



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

January 7, 2016

The following documents are included in the packet for the Land Use Planning & Zoning Committee meeting on Thursday, January 7, 2016:

Packet Pages:

1. Cover Sheet
- 2-3. Agenda (amended)
- 4-7. Draft minutes from the December 3, 2015 meeting
- 8-12. November financial reports
- 13-14. Land Use Permit report
15. Sanitary Permit report
- 16-17. Public hearing notices
- 18-28. Cover sheet and material for public hearing Item I:
Dennis J. Cotterill – Rezone Request
- 29-41. Cover sheet and material for public hearing Item II:
Rene A. Gellings/Steve Eisenga – Rezone Request
42. Cover sheet/website information for public hearing Items III & IV

Amended 01/06/16

- 2-3. Amended Agenda**
- 43. 2016 Committee Meeting Calendar**

Amended 1/8/16

- 44. 2015 & 2016 Claims**
- 45-46. Ordinance Relating to the Adoption of the Farmland Preservation Plan**
- 47-48. Ordinance Relating to the Adoption of the Comprehensive Plan 2015**
- 49-50. Town Board Action Forms Relating to Public Hearing Items**
- 51. Ordinance Relating to the Cotterill Rezone Request**
- 52. Ordinance Relating to the Gellings/Eisenga Rezone Request**
- 53-54. Summary of DNR Training Session - 12/08/15**
- 55. Timeline for Ordinance Update**
- 56-57. Land Use and POWTS Violation Reports**



GREEN LAKE COUNTY
Land Use Planning & Zoning Committee

Michael Starshak, Chairman Nick Toney, Vice Chair
Ben Moderow Harley Reabe Rich Slate

***AMENDED AGENDA 01/06/16**

All line items are subject to any and all action by this committee, unless noted.

Date: January 7, 2016 Time: 4:30 p.m.
Government Center, West Wing, Lower Level

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Roll Call
5. Approval of Agenda
6. Minutes 12/03/15
7. Public Comments – 3 Minute Limit
8. Public Appearances
9. Correspondence
 - *a. 2016 Committee Meeting Calendar*
10. Purchases
11. Claims
12. Department Activity Reports
 - a. Permits & others
 - b. Violations
13. Department/Committee Activity
 - a. Report on shoreland zoning update
14. Future Committee Activities
 - a. Future agenda items
 - b. Meeting date(s)
 - February 4, 2016
 - Business meeting 4:30 p.m.
 - Public Hearing 5:30 p.m.

5:30 p.m. Public Hearing

Item I: Owner: Dennis J. Cotterill **General legal description:** Parcel #010-00197-0000, W1202 Mackford Hill Rd, A part of the SW¼ of Section 10, T14N, R13E, Town of Mackford, ±3.7835 acres **Request:** Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item II: Owner: Rene A. Gellings **Agent:** Steve Eisenga **General legal description:** Parcel #012-00398-0000, W3877 County Road X, A part of the SW¼ of Section 21, T14N, R12E, Town of Manchester, ±33.63 acres **Request:** Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District (±3.37 acres) and A-2 General Agriculture District (±30.26 acres).

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item III: Applicant: Green Lake County Land Use Planning & Zoning Committee.

Explanation: Adopt ordinance amending the Green Lake County Farmland Preservation Plan.

To view the Farmland Preservation Plan:

- Go to www.co.green-lake.wi.us
- Click on Departments
- Click on Land Use Planning & Zoning
- Click on (blue tab) Farmland Preservation Plan
- Click on Farmland Preservation Plan DATCP certified (2015)

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item IV: Applicant: Green Lake County Land Use Planning & Zoning Committee.

Explanation: Adopt ordinance amending the Green Lake County Comprehensive Plan.

To view the Comprehensive Plan:

- Go to www.co.green-lake.wi.us
- Click on Departments
- Click on Land Use Planning & Zoning
- Click on (blue tab) Comprehensive Plan
- Click on 2015 Comprehensive Plan - Recommended

- a) Public Hearing
- b) Committee Discussion & Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

15. Adjourn

Note: The meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 prior to noon the day before the meeting.

**GREEN LAKE COUNTY
LAND USE PLANNING AND ZONING
COMMITTEE MEETING MINUTES
Thursday, December 3, 2015**

CALL TO ORDER

Committee Chair Starshak called the meeting of the Land Use Planning and Zoning Committee to order at 4:30 p.m. in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: **Ben Moderow, Harley Reabe, Rich Slate (4:43 p.m.), Michael Starshak, Nick Toney**

Absent:

Also Present: **Al Shute**, Land Use Planning & Zoning Director
Carole DeCramer, Committee Secretary
Missy Sorenson, Code Enforcement Officer
Dawn Klockow, Corporation Counsel

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

Motion by Toney/Reabe, unanimously carried, to approve the corrected agenda.

APPROVAL OF MINUTES

Motion by Toney/Moderow, unanimously carried, to approve the November 5th minutes.

PUBLIC COMMENT - None

PUBLIC APPEARANCES - None

CORRESPONDENCE - None

PURCHASES - None

CLAIMS

Claims totaling \$5,643.01 were submitted.

Motion by Reabe/Toney, unanimously carried, to approve for payment the claims in the amount of \$5,643.01.

DEPARTMENT ACTIVITY REPORTS

a. Permits & others

b. Violations

Shute – Discussed the monthly report and violation reports.

Sorenson - Discussed the septic violation report.

4:43 p.m. Motion by Moderow/Toney, unanimously carried, to seat Committee Member Slate.

Motion by Toney/Reabe, unanimously carried, to approve the monthly activity reports.

DEPARTMENT/COMMITTEE ACTIVITY

- a. Comprehensive Plan update**
- b. Farmland Preservation Plan Update**

Shute – Reported the department’s progress for preparing for the January public hearing for both the Comprehensive Plan and the Farmland Preservation Plan updates.

Starshak asked that Shute, at the conclusion of the public hearing and final county board approval, prepare a cost analysis of the updating process.

Starshak asked if a report could be written regarding the shoreland ordinance update. This will be placed on next month’s agenda under correspondence.

FUTURE COMMITTEE ACTIVITIES

- a. Future agenda items**
- b. Meeting dates**
 - January 7, 2016
 - Business Meeting 4:30 p.m.
 - Public Hearing 5:30 p.m.

4:52 p.m. Recess until 5:30 p.m.

5:30 p.m. Committee Chairman Starshak reconvened the meeting of the Land Use Planning and Zoning Committee for public hearing items and read the rules of public hearing.

PUBLIC HEARING ITEMS

Audio of committee discussion is available upon request from the Green Lake County Land Use Planning and Zoning Department.

Item I: Owner/Applicant: John S. Loberg **General legal description:** North Street, Parcel #004-00410-0503, Lot 1, Certified Survey Map 3523, Part of the SE¼ of Section 17, T16N, R13E, Town of Brooklyn, .80 acres **Request:** Conditional use permit request for a contractors yard.

- a) Public Hearing

John S. Loberg, N5942 Killdeer Lane - Spoke in favor of the request.

Paul Schwandt, 605 W. Caroline Street – Spoke in favor of the request.

Shute – Explained in more detail what Mr. Loberg’s request involves.

Public hearing closed.

- b) Committee Discussion & Deliberation

c) Committee Decision

Motion by Moderow/Slate, to approve the conditional use permit request with the following conditions:

- 1. No additional expansion or addition of structures and/or uses relating to this conditional use permit shall occur without review and approval through future conditional use permit(s).**
- 2. The owner/applicants shall apply for and receive a County Land Use Permit prior to commencing any development related to this request.**
- 3. Evidence that compliance with commercial building code requirements for the structures that are the subject of this request is being pursued by the landowner, if applicable.**
- 4. If on-site lighting is proposed, only the subject site shall be illuminated, and the lighting shall occur with no direct glare affecting adjoining properties (low-wattage and low-to-the-ground path style).**
- 5. Outside storage of materials and other items must be limited to the designated area on the CUP site plan.**
- 6. Not to allow the storage of non-operable vehicles or equipment or the accumulation of waste materials, trash, or junk.**
- 7. Not to burn or allow any burning of waste construction material, refuse, or garbage on the property.**
- 8. As there are no existing stormwater management facilities on the subject site, there is a high potential for increased water pollution by the transportation of particulate matter into the “Tee” channel of Green Lake. Consequently, the owner is required to implement a stormwater management plan, to be reviewed and approved by the Land Conservation Department in accordance with Section 284-11.A.(4) of Chapter 284, Construction Site Erosion Control & Stormwater Management, of the Code of Green Lake County, prior to issuance of a county land use permit as stated in #2.**

Roll call: Starshak – aye, Toney – aye, Moderow – aye, Reabe – nay, Slate – aye.

Motion carried.

Item II: Owners/Applicants: William E & Jeanette M Krebs **General legal description:** N7545 Forest Ridge Rd, Parcel #002-00651-0000, #002-00652-0000, #002-00652-0200 Part of the NE¼ of Section 34, T17N, R13E, Town of Berlin, ±8.3262 acres **Request:** Rezone request from A-1 Exclusive Agriculture to A-2

a) Public Hearing

William & Jeanette Krebs, N7545 Forest Ridge Road – Spoke in favor of the request.

Public hearing closed.

b) Committee Discussion & Deliberation

Sorenson – Explained the request and stated that the Town of Berlin does not object to the request.

c) Committee Decision

Motion by Slate/Reabe, unanimously carried on roll call (5-ayes, 0-nays), to approve the rezone request as presented and forward to the county board for final action.

ADJOURN

5:57 p.m. The meeting was adjourned.

RECORDED BY

Carole DeCramer
Committee Secretary

APPROVED ON:

