

## GREEN LAKE COUNTY Land Use Planning & Zoning Committee

Michael Starshak, Chairman Nick Toney, Vice Chair Ben Moderow Harley Reabe Rich Slate

## AGENDA

# Date: January 8, 2014 Time: 4:30 p.m.

### Location: Government Center, West Wing, Lower Level County Board Room #0902, 571 County Road A, Green Lake, WI 54941

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Certification of Open Meeting Law
- 4. Roll Call
- 5. Approval of Agenda
- 6. Approval of Minutes 11/18/14 & 12/04/14
- 7. Public Comments 3 Minute Limit
- 8. Public Appearances
- 9. Correspondence
- 10. Purchases
- 11. Claims
- 12. Approval of Dept. Activity Reportsa. Permits & others
  - b. Violations
- 13. Department/Committee Activity a. Discuss campers
- 14. Future Committee Activities a. Future agenda items
  - b. Meeting Date(s) <u>February 5, 2015</u> Business Meeting 4:30 p.m. Public Hearing 6:00 p.m.

### <u>6:00 p.m. – Public Hearing</u>

**Item I: Owners/Applicants:** Duane W & Mary E Stibb **General Legal Description:** W4451 Grand River Road, Parcel #012-00314-0000, #012-00315-0000, #012-00317-0000, and #012-00318-0000, Part of the NW<sup>1</sup>/4 of Section 17, T14N, R12E, Town of Manchester,  $\pm 106.5$  acres **Explanation:** Rezone  $\pm 106.5$  acres from RC Recreation and A-2 General Agriculture to A-1 Exclusive Agriculture.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Owner/Applicant:** David & Teresa Wilke **General Legal Description:** N2765 County Road Q, Parcel #006-00687-0000 & #006-00688-0100, Part of the NE<sup>1</sup>/<sub>4</sub> of Section 35, T15N, R13E, Town of Green Lake, ±3.797 acres **Explanation:** Rezone ± 3.797 acres from A-1 Exclusive Agriculture to R-4 Rural Residential

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item III: Owner/Applicant:** Landmark Services Cooperative, Michael Elder **General Legal Description:** W1705 County Road S, Parcel #010-00168-0000, Part of the SW¼ of Section 9 and Part of the SE¼ of Section 8, T14N, R13E, Town of Mackford, ±11.42 acres **Explanation:** Review of a 2012 conditional use permit for the expansion of an existing grain drying and storage operation to include two 315,000 bushel storage bins, a 71,000 bushel grain bin, a tower style grain dryer, a building with scale and receiving pits, and other related grain elevator legs and handling equipment.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

### 15. Adjourn

<u>Note</u>: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.