

## GREEN LAKE COUNTY HIGHWAY COMMISSIONER

Amy M. Brooks, P.E. Highway Commissioner

*Office: 920-294-4060 FAX: 920-294-4066* 

Meeting Notice Date: February 08, 2017, Time: 5:30 PM Green Lake County Government Center, Training Room 571 County Road A, Green Lake, WI <u>*AMENDED AGENDA</u>			
		<b>Committee Members</b> Paul Schwandt Vicki Bernhagen Dennis Mulder Rich Slate	<ol> <li>Call to Order</li> <li>Certification of Open Meeting Law</li> <li>Pledge of Allegiance</li> <li>Approval of Agenda</li> <li>Approval of Minutes 12/14/16</li> <li>Correspondence</li> <li>Public Comment (3 minute limit)</li> <li>Appearances</li> </ol>
		Nick Toney (Alternate) Becky Pence, Secretary	<ul> <li>a) Appendices</li> <li>*Bike and Pedestrian Committee Discussion</li> <li>*Out of State Training - Etnyre Chip Spreader</li> <li>Annual Report</li> <li>Financial Reports</li> <li>Equipment Purchases – Hot Boxes</li> <li>Highway Policy Review – Mailbox Policy</li> <li>Railroad Consortium</li> </ul>
Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.	<ul> <li>16) Committee Discussion <ul> <li>Commissioner's Report</li> <li>Next Meeting Date 03/08/17</li> <li>Future Items for Action and Discussion</li> </ul> </li> <li>17) Adjourn <ul> <li>Kindly arrange to be present. If unable to do so, please notify our Office. Sincerely, Becky Pence, Secretary Highway Committee</li> </ul> </li> </ul>		

Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact (920) 294-4060 no later than noon on the day preceding the meeting.