DRAFT

FEES RECEIVED		November				YEAR TO DATE				BUDGET
		2014		2015		2014		2015		2015
		NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	NO.	AMOUNT	
LAND USE PERMITS										
Residential	New	17	2,800	5	1,300	78	16,500	67	13,900	-
	Alterations	6	900	7	1,050	45	5,700	61	8,450	-
Commercial	New	3	550			10	1,350	35	5,000	-
	Alterations	1	300			5	950	4	500	-
Agricultural	New	5	1,700	4	600	18	3,400	31	4,800	-
	Alterations	-	-	1	150	9	1,750	9	1,850	-
Other	New	-	-			-	-	-	-	-
	Alterations	-	-			-	-	-	-	-
Other	New	-	-			-	-	-	-	-
	Alterations	-	-			-	-	-	-	-
Misc.	Denied/Refunded	-	-			-	-	-	-	-
	Permit Renewals	-	-			-	-	-	-	-
Total		32	\$ 6,250	17	\$ 3,100	165	\$ 29,650	207	\$ 34,500	\$ 25,000
SANITARY PERMITS (POWTS)										
Residential	New	-	-	4	1,120	10	2,800	22	6,235	-
	Replacement	5	1,400	2	635	34	10,045	48	13,535	-
	Reconnect	1	280	-	-	2	560	2	560	-
	Modify	1	150	-	-	3	375	7	1,050	-
	Repairs	-	-	-	-	1	150	-	-	-
	Additional Fees	-	-	-	-	1	75	-	-	-
Commercial	New	-	-	-	-	1	280	3	860	-
	Replacement	-	-	-	-	-	-	1	355	-
	Reconnect	-	-	-	-	-	-	1	280	-
	Modify	-	-	-	-	-	-	-	-	-
	Additional Fees	-	-	-	-	-	-	-	-	-
	Total	7	\$ 1,830	6	\$ 1,755	52	\$ 14,285	84	\$ 22,875	\$ 15,000
NON-METALLIC MINING PERMITS										
Annual Permit Fees		-	-	-	-	18	14,100	17	14,300	
Total		-	\$ -	-	\$ -	18	\$ 14,100	17	\$ 14,300	\$ -
BOARD OF ADJUSTMENT										
Special Exception		-	-	-	-	-	-	-	-	-
Variances		-	-	1	375	2	750	1	375	-
Appeals		-	-	-	-	-	-	-	-	-
Total		-	\$ -	1	\$ 375	2	\$ 750	1	\$ 375	\$ 2,000
PLANNING & ZONING COMMITTEE										
Zoning Change		1	375	2	750	19	7,125	14	5,250	-
Conditional Use Permits		-	-	1	375	5	1,875	6	2,250	-
Variances/Amendments		-	-	-	-	-	-	-	-	-
Total		1	\$ 375	3	\$ 1,125	24	\$ 9,000	20	\$ 7,500	\$ 5,000
MISC.										
Rental Weatherization		2	50			13	330	12	300	500
Wisconsin Fund		-	-	-	-	2	200	-	-	500
Misc. Fees		-	-	-	-	2	200	2	200	-
Total		2	\$ 50	-	\$ -	17	\$ 730	14	\$ 500	\$ 1,000
SURVEYOR										
Certified Survey Maps		2	360			14	2,940	18	3,150	4,000
Preliminary Plats		-	-	-	-	1	290	-	-	-
Final Plats		-	-	-	-	1	290	-	-	-
Total		2	\$ 360	-	\$ -	16	\$ 3,520	18	\$ 3,150	\$ 4,000
GIS (Geographic Information System)										
Map Sales		-	32		15	-	317	2	165	500
Land Records Transfer		-	2,560		1,904	-	24,944	2	25,768	33,000
Total		-	\$ 2,592	-	\$ 1,919	-	\$ 25,261	4	\$ 25,933	\$ 33,500
GRAND TOTAL		44	11,457	27	8,274	294	97,296	361	109,133	\$ 85,500

Account No/Description	Budget Amount	Period Amount	Y-T-D Amount	Balance	Percent Received
10 Land Use Planning and Zoning					
15-100-10-43589-000-000 Rental Weatherization	500.00	.00	300.00	200.00	60.00
15-100-10-44400-000-000 Land Use Permits	25,000.00	3,100.00	34,500.00	-9,500.00	138.00
15-100-10-44400-001-000 BOA Public Hearing	2,000.00	375.00	750.00	1,250.00	37.50
15-100-10-44400-002-000 PZ Public Hearing	5,000.00	1,125.00	7,125.00	-2,125.00	142.50
15-100-10-44400-003-000 Misc	.00	.00	200.00	-200.00	.00
15-100-10-44409-000-000 Non-Metallic Mining	.00	.00	14,300.00	-14,300.00	.00
15-100-10-44410-000-000 Sanitary Permits	15,000.00	1,755.00	22,875.00	-7,875.00	152.50
15-100-10-44411-000-000 Wisconsin Fund Applications	500.00	.00	.00	500.00	.00
15-100-10-46131-001-000 GIS Map Sales	500.00	15.00	165.00	335.00	33.00
15-100-10-46762-000-000 Certified Survey Maps	4,000.00	.00	3,150.00	850.00	78.75
15-100-10-47411-000-000 Interdepartment transfer/Land Records	33,000.00	.00	.00	33,000.00	.00
15-101-10-49320-000-000 Applied Funds Code Enforcement	228,084.46	.00	.00	228,084.46	.00
10 Land Use Planning and Zoning	313,584.46	6,370.00	83,365.00	230,219.46	26.58

For 11/01/15 - 11/30/15

Expenditure Summary Report

FJEXS01A

Periods 11 - 11

Land Use & Zoning Month End Expenses

MEE100-10-SHUTE

<u>Account No/Description</u>	<u>Adjusted Budget</u>	<u>Y-T-D Encumb</u>	<u>Period Expended</u>	<u>Y-T-D Expended</u>	<u>Available Balance</u>	<u>Percent Used</u>
10 Land Use Planning and Zoning						
53610 Code Enforcement						
15-100-10-53610-110-000 Salaries	290,700.80	.00	22,592.36	256,665.54	34,035.26	88.29
15-100-10-53610-140-000 Meeting Payments	1,000.00	.00	.00	298.26	701.74	29.83
15-100-10-53610-151-000 Social Security	22,238.61	.00	1,677.45	20,007.20	2,231.41	89.97
15-100-10-53610-153-000 Ret. Employer Share	19,767.65	.00	1,520.60	18,124.00	1,643.65	91.69
15-100-10-53610-154-000 Health Insurance	46,306.32	.00	3,296.36	41,509.96	4,796.36	89.64
15-100-10-53610-155-000 Life Insurance	846.36	.00	73.77	795.27	51.09	93.96
15-100-10-53610-210-001 Professional Services-LD	5,000.00	.00	.00	.00	5,000.00	.00
15-100-10-53610-210-002 Professional Services-SRV	5,000.00	.00	.00	.00	5,000.00	.00
15-100-10-53610-210-003 Professional Services - GIS	1,000.00	.00	.00	.00	1,000.00	.00
15-100-10-53610-310-000 Office Supplies	200.00	.00	.00	173.99	26.01	87.00
15-100-10-53610-312-000 Field Supplies	300.00	.00	.00	5.66	294.34	1.89
15-100-10-53610-320-000 Publications-BOA Public Hearing	1,000.00	.00	.00	277.50	722.50	27.75
15-100-10-53610-320-001 Publications-PZ Public Hearing	1,500.00	.00	356.50	2,536.00	-1,036.00	169.07
15-100-10-53610-321-000 Seminars	1,000.00	.00	70.00	668.90	331.10	66.89
15-100-10-53610-324-000 Member Dues	500.00	.00	.00	170.00	330.00	34.00
15-100-10-53610-330-000 Travel	1,000.00	.00	.00	992.47	7.53	99.25
15-100-10-53610-352-000 Vehicle Maintenance	1,000.00	.00	1,756.85	2,124.42	-1,124.42	**
15-100-10-53610-810-000 Capital Equipment-CEO Vehicle Purchase	2,000.00	.00	.00	.00	2,000.00	.00
53610 Code Enforcement	400,359.74	.00	31,343.89	344,349.17	56,010.57	86.01
53610 Code Enforcement						
15-101-10-53610-999-000 Carryover Non-Metallic Mining	73,562.00	.00	.00	10,700.00	62,862.00	14.55
15-101-10-53610-999-001 Carryover Code Enforcement Veh Purchase	23,907.20	.00	.00	.00	23,907.20	.00
15-101-10-53610-999-004 Professional Services	130,615.26	.00	.00	29,417.56	101,197.70	22.52
53610 Code Enforcement	228,084.46	.00	.00	40,117.56	187,966.90	17.59
10 Land Use Planning and Zoning	628,444.20	.00	31,343.89	384,466.73	243,977.47	61.18

GREEN LAKE COUNTY

For 11/01/15 - 11/30/15

Revenue Summary Report

FJRES01A

Periods 11 - 11

Land Use & Zoning Month End Revenue

MER100-20-SHUTE

<u>Account No/Description</u>	<u>Budget Amount</u>	<u>Period Amount</u>	<u>Y-T-D Amount</u>	<u>Balance</u>	<u>Percent Received</u>
20 GIS					
15-100-20-43691-000-000 Land Info Bd Grant	70,024.00	.00	70,024.00	.00	100.00
15-100-20-43691-301-000 WLIP Education Grant	1,000.00	.00	1,000.00	.00	100.00
15-100-20-46131-000-000 County Land Records	33,000.00	1,904.00	25,768.00	7,232.00	78.08
20 GIS	104,024.00	1,904.00	96,792.00	7,232.00	93.05

Run Date 12/16/15 02:44 PM

GREEN LAKE COUNTY

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For 11/01/15 - 11/30/15

Expenditure Summary Report

FJEXS01A

Periods 11 - 11

Land Use & Zoning Month End Expenses

MEE100-20-SHUTE

<u>Account No/Description</u>	<u>Adjusted Budget</u>	<u>Y-T-D Encumb</u>	<u>Period Expended</u>	<u>Y-T-D Expended</u>	<u>Available Balance</u>	<u>Percent Used</u>
20 GIS						
100 General Fund						
15-100-20-51711-120-000 GIS Specialist Wage Cont Interdept Trans	33,000.00	.00	.00	.00	33,000.00	.00
15-100-20-51711-240-000 WLIP Base Grant	70,024.00	.00	.00	.00	70,024.00	.00
15-100-20-51711-246-000 WLIP Education Grant	1,000.00	180.00	.00	1,015.40	-195.40	119.54
100 General Fund	104,024.00	180.00	.00	1,015.40	102,828.60	1.15
20 GIS	104,024.00	180.00	.00	1,015.40	102,828.60	1.15

Land Use Permits November 2015

<i>Mncp</i>	<i>Last Name</i>	<i>First Name</i>	<i>Site Address</i>	<i>Prn/Acc</i>	<i>New/Alt</i>	<i>Res/Com/Ag</i>	<i>Project Cost</i>	<i>LUP Fee</i>
<i>TBY</i>								
	Briese	Bert/Amy	W1958 Northwest Rd	Acc	New	Ag	\$26,000.00	\$150.00
	Fort Lac Vert LLC		N5410 Shore Dr	Acc	New	Res	\$10,000.00	\$150.00
<i>Summary for 'Mncp' = TBY (2 detail records)</i>							\$36,000.00	\$300.00
Sum							3.12%	9.68%
<i>TGL</i>								
	Gregg/Tracy Brewster Living Tr		W2680 Oakwood Beach Ro	Prn	New	Res	\$565,000.00	\$700.00
	Kissinger	James/Barbara	N3136 Lakeshore Dr	Acc	New	Res	\$2,500.00	\$150.00
	Strelow	Merle	N3749 Prairie Rd	Acc	New	Ag	\$6,800.00	\$150.00
<i>Summary for 'Mncp' = TGL (3 detail records)</i>							\$574,300.00	\$1,000.00
Sum							49.81%	32.26%
<i>TMC</i>								
	Keplin	Anita	N1419 N Brave Rd	Acc	Alt	Ag	\$3,200.00	\$150.00
<i>Summary for 'Mncp' = TMC (1 detail record)</i>							\$3,200.00	\$150.00
Sum							0.28%	4.84%
<i>TMN</i>								
	Petersheim	Ezra	W3561 State Road 44	Prn	Alt	Res	\$1,000.00	\$0.00
	Petersheim	Ezra	W3561 State Road 44	Acc	New	Ag	\$2,000.00	\$150.00
	Sievert	Vicky	N2402 Marquette Rd	Acc	New	Res	\$25,000.00	\$150.00
<i>Summary for 'Mncp' = TMN (3 detail records)</i>							\$28,000.00	\$300.00
Sum							2.43%	9.68%
<i>TMQ</i>								
	Krueger	Daniel C	W6670 Marine Ct	Prn	Alt	Res	\$99,970.00	\$150.00

