



GREEN LAKE COUNTY
Land Use Planning & Zoning Committee

***Michael Starshak, Chairman** ***Robert Lyon**
Ben Moderow **Harley Reabe** ***Nick Toney, Vice Chair**
Rich Slate

***The committee members may change as a result of the April 19th county board meeting.**

***AMENDED AGENDA**

****AMENDED AGENDA - 05/04/16**

Date: May 5, 2016 Time: 4:30 p.m.

Government Center, West Wing, Lower Level

All line items are subject to any and all action by this committee, unless noted.

1. Call to order
2. Pledge of Allegiance
3. Certification of open meeting law
4. Roll call
5. Approval of agenda
6. Approval of 03/29/16, 03/31/16, and 04/07/16 minutes
- * 7. Election of Committee Chair
- * 8. Election of Committee Vice-Chair
9. Public comments – 3 minute limit
10. Public appearances
11. Correspondence
 - a. Correspondence from Jerry Smart regarding the County Surveyor position
12. Purchases
13. Claims
14. Interim County Surveyor
 - a. Per diem rate for interim county surveyor
 - ** b. Statutory duties of the county surveyor/interim county surveyor
15. Department activity reports
 - a. Permits & others
 - b. Violation reports
 - c. Comprehensive Plan and Farmland Preservation Plan Summaries
16. Department/Committee Activity
 - a. Update on shoreland zoning ordinance
 - b. Cell tower siting language
 - c. Exclusive agriculture zoning district update
 1. Martenson & Eisele quote for update
 - * d. Agricultural Enterprise Zoning Areas – 5 minute informational video
 - e. Discussion only on merging of departments: Land Use Planning & Zoning and Land Conservation
 - ** f. Discuss permit tracking software opportunity
17. Future Committee Activities
 - a. Future agenda items
 - b. Meeting date(s)
June 2, 2016
Business meeting 4:30 p.m.
Public hearing 5:30 p.m.

Note: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.

5:30 p.m. Public Hearing

Item I: Owners: Dale & Gloria Schreiber **Agent:** Dick Severson **General legal description:** N2004 Old County Road AS, Parcels 010-00139-0000 & 010-00145-0000, Part of the NE¼ of Section 9, T14N, R13E, Town of Mackford, total affected acres ±18 acres **Request:** Rezone request from A-1 Exclusive Agriculture District to A-2 General Agriculture District and R-4 Rural Residential.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item II: Owners: Canaan Properties, Stan Harris **Agent:** Nelson Schrock **General legal description:** W4481 County Road GG, Parcel 012-00622-0300, Part of the NE¼ of Section 31, T14N, R12E, Town of Manchester **Request:** Conditional use permit request for the expansion of an existing cheese plant.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item III: Owner: Robin's Nest Resorts, LLC **Agent:** Don Dysland **General legal description:** Parcels #014-00288-0104 & #014-00288-0105, being Lots 3 & 4 of Certified Survey Map 3424, All located in Gov't Lot 2, lying south of the river, located on Puckaway Rd in Section 31, T15N, R11E, Town of Marquette, ±5.1 acres **Request:** Rezone request from R-1 Single-Family Residence District to RC Recreational District.

- a) Public Hearing – *Continued from the 02/04/16 public hearing*
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item IV: Owner: Robin's Nest Resorts, LLC **Agent:** Don Dysland **General legal description:** Parcel #014-00289-0100, being Lot 1 of Certified Survey Map 3410, and Parcels #014-00288-0104 & #014-00288-0105, being Lots 3 & 4 of Certified Survey 3424, all located in part of Gov't Lot 2, lying south of the river, located at W7004 Puckaway Rd in Section 31, T15N, R11E, Town of Marquette, ±13.87 acres **Request:** Conditional use permit request to expand an RV campground.

- a) Public Hearing – *Continued from the 02/04/16 public hearing*
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

18. Adjourn