

## MEETING NOTICE Green Lake County Land Use Planning and Zoning Committee Thursday, June 5, 2014, at 4:30 p.m.

County Board Room, Lower Level 571 County Road A, Green Lake, WI (920) 294-4156

## **Agenda**

## 4:30 P.M. - BUSINESS ITEMS

At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Certification of Open Meeting Law
  - a. Agenda sent to media on May 16, 2014.
  - b. Requested publication/notice on May 22, 2014, and May 29, 2014.
- 4. Roll Call: Eugene Henke, Ben Moderow, Harley Reabe, Michael Starshak, Nick Toney
- 5. Approval of Agenda (voice)
- 6. Approval of Minutes (voice) May 1, 2014
- 7. Public Comment During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction
- 8. Public Appearances Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
- 9. Correspondence
- 11. Purchases
- 12. Claims (voice)
- 13. Approval of Department Activity Report May, 2014 (voice)
  - a. Permits and others
  - b. Violations
- 14. Department/Committee Activity
  - a. NR 115 updates, if any. Shoreland zoning ordinance amendment
  - b. Discuss the 25-foot setback zoning ordinance amendment
  - c. Discuss zoning ordinance amendment official maps
  - d. Discuss high capacity wells

- e. Discuss wind turbines
- 15. Future Committee Activities
  - a. Future agenda items
  - b. Meeting Date(s)

July 3, 2014

Business Meeting 4:30 p.m.

Public Hearing 6:00 p.m.

## 6:00 P.M. - PUBLIC HEARING MATTERS

<u>Item I</u>: Owner/Applicant: Robert & Carol Kuphal General Legal Description: Spaulding Hill Road, Parcels #004-00601-0000, #004-00583-0000, #004-00581-0000, Located in the SW<sup>1</sup>/<sub>4</sub> of Section 24 and the NW<sup>1</sup>/<sub>4</sub> of Section 25, T16, R13, Town of Brooklyn, ±20.0 acres. **Explanation:** Rezone request from A-1 Exclusive Agriculture District to A-2 General Agriculture District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

<u>Item II</u>: Owner/Applicant: Stellmacher Family Irrevocable Intervivos Trust Agent: Dennis M. Green, RLS, Ripon Land Surveying General Legal Description: N6860 Forest Ridge Rd, Parcel #004-00213-0400, being Lot 1 of Certified Survey Map #3391, located in the NW<sup>1</sup>/<sub>4</sub> of Section 11, T16N, R13E, Town of Brooklyn, ±35.0 acres. **Explanation:** Rezone from A-1 Exclusive Agriculture District to A-2 General Agriculture District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

<u>Item III</u>: Owner/Applicant: Lavern & Loraine Lohrey General Legal Description: N2136 Tichora Road, Parcel #010-00085-0000, Located in the SE<sup>1</sup>/<sub>4</sub>, Section 4, T14N, R13E, Town of Mackford, ±7.36 acres. **Explanation:** Rezone from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

<u>Item IV</u>: Owner/Applicant: Robin Hein & Steven Draeger General Legal Description: W2878 State Road 44, Parcels #012-00201-0000 & 012-00210-0000, SE<sup>1</sup>/<sub>4</sub> of Section 11 and SW<sup>1</sup>/<sub>4</sub> of Section 12, T14N, R12E, Town of Manchester, ±28.0 acres. **Explanation:** Rezone from A-1 Exclusive Agriculture District to A-2 General Agriculture District and R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

16. Adjourn

**NOTE:** Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.