Monday, December 14, 2015

Page 1 of 2

<i>Mncp</i>	<i>Last Name</i>	<i>First Name</i>	<i>Site Address</i>	<i>Prn/Acc</i>	<i>New/Alt</i>	<i>Res/Com/Ag</i>	<i>Project Cost</i>	<i>LUP Fee</i>
	Giese Jr	Craig M	N3064 Cedar Rd	Acc	New	Ag	\$3,000.00	\$150.00
	Winger	Duane/Alice	W6388 Lakeview Dr N	Prn	Alt	Res	\$15,000.00	\$150.00
	Winger	Duane J/Alice M	W6388 Lakeview Dr N	Prn	Alt	Res	\$10,000.00	\$150.00
<i>Summary for 'Mncp' = TMQ (4 detail records)</i>							\$127,970.00	\$600.00
Sum							11 10%	19 35%
Standard								
<i>TPR</i>								
	Sherman	Scott/Melanee	W3851 Orchard Ave	Prn	Alt	Res		
	Sherman	Scott/Melanee	W3851 Orchard Ave	Prn	Alt	Res	\$180,000.00	\$300.00
	Zeman	Michael/Judy	N4756 N Lakeshore Dr	Prn	Alt	Res	\$195,000.00	\$300.00
	Krenz	Darrell J/Marchit	W5535 Resort Ln	Acc	New	Res	\$8,500.00	\$150.00
<i>Summary for 'Mncp' = TPR (4 detail records)</i>							\$383,500.00	\$750.00
Sum							33.26%	24 19%
Standard								
Grand Total							\$1,152,970.00	\$3,100.00

Sanitary Permits November 2015

<i>Mncp Code</i>	<i>New/Repl</i>	<i>Last Name</i>	<i>First Name</i>	<i>Site Address</i>	<i>Structure</i>	<i>Prmt Fee</i>
<i>TGL</i>						
	Repl	Zauner	Frank	N3199 Lakeshore Dr	single fam frame new	\$355.00
<i>Summary for 'Mncp Code' = TGL (1 detail record)</i>						
Sum						\$355.00
Standard						20.23%
<i>TKG</i>						
	Repl	Mast	Maynard	W6952 Gillette Dr	single fam frame exist	\$280.00
	New	Schmucker	Elmer	W5480 Grand Marsh Rd	single fam frame exist	\$280.00
<i>Summary for 'Mncp Code' = TKG (2 detail records)</i>						
Sum						\$560.00
Standard						31.91%
<i>TPR</i>						
	New	Pulvermacher	Ernest	W4835 Roeder Rd	single fam frame new	\$280.00
	New	Redman	Howard	N5164 Kuharski Rd	shop	\$280.00
<i>Summary for 'Mncp Code' = TPR (2 detail records)</i>						
Sum						\$560.00
Standard						31.91%
<i>TST</i>						
	New	Mashuda	Derek	CTH Y	mobil home exist	\$280.00
<i>Summary for 'Mncp Code' = TST (1 detail record)</i>						
Sum						\$280.00
Standard						15.95%
Grand Total						\$1,755.00

Tuesday, December 15, 2015

Page 1 of 1

NOTICE OF PUBLIC HEARING

The Land Use Planning and Zoning Committee of **Green Lake County** will hold a public hearing in County Board Room #0902 of the Government Center, 571 County Road A, Green Lake, WI, on **Thursday, January 7, 2016, at 5:30 p.m.** to consider the following items:

Item I: **Owner:** Dennis J Cotterill **General legal description:** Parcel #010-00197-0000, W1202 Mackford Hill Rd, A part of the SW¼ of Section 10, T14N, R13E, Town of Mackford, ±3.7835 acres **Request:** Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

Item II: **Owner:** Rene A Gellings **Agent:** Steve Eisenga **General legal description:** Parcel #012-00398-0000, W3877 County Road X, A part of the SW¼ of Section 21, T14N, R12E, Town of Manchester, ±33.63 acres **Request:** Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District (±3.37 acres) and A-2 General Agriculture District (±30.26 acres).

All interested persons wishing to be heard at the public hearing are invited to attend. For further detailed information concerning this notice and for information related to the outcome of public hearing items, contact the Green Lake County **Land Use Planning and Zoning Department** at (920) 294-4156.

Publish: December 24, 2015 and December 31, 2015

NOTICE OF PUBLIC HEARING

The Land Use Planning and Zoning Committee of **Green Lake County** will hold a public hearing in County Board Room #0902 of the Government Center, 571 County Road A, Green Lake, WI, on **Thursday, January 7, 2016, at 5:30 p.m.** to consider the following items:

Item I: Applicant: Green Lake County Land Use Planning & Zoning Committee. **Explanation:** Adopt ordinance amending the Green Lake County Farmland Preservation Plan.

To view the Farmland Preservation Plan:

- Go to www.co.green-lake.wi.us
- Click on Departments
- Click on Land Use Planning & Zoning
- Click on (blue tab) Farmland Preservation Plan
- Click on Farmland Preservation Plan DATCP certified (2015)

Item II: Applicant: Green Lake County Land Use Planning & Zoning Committee. **Explanation:** Adopt ordinance amending the Green Lake County Comprehensive Plan.

To view the Comprehensive Plan:

- Go to www.co.green-lake.wi.us
- Click on Departments
- Click on Land Use Planning & Zoning
- Click on (blue tab) Comprehensive Plan
- Click on 2015 Comprehensive Plan - Recommended

All interested persons wishing to be heard at the public hearing are invited to attend. For further detailed information concerning this notice and for information related to the outcome of public hearing items, contact the Green Lake County **Land Use Planning and Zoning Department** at (920) 294-4156.

Publish: December 3, 2015

Item I:

Owner:

Dennis J. Cotterill

General legal description:

Parcel #010-00197-0000, W1202 Mackford Hill Road, A part of the SW¼ of Section 10, T14N, R13E, Town of Mackford, ±3.7835 acres

Request:

Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

LAND USE PLANNING AND ZONING COMMITTEE STAFF REPORT

PUBLIC HEARING

January 7, 2016

ITEM I: ZONING CHANGE

OWNER:

Darrell & Nancy Cotterill

APPLICANT:

Dennis Cotterill

REQUEST: The owner is requesting a zoning change from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

PARCEL NUMBER / LOCATION: Affected parcel number 010-00197-0000, located in the SW¼, Section 10, T14N, R13E, Town of Mackford. The site proposed for zoning change is located at W1202 Mackford Hill Rd.

EXISTING ZONING AND USES OF ADJACENT AREA: The current zoning of the parcel in question and the majority of lands surrounding the subject site are zoned A-1, Exclusive Agriculture District, with the predominant use of these lands being agricultural. A. F. Gelhar has a mining site, zoned M-1, and located just east of this site.

The Green Lake County Farmland Preservation Plan identifies the subject of this rezone request as being Farmland Preservation Area. The soil suitability for agriculture ranges from slight and moderate limitations to soils with severe limitations depending on the location and elevation of the described lands.

Soils Info: *The Green Lake County General Soil Map identifies these soils as Kidder loam. These are sloping and on till plains and moraines. More specifically, the soils map shows KeC2 (Kidder loam, 6 to 12% slopes) as suitable for agriculture with proper management.*

According to Flood Boundary and Floodway Map Panel 55047C0204C, all lands under consideration for this request are located out of the general floodplain. There is a spring that is located on the subject site.

ADDITIONAL INFORMATION / ANALYSIS: The owners would like to separate ±3.7835 acres of land and sell it to a nephew. In order to accomplish the proposed separation, the zoning ordinance requires that these ±3.7835 acres be rezoned. The owners have requested to rezone to R-4, Rural Residential District and keep the remaining ±57 acres. The remaining ±57 acres of A-1 (Exclusive Agriculture) lands do not need to be rezoned.

The Town of Mackford's comprehensive plan map designates the current and future land use of the ±3.7835 acre site to be agricultural. Historically, these lands have been used for agriculture and as a residence for owners engaged in agriculture.

STATUTORY CRITERIA PER 91.48(1): Land may be rezoned out of a farmland preservation zoning district (A-1 Exclusive Agriculture District in Green Lake County) if all of the following are found after public hearing: **(Staff comments in bold type)**

- A) The land is better suited for a use not allowed in the farmland preservation zoning district. **The goal of the Town's Comprehensive Plan and the County Farmland Preservation Plan is to preserve and protect quality agricultural lands. This request does preserve and protect lands as the proposed zoning district allows for agricultural uses on a smaller scale.**
- B) The rezoning is consistent with any applicable comprehensive plan. **The Town's comprehensive plan map designates the future land use of the ±3.7835 acre site to be agricultural. This request is consistent with the comprehensive plan since the R-4, Rural Residential District allows for agricultural uses.**
- C) The rezoning is substantially consistent with the county certified farmland preservation plan. **The overall goal of the County certified farmland preservation plan is to maintain the integrity and viability of county agriculture. It is staff's belief that the request does not negatively impact the integrity or viability of county agriculture and is therefore substantially consistent with the County's certified farmland preservation plan.**
- D) The rezoning will not substantially impair or limit current or future agricultural use of the surrounding parcels of land that are zoned for or legally restricted to agricultural use. **The R-4, Rural Residential District is intended to provide for limited rural residential use development, but also require a larger area to maintain the rural character and to accommodate uses like light agriculture. The R-4 district is intended not to impair or limit future agricultural use of surrounding parcels.**

TOWN OF MACKFORD: An Action Form requesting the Town's input related to this zoning change request was mailed to the Town Clerk on November 6, 2015.

Please type or use black ink

Return to: Green Lake County
Planning & Zoning Department
492 Hill St, PO Box 3188
Green Lake, WI 54941

GENERAL APPLICATION

Fee \$375 (not refundable)

Date 10-12-15

Zone Change from A-1 to R4

Conditional Use Permit for _____

Other _____

PROPERTY OWNER / APPLICANT

Name DARRELL & NANCY K COTTERILL LIVING TRUST

Mailing Address 542 S MAIN ST MARKESAN WI 53946

Phone Number 920 398-3151

Signature Nancy K Cotterill Date 10/12/15

AGENT IF OTHER THAN OWNER

Name Dennis Cotterill

Mailing Address W3111 Carter Rd Markesan WI 53946

Phone Number 920 517 3756

Signature Dennis Cotterill Date 10/8/2015

PROPERTY INFORMATION

Town of Mackford Parcel Number 010-00197-0000 Acres ±3.7835 ^{Affected}

Lot Block Subdivision

Section 10 Town 14 North Range 13 East

Location of Property W1202 Mackford Hill Rd

Legal Description SW 1/4 of Section 10

Current Zoning Classification A-1 Current Use of Property Residential

and agricultural

Detailed Description of Proposed Use Dividing off buildings and acreage
to sell to a nephew.

PLEASE PROVIDE A DETAILED SITE PLAN WITH THE APPLICATION

Fees: Zone Change \$375
Conditional Use Permit \$375.00
Variance \$375.00
Special Exception \$375.00

CONCEPT PLAN

CONCEPT PLAN FOR DENNIS J. COTTERILL, LOCATED IN PART OF THE SOUTHEAST ¼
AND SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWN 14 NORTH, RANGE 13 EAST,
TOWN OF MACKFORD, GREEN LAKE COUNTY, WISCONSIN.

