

# LAND CONSERVATION COMMITTEE May 14, 2015 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman Michael Stoddard at 9:00AM on May 14, 2015 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Excused:

Present: Michael Stoddard, Chair

Joanne Guden David Richter Patricia Garro Maureen Schweder

Arnold Dahlke, Jr., FSA Member

Staff Present: Paul Gunderson

Heidi Weishaar

Others Present: Harley Reabe

Jake Vandeberg

# **AGENDA**

Motion/second (Guden/Richter) to approve the agenda as presented. Motion carried.

# **MINUTES**

Motion/second (Richter/Guden) to approve and file the April 16, 2015 meeting minutes. Motion carried.

#### **PUBLIC COMMENTS**

#### **APPEARANCES**

Jake from FSA spoke of crop reporting and stated they were getting ready for busy season.

## **MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

#### LAKE AND RIVER REPORT

Written report was reviewed.

#### LAKE GRANT AUTHORIZING RESOLUTION

*Motion/second (Richter/Guden)* to approve Resolution No. LCC-15-01 and authorizing Paul Gunderson to represent, sign for and act on behalf of the LCC.

### DATCP/COUNTY COST-SHARE CONTRACTS - EHRENBERG, DORNFELD

Motion/second (Guden/Garro) to approve cost-share contracts. Motion carried.

## **INTERNSHIP**

Informed committee that Jordan Dornfeld was most qualified applicant and that he accepted the summer intern position. Will be starting May 26<sup>th</sup>.

#### **LWLWCA SPRING MEETING**

Gunderson explained the guest speakers and facility (Christianos).

#### **ANIMAL WASTE ORDINANCE UPDATE**

Gunderson setting up a meeting with Corp Council to finalize changes and hopefully present to County Board in July.

## **CAFO DISCUSSION**

Gunderson gave an overview of a meeting he set up on May 5, 2015 which involved an in depth discussion of CAFO farms and NMP with a variety of government agencies. Further meetings and discussions will follow if needed in the future.

# **VOUCHERS**

*Motion/second (Garro/Schweder)* to approve vouchers totaling \$1,912.74 as presented. Motion carried.

# **CORRESPONDENCE -**

Gunderson shared email from Jim Vanderbrook stating we got \$675,000 back so good job to our efforts and resolution.

Email from Kathy Ninneman (UW Extension) stating complement to our LCD office on excellent customer service to landowners (Fenner).

#### COMMMITTEE DISCUSSION

Future Meeting Dates: June 11, 2015 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake

Future Agenda items for action & discussion

#### **ADJOURN**

Motion/second (Dahlke/Guden) to adjourn at 10:23 AM. Motion carried.

Respectfully submitted,

Heidi Weishaar Recorder