 - b. Meeting date(s) <u>August 3, 2017</u> Business meeting 5:15 p.m. Public hearing 6:30 p.m.

6:30 p.m. Public Hearing - None

13. Adjourn

<u>Note:</u> The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.