OWNER(S)

DENNIS J. COTTERILL
W311 CARTER ROAD
MARKESAN, WISCONSIN 53946

Donald W. Lenz

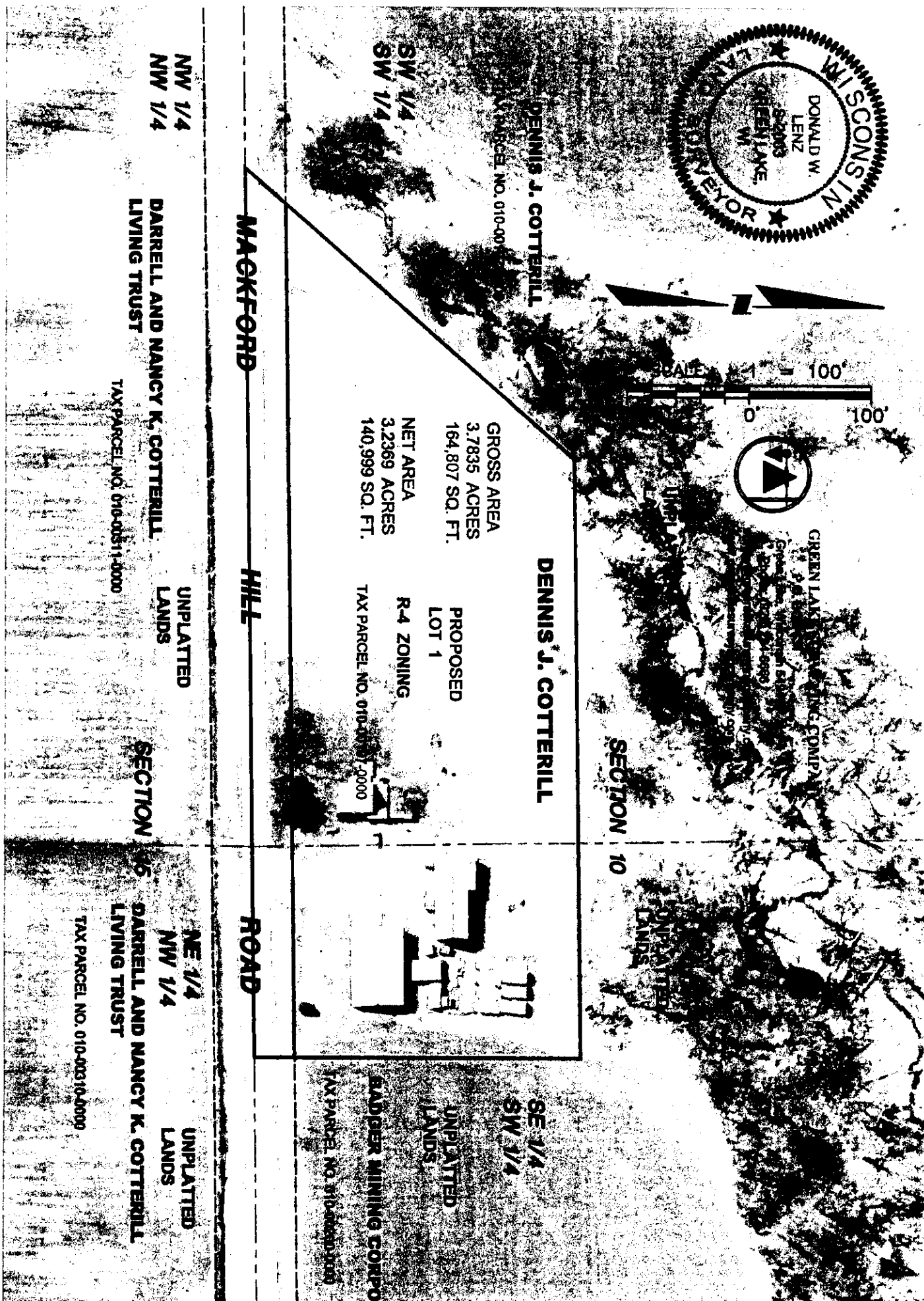
DONALD W. LENZ -

WI Professional Land Surveyor License No. S-2003

Dated this 30th Day of September 2015

PROPERTY ADDRESS

W1202 MACKFORD HILL ROAD
MARKESAN, WISCONSIN 53946



CONCEPT PLAN

CONCEPT PLAN FOR DENNIS J. COTTERILL, LOCATED IN PART OF THE SOUTHEAST ¼ AND SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWN 14 NORTH, RANGE 13 EAST, TOWN OF MACKFORD, GREEN LAKE COUNTY, WISCONSIN.

OWNER(S)

DENNIS J. COTTERILL
W311 CARTER ROAD
MARKESAN, WISCONSIN 53946

PROPERTY ADDRESS

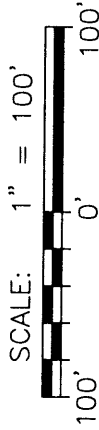
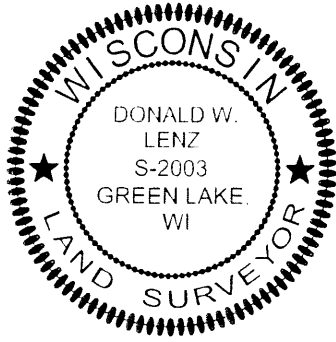
W1202 MACKFORD HILL ROAD
MARKESAN, WISCONSIN 53946

Donald W. Lenz

DONALD W. LENZ -

WI Professional Land Surveyor License No. S-2003

Dated this 30th Day of September 2015



GREEN LAKE SURVEYING COMPANY
P.O. BOX 131
Green Lake, Wisconsin 54941
Phone: (920) 294-6666
survey@greenlakesurveyingcompany.com
www.greenlakesurveyingcompany.com

UNPLATTED
LANDS

SECTION 10

UNPLATTED
LANDS

DENNIS J. COTTERILL

TAX PARCEL NO. 010-00197-0000

SW 1/4
SW 1/4

DENNIS J. COTTERILL

GROSS AREA
3.7835 ACRES
164,807 SQ. FT.

PROPOSED
LOT 1

NET AREA
3.2369 ACRES
140,999 SQ. FT.

R-4 ZONING

TAX PARCEL NO. 010-00197-0000

SE 1/4
SW 1/4

UNPLATTED
LANDS

BADGER MINING CORPO

TAX PARCEL NO. 010-00200-0000

MACKFORD

HILL

ROAD

NW 1/4
NW 1/4

**DARRELL AND NANCY K. COTTERILL
LIVING TRUST**

TAX PARCEL NO. 010-00311-0000

UNPLATTED
LANDS

SECTION 15

NE 1/4
NW 1/4

UNPLATTED
LANDS

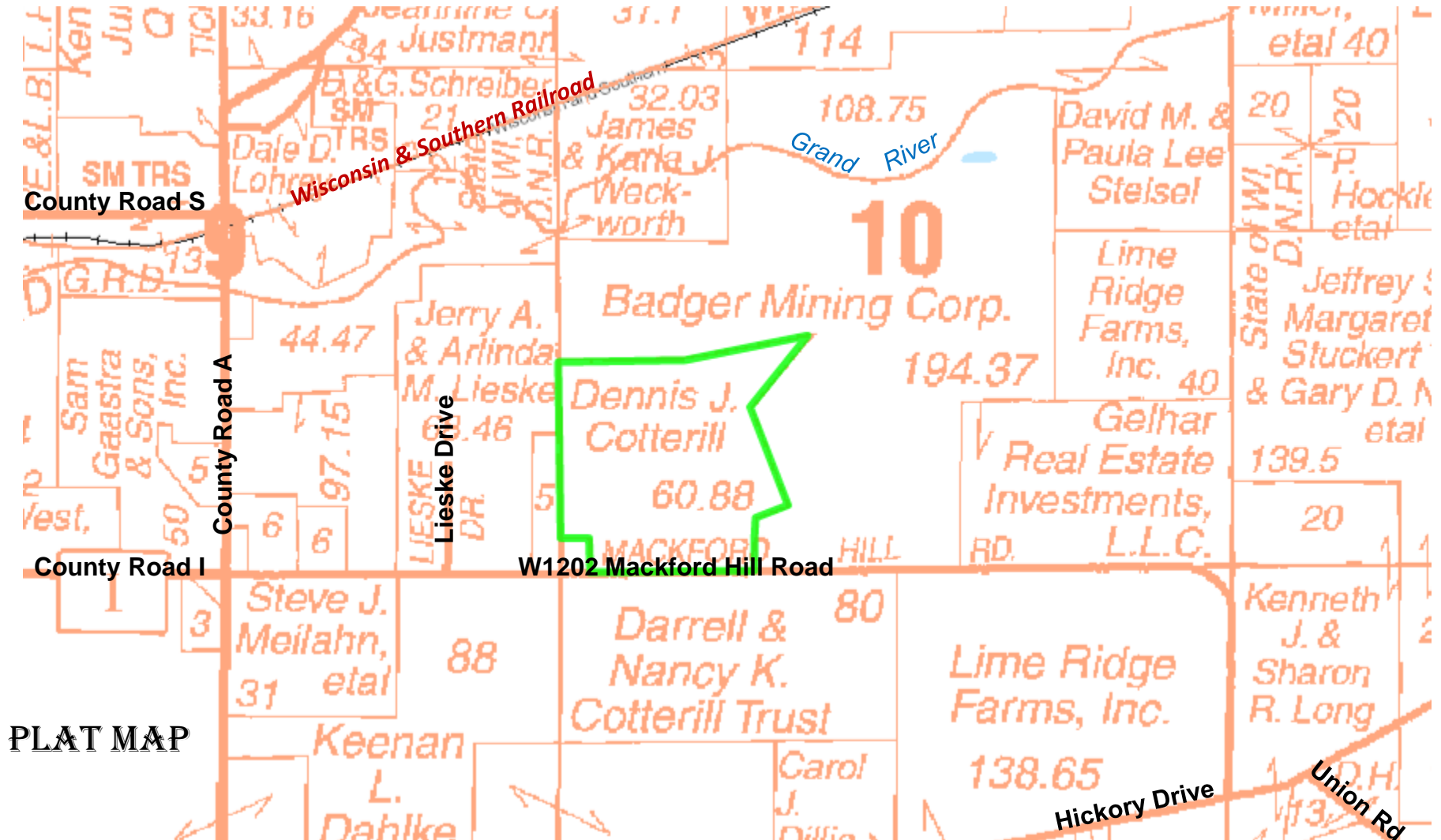
**DARRELL AND NANCY K. COTTERILL
LIVING TRUST**

TAX PARCEL NO. 010-00310-0000

FILE NAME: G0807-54con.dwg

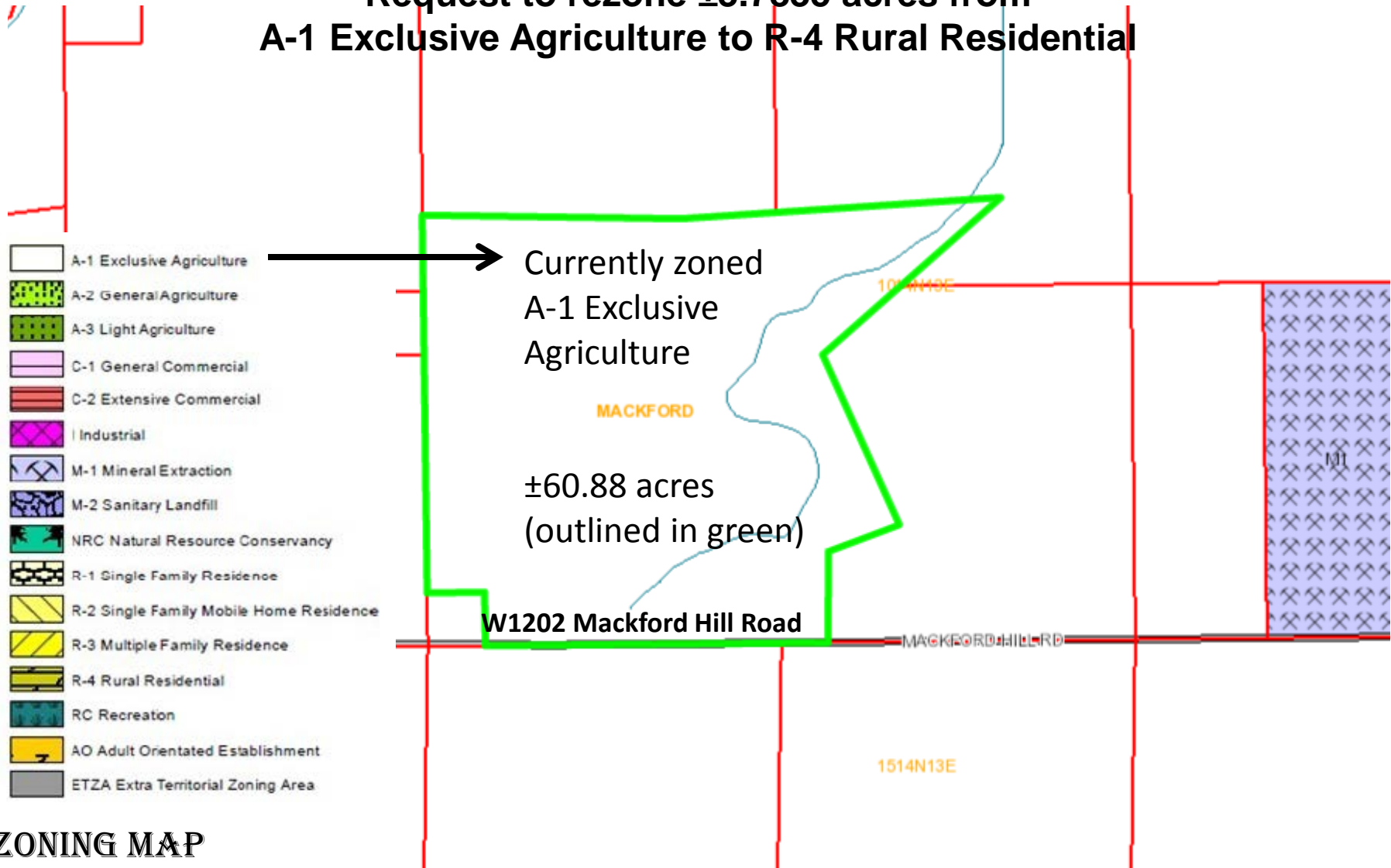
Job Number: G0807-101413-54

Dennis J. Cotterill – W1202 Mackford Hill Road – Town of Mackford
Part of the SW¼ of Section 10, T14N, R13E, Parcel #010-00197-0000
Request to rezone ±3.7835 acres from A-1 Exclusive Ag to R-4 Rural Residential



Dennis J. Cotterill – W1202 Mackford Hill Road – Town of Mackford
Part of the SW¹/₄ of Section 10, T14N, R13E, Parcel #010-00197-0000

**Request to rezone ±3.7835 acres from
A-1 Exclusive Agriculture to R-4 Rural Residential**



#010-00197-0000
W1202 Mackford Hill Road
±60.88 acres of A-1 Exclusive
Agriculture lands.

±57.0965 acres would
remain A-1
(outlined in green)

±3.78 acres

0914N13E
1614N13E
1514N13E
MACKFORD HILL RD

AERIAL MAP
400 m

Dennis J. Cotterill – W1202 Mackford Hill Road – Town of Mackford
Part of the SW¼ of Section 10, T14N, R13E, Parcel #010-00197-0000
Request to rezone ±3.7835 acres from
A-1 Exclusive Agriculture to R-4 Rural Residential

The remnant ±57.0965
acres would remain A-1

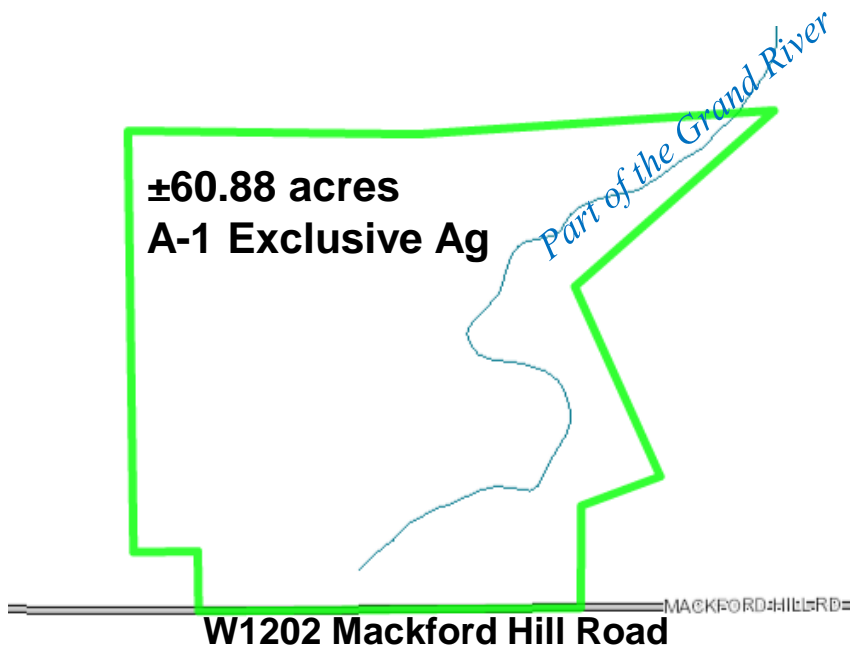
W1202 Mackford Hill Road
Proposed ±3.7835 acre
parcel rezoned to R-4
Rural Residential

AERIAL MAP

Dennis J. Cotterill – W1202 Mackford Hill Road – Town of Mackford
Part of the SW¹/₄ of Section 10, T14N, R13E, Parcel #010-00197-0000
Request to rezone ±3.7835 acres from
A-1 Exclusive Agriculture to R-4 Rural Residential

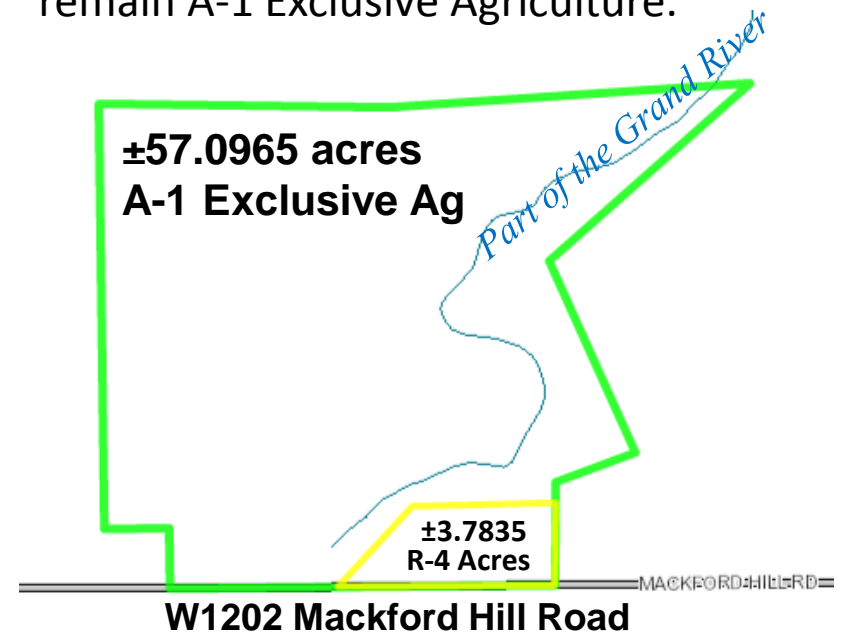
Existing Configuration:

±60.88 acres of A-1 Exclusive
Agriculture lands



Proposed Configuration:

±3.7835 acre parcel rezoned from A-1
Exclusive Agriculture to R-4 Rural
Residential; the remnant parcel would
remain A-1 Exclusive Agriculture.



Item II:

Owner:

Rene A. Gellings

Agent:

Steve Eisenga

General legal description:

Parcel #012-00398-0000, W3877 County Road X, a part of the SW¼ of Section 21, T14N, R12E, Town of Manchester, ±33.63 acres

Request:

Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District (±3.37) and A-2 General Agriculture District (±30.26 acres).

LAND USE PLANNING AND ZONING COMMITTEE STAFF REPORT
PUBLIC HEARING

January 7, 2016

ITEM II: ZONING CHANGE

OWNER:

Rene A. Gellings

APPLICANT:

Steve Eisenga

REQUEST: The owners and applicant are requesting a zoning change from A-1 Exclusive Agriculture District to A-2 General Agriculture District and R-4 Rural Residential District.

PARCEL NUMBER / LOCATION: Affected parcel number 012-00398-0000, located in the SW¼, Section 21, T14N, R12E, Town of Manchester, ±33.629 acres, including right-of-way. The property is located at W3877 County Road X.

EXISTING ZONING AND USES OF ADJACENT AREA: The current zoning of the lands subject to the proposed rezone is A-1, Exclusive Agriculture District. The lands surrounding the subject site are A-1 and A-2, General Agriculture District, with the predominant use of the land being agricultural.

The Green Lake County Farmland Preservation Plan identifies the land under consideration for zoning change to R-4, Rural Residential, to be in the Environmental Area due to its proximity to creek-tributary to the Grand River. The lands under consideration for zoning change to A-2 appear to be mostly in the Farmland Preservation Area.

Most of the parcel, proposed to be rezoned to R-4, is composed of RtE which are Rotamer sandy-loam soils on 20% to 30% slopes. With these soils, runoff is rapid and the hazard of erosion is very severe. These soils are not suitable for growing crops. The remnant parcel, proposed to be rezoned to A-2, maintains a significant amount of GnB & GNC2 as well as KdC2 which are relatively flat Grelton and Kidder soils. These soils are suitable for crops commonly grown in Green Lake County.

According to Flood Boundary and Floodway Map Panel 55047C0187C, all lands under consideration for this request are located out of the general floodplain.

ADDITIONAL INFORMATION / ANALYSIS: According to the rezone application, the owner maintains ±33.629 acres of lands zoned A-1. The owner wishes to sell her lands and relocate. The owner would like to sell her buildings and ±3.37 acres to another party. The owner would also like to sell ±30.26 acres to a neighboring farmer. In order to accomplish the above transactions, the ±3.37 acres need to be rezoned to R-4 and the remaining ±30.26 acres need to be rezoned to A-2.

As eluded to in the existing zoning and uses section above, the lands proposed to be rezoned to R-4 are not traditional croplands. These lands are steep and highly erodible. The remnant ±30.26 acres are a mix of croplands and other lesser agricultural lands.

The Town of Manchester's comprehensive plan map designates the future land use of the proposed R-4 site to be "Wetlands (or ESA)" for the creek and associated wetlands and a sliver of "Agricultural" between the creek and County Road X. The same comprehensive plan shows the future land use of the proposed A-2 site to be mostly "Agricultural" except for the wetlands and sloping lands associated with the creek.

STATUTORY CRITERIA PER 91.48(1): Land may be rezoned out of a farmland preservation zoning district (A-1 Exclusive Agriculture District in Green Lake County) if all of the following are found after public hearing: **(Staff comments in bold type)**

- a) The land is better suited for a use not allowed in the farmland preservation zoning district. **The goal of the Town Comprehensive Plan and the County Farmland Preservation Plan is to preserve and protect quality agricultural lands. The proposed R-4 site is comprised of little, if any, “quality” agricultural lands. Even still, the R-4 district allows for agricultural uses. The proposed A-2 lands will be cropped, as in the past, so the rezone will maintain the existing agricultural use.**
- b) The rezoning is consistent with any applicable comprehensive plan. **The request is to rezone to zoning districts that permit agricultural uses. Therefore, staff considers the request to be consistent with the applicable comprehensive plan.**
- c) The rezoning is substantially consistent with the county certified farmland preservation plan. **The overall goal of the County certified farmland preservation plan is to maintain the integrity and viability of county agriculture. It is staff’s belief that the request does not negatively impact the integrity or viability of county agriculture and is therefore substantially consistent with the County’s certified farmland preservation plan.**
- d) The rezoning will not substantially impair or limit current or future agricultural use of the surrounding parcels of land that are zoned for or legally restricted to agricultural use. **This request allows these properties to remain in zoning districts that allow agricultural uses; therefore, these rezones will not “impair or limit current or future agricultural use.”**

TOWN OF MANCHESTER: An Action Form requesting the Town of Manchester’s input related to this zoning change request was mailed to the Town Clerk on November 6, 2015.

Please type or use black ink

Return to: Green Lake County
Planning and Zoning Department
492 Hill St., P.O. Box 3188
Green Lake, WI 54941
Ph.: (920) 294-4026

C4034

GENERAL APPLICATION

Fee 375.00 (not refundable)

Date 11-2-15

Zone Change from A-1 to R-4 and A-2

Conditional Use Permit for —

Other —

PROPERTY OWNER / APPLICANT

Name Rene A Gellings

Mailing Address W3877 County Rd X

Phone Number —

Signature [Signature] Date 11/1/15

AGENT, IF OTHER THAN OWNER

Name Steve Eisenga

Mailing Address N10561 Chief Kuno Trail, Fox Lake WI 53933

Phone Number (920) 960 3841

Signature [Signature] Date 11-1-15

PROPERTY INFORMATION

Town of Manchester Affected Parcel Number 012-00398-0000 total Acres 33.629

Lot — Block — Subdivision — 3.37 A-1 to R-4

Section 21 Town 14 North Range 12 East 30.26 A-1 to A-2

Location of Property W3877 CTH X

Legal Description see attached less lands north of CTH X
Exhibit "A"

Current Zoning Classification A-1 Current Use of Property Ag, Res, Rec.

Detailed Description of Proposed Use Owner wants to sell off buildings to buyer
and remaining acreage to be farmed by another buyer.

PLEASE PROVIDE A DETAILED SITE PLAN WITH THE APPLICATION

Fees: Zone Change, Ordinance Amendment \$375
Conditional Use Permit \$375
Plat Review \$200, Plus \$15 Per Lot

(8/06)

Legal Description

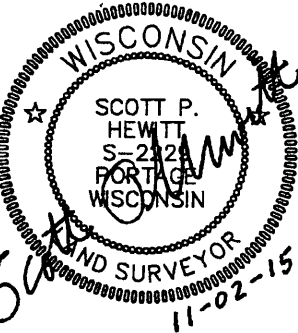
A parcel of land located in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and in the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 21, Town 14 North, Range 12 East, Town of Manchester, Green Lake County, Wisconsin; being more particularly described as follows: Commencing at the West $\frac{1}{4}$ Corner of said Section 21; thence N87°54'16"E along the east-west quarter line of said Section 21, 2613.76 ft. to the center of Section 21; thence S01°00'08"E along the north-south quarter line 195.38 ft. to the Point of Beginning; thence continuing S01°00'08"E along the north-south quarter line 1134.34 ft. to the southeast corner of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence S87°56'15"W along the south line of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ 1626.43 ft.; thence N00°53'09"W 652.03 ft.; thence N71°58'32"E 732.54 ft.; thence N08°05'00"W 295.00 ft. to a point on the centerline of County Trunk Highway "X"; thence S89°42'10"E along said centerline 314.29 ft.; thence N87°54'16"E 646.66 ft. to a Point of Beginning; being subject to a right-of-way easement for County Trunk "X" as shown on "Herwig Farm Survey" dated the 18th day of September, 1998; also being subject to all other easements and restrictions of record, if any.

As prepared by:

GA GROTHMAN & ASSOCIATES S.C.
LAND SURVEYORS

625 EAST SUPER STREET, P.O. BOX 373 PORTAGE, WI. 53801
PHONE: PORTAGE: (808) 742-7788 SAUK: (808) 644-8877
FAX: (808) 742-0434 E-MAIL: surveying@grothman.com
(RED LOGO REPRESENTS THE ORIGINAL MAP)

SEAL:



G & A FILE NO. 1015-619



DRAFTED BY: S. STACHOWSKI

CHECKED BY: SPH

PROJ. 1015-619

DWG. 1015-619

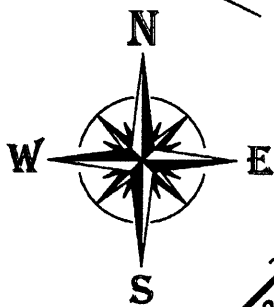
SHEET 1 OF 2

GREEN LAKE COUNTY CERTIFIED SURVEY MAP NO. _____
GENERAL LOCATION

Volume _____, Page _____

BEING A PART OF THE NE1/4 OF THE SW1/4, SECTION 21, T. 14 N, R. 12 E, TOWN OF MANCHESTER, GREEN LAKE COUNTY, WISCONSIN.

SCALE: 1" = 100'
0 50 100 200'



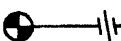
PARCEL "A" FLT_4020
BY MULLEN

BASIS OF BEARINGS: IS THE
THE SOUTH LINE OF THE SW1/4
WHICH BEARS N89°07'08"E AS
REFERENCED TO GRID NORTH,
GREEN LAKE COUNTY COORDINATE
SYSTEM NAD83(91).

LEGEND

- 3/4" x 24" IRON ROD SET
(WT. = 1.5 LBS. / L.F.)
- 3/4" IRON ROD FND.
- △ PK NAIL SET
- ⊙ 2" IRON PIPE W/BRASS CAP FND.
- ⊙ WELL
- ⊙ SEPTIC TANK COVER
- ⊙ SEPTIC VENT
- () PREVIOUS SURVEY
OR RECORD INFO.

SW COR.
SEC. 21



UNPLATTED LANDS
BY OWNER

	C1
DELTA	= 36°11'10"
ARC	= 235.57
RAD	= 373.00
BEARING	= S63°24'21"E
DIST	= 231.68

	C2
DELTA	= 36°11'10"
ARC	= 256.42
RAD	= 406.00
BEARING	= S63°24'21"E
DIST	= 252.18

S. LINE SW1/4
2619.01'
N89°07'08"E

S1/4 COR.
SEC. 21



OWNER: WAYNE A. & RENE A. GELLINGS
W3877 C.T.H. X
MARKESAN, WI 53946

CLIENT: STEVEN J. EISENGA
N10561 CHIEF KUNO TRAIL
FOX LAKE, WI 53933

As prepared by:

G GROTHMAN & ASSOCIATES S.C.
LAND SURVEYORS

625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901
PHONE: PORTAGE: (800) 742-7788 SAUK: (800) 844-8877
FAX: (800) 742-0434 E-MAIL: surveying@grothman.com
(RED LOGO REPRESENTS THE ORIGINAL MAP)

SEAL:



G & A FILE NO. 1015-619



DRAFTED BY: S. STACHOWSKI

CHECKED BY: SPH

PROJ. 1015-619

DWG. 1015-619 SHEET 2 OF 2

GREEN LAKE COUNTY CERTIFIED SURVEY MAP NO. _____
GENERAL LOCATION

Volume _____, Page _____

BEING A PART OF THE NE1/4 OF THE SW1/4, SECTION 21, T. 14 N., R. 12 E., TOWN OF MANCHESTER, GREEN LAKE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, **SCOTT P. HEWITT**, Professional Land Surveyor, do hereby certify that by the order of **Steven J. Eisenga**, I have surveyed, monumented, mapped and divided a part of the Northeast Quarter of the Southwest Quarter of Section 21, Town 14 North, Range 12 East, Town of Manchester, Green Lake County, Wisconsin, described as follows:

Commencing at the south quarter corner of said Section 21;
thence North 00°09'56" East along the east line of the Southwest Quarter of said Section 21, 1,751.18 feet to the point of beginning;
thence North 56°23'49" West, 693.68 feet;
thence North 44°41'14" East, 285.73 feet to a point in the centerline of County Trunk Highway X;
thence South 45°18'46" East along the center line of County Trunk Highway X and the southerly line of Lot 1, Certified Survey Map No. 2756, 221.25 feet;
thence southeasterly along a 373.00 foot radius curve to the left in the center line of County Trunk Highway X and the southerly line of said Lot 1 having a central angle of 36°11'10" and whose long chord bears South 63°24'21" East, 231.68 feet;
thence South 81°29'56" East along the centerline of County Trunk Highway X and the southerly line of said Lot 1, 13.45 feet to a point in the east line of the Southwest Quarter of said Section 21, said point also being the most southerly corner of said Lot 1;
thence South 00°09'56" West along the east line of the Southwest Quarter of said Section 21, 325.76 feet to the point of beginning.
Containing 146,723 square feet, (3.37 acres), more or less. And being subject to County Trunk Highway X right-of-way along the northerly 33 feet thereof and servitudes and easements of use or record, if any.

I DO FURTHER CERTIFY that this survey is a correct representation of the boundaries of land surveyed and that I have fully complied with the Provisions of Chapter 236.34 of the Wisconsin State Statutes and Green Lake County Land Division Ordinance to the best of my knowledge and belief in surveying and mapping the same.

Scott P. Hewitt

SCOTT P. HEWITT
Professional Land Surveyor, No., 2229
Dated: November 2, 2015
File No.: 1015-619

OWNER'S CERTIFICATE

As Owner(s), I/we hereby certify that I/we caused the land on this certified survey map to be surveyed and mapped as represented on this certified survey map.

Witness the hand and seal of said Owner(s) this _____ day of _____, 20____.

Wayne A. Gellings

Rene A. Gellings

STATE of WISCONSIN)
SS)
COUNTY OF GREEN LAKE)

Personally came before me this _____ day of _____, 20____, the above named **Wayne A. and Rene A. Gellings** to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Notary Public

_____ County, Wisconsin

My commission expires: _____

This Certified Survey Map is hereby approved this _____ day of _____, 20____ by the authority of the Green Lake County Land Use Planning and Zoning Committee.

Committee Representative

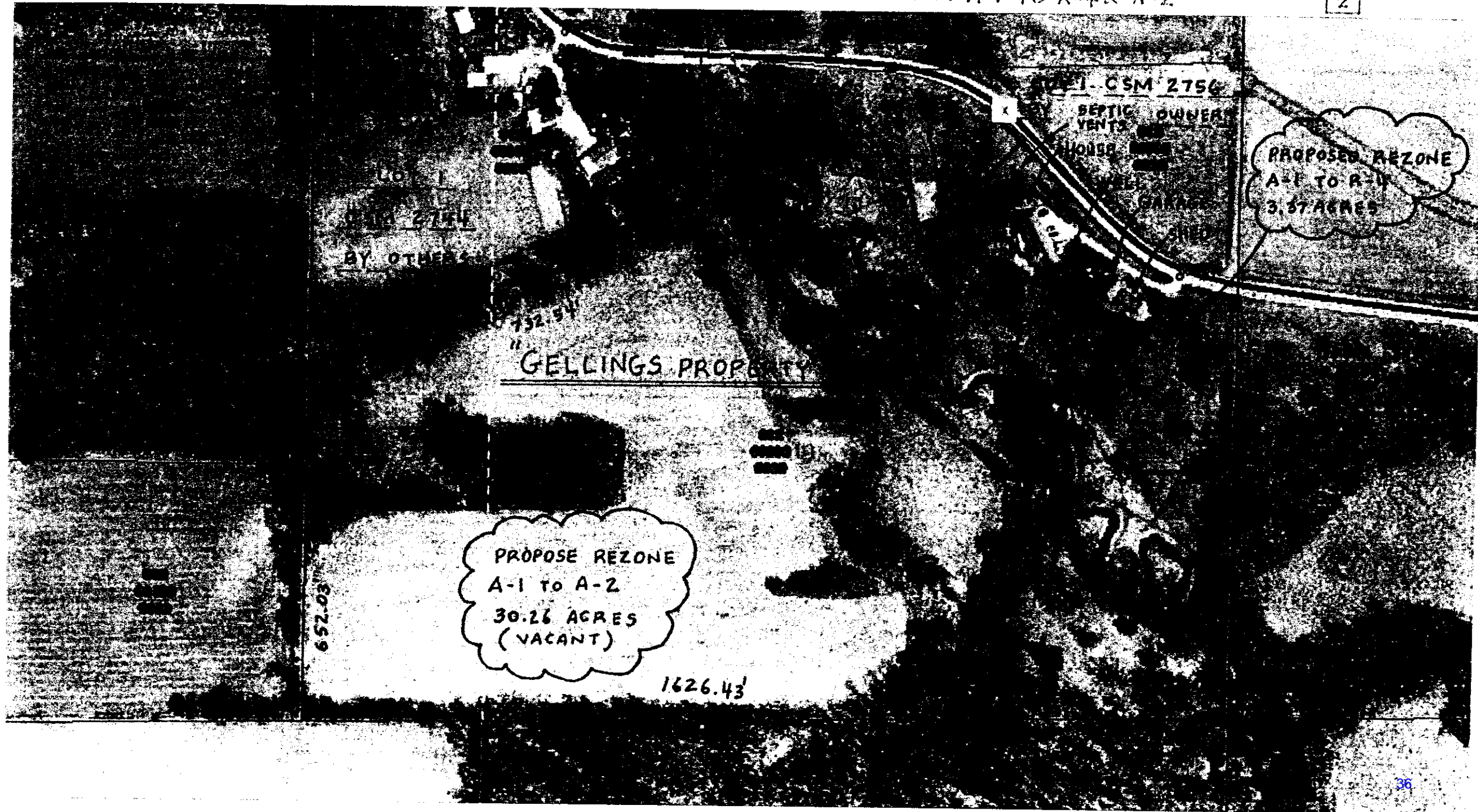
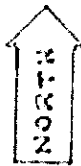
OWNER: WAYNE A. & RENE A. GELLINGS
W3877 C.T.H. X
MARKESAN, WI 53946

CLIENT: STEVEN J. EISENGA
N10561 CHIEF KUNO TRAIL
FOX LAKE, WI 53933

Wayne & Rene Gellings Property

Sec. 21, Town of Manchester, Green Lake Co.

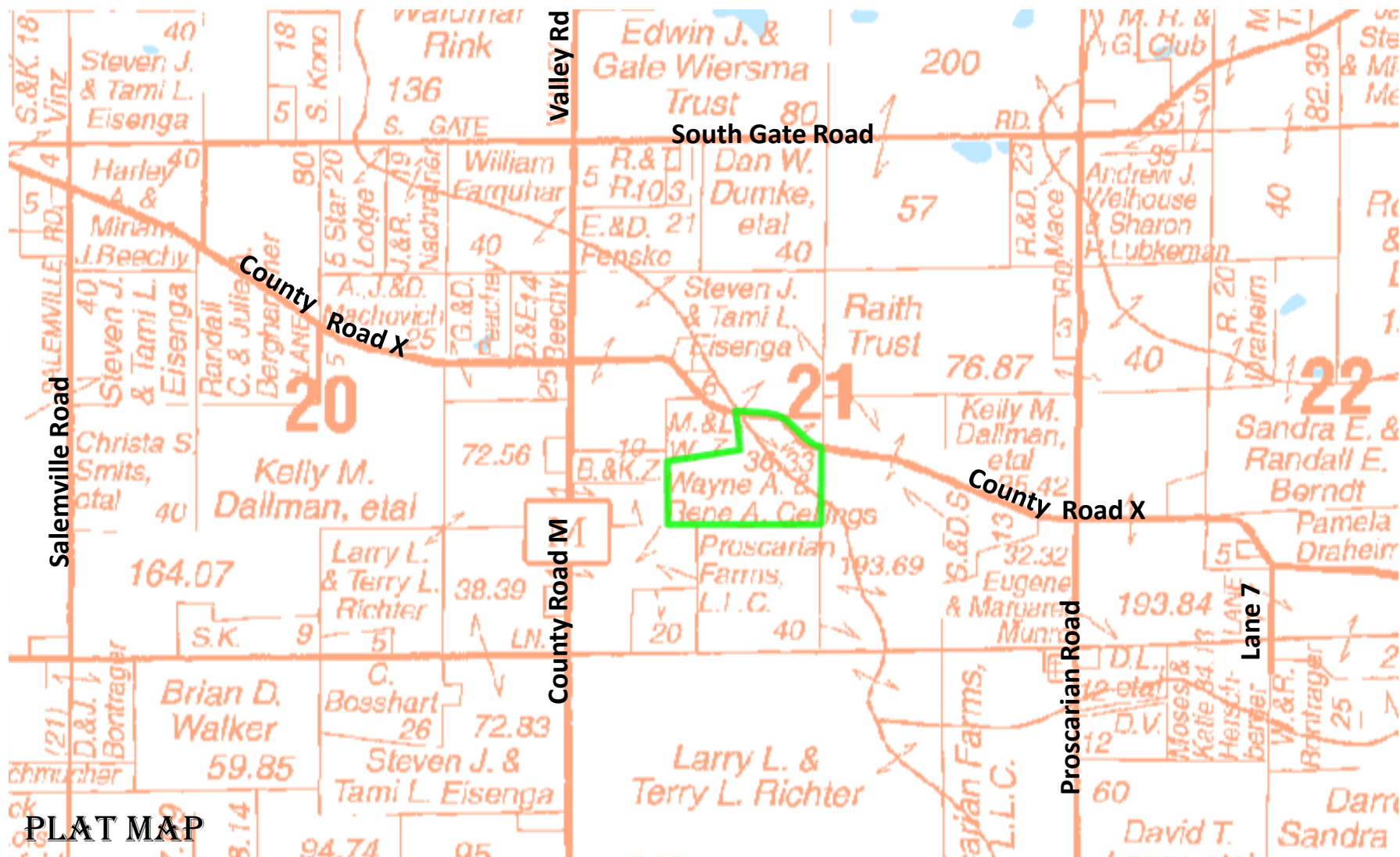
PROPOSED REZONE FROM A-1 TO R-7 & A-2



Rene A. Gellings, Property Owner - Steve Eisenga, Agent

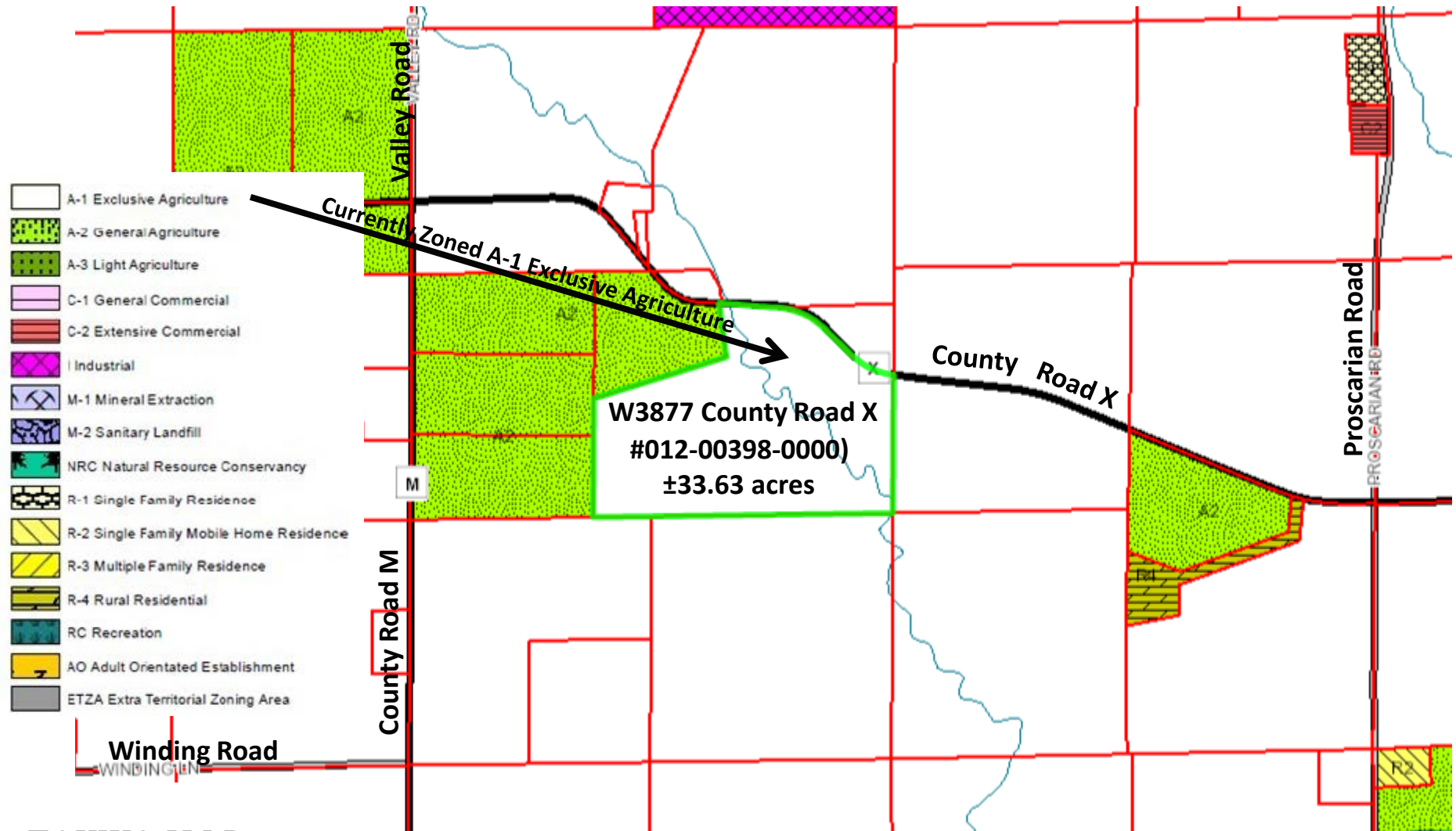
W3877 County Road X, Town of Manchester, Parcel #012-00398-0000

Part of the SW ¼ of Section 21, T14N, R12E, ±33.63 acres (outlined in green)



Land Use Planning & Zoning Public Hearing 01/07/16

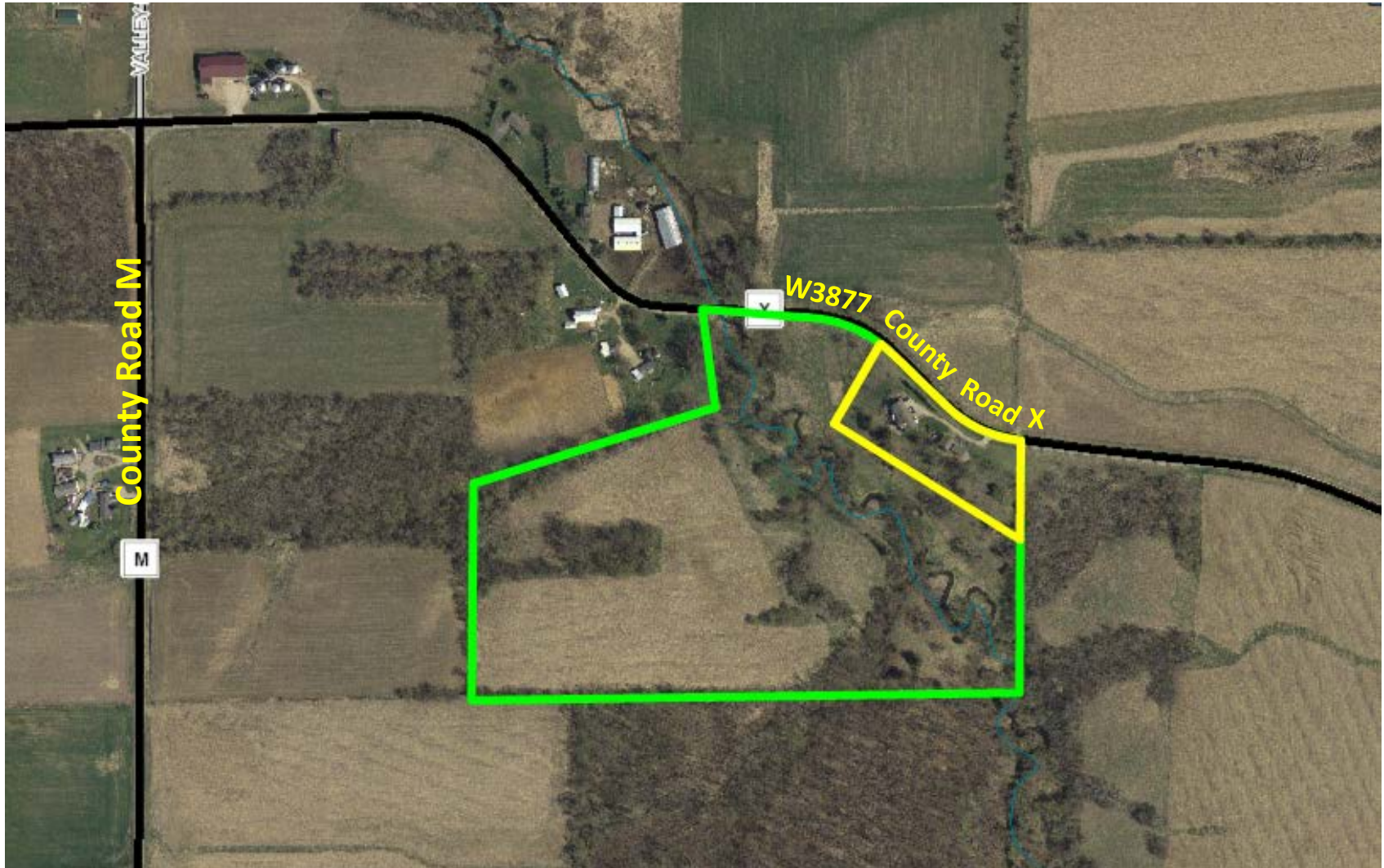
Rene A. Gellings, Property Owner - Steve Eisenga, Agent
W3877 County Road X, Town of Manchester, Parcel #012-00398-0000
Part of the SW ¼ of Section 21, T14N, R12E, ±33.63 acres (outlined in green)



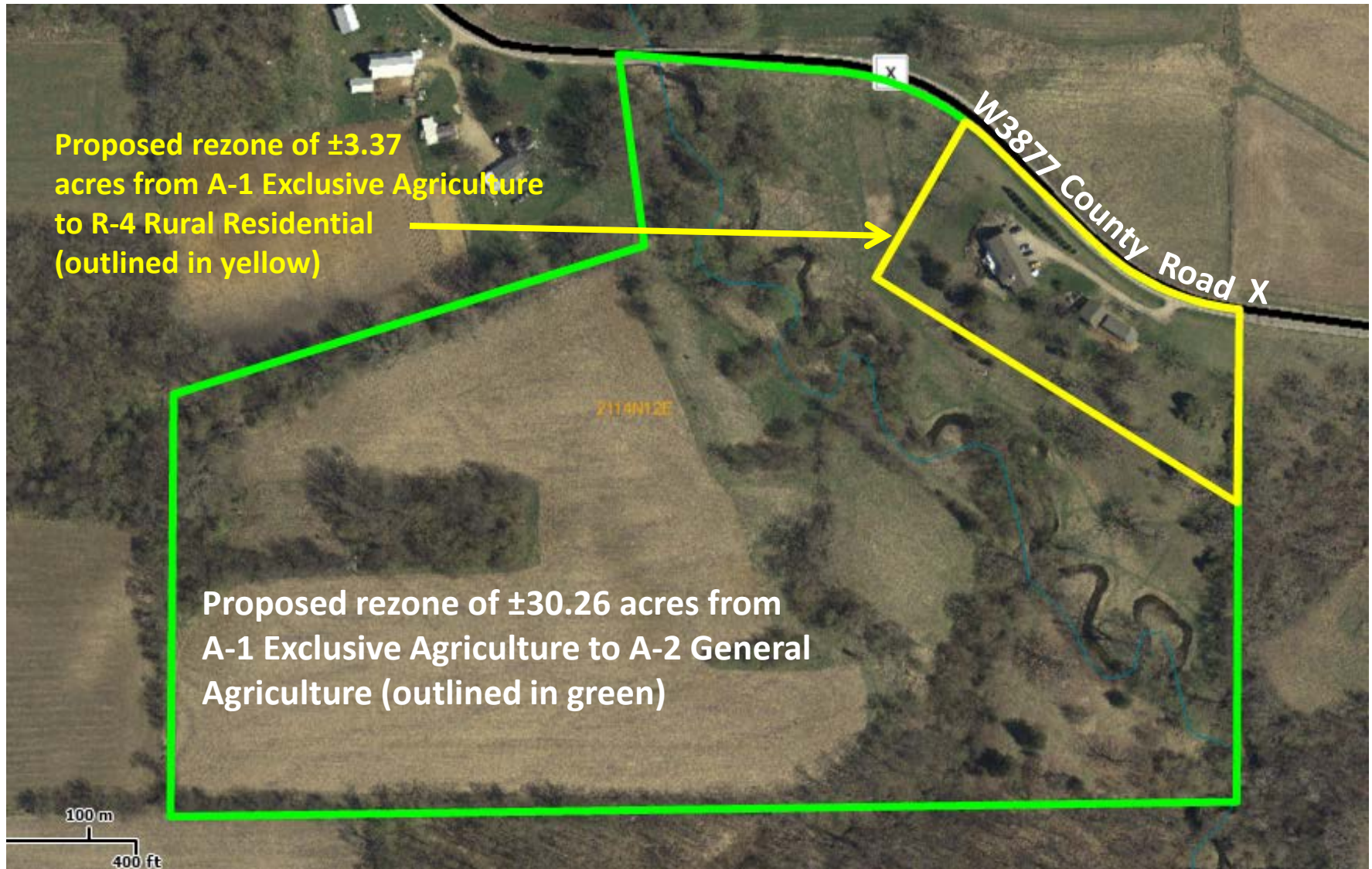
ZONING MAP

Land Use Planning & Zoning Public Hearing 01/07/16

Rene A. Gellings, Property Owner - Steve Eisenga, Agent
W3877 County Road X, Town of Manchester, Parcel #012-00398-0000
Part of the SW ¼ of Section 21, T14N, R12E, ±33.63 total acres



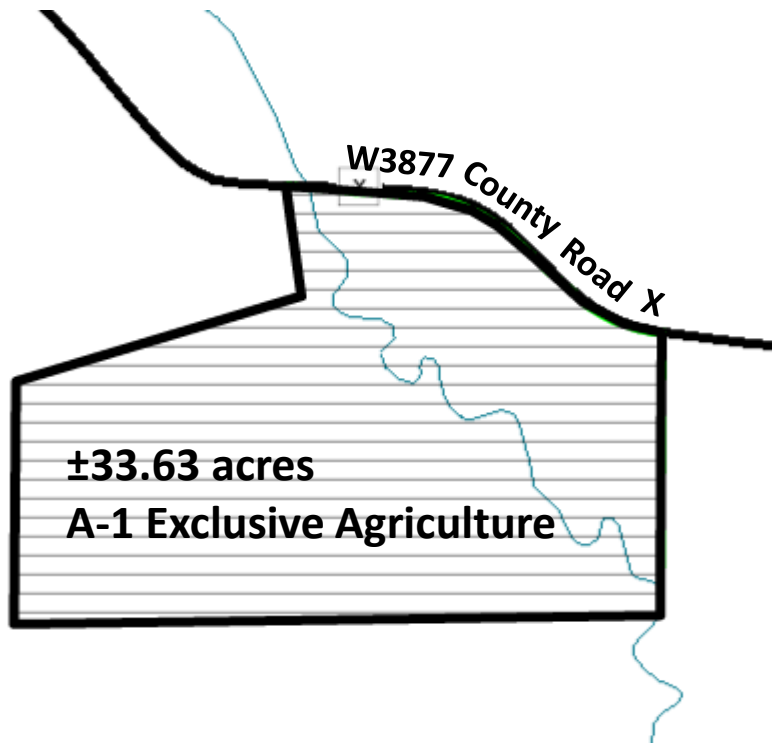
Rene A. Gellings, Property Owner - Steve Eisenga, Agent
W3877 County Road X, Town of Manchester, Parcel #012-00398-0000
Part of the SW¼ of Section 21, T14N, R12E, ±33.63 total acres



Rene A. Gellings, Property Owner - Steve Eisenga, Agent
W3877 County Road X, Town of Manchester, Parcel #012-00398-0000
Part of the SW ¼ of Section 21, T14N, R12E, ±33.63 total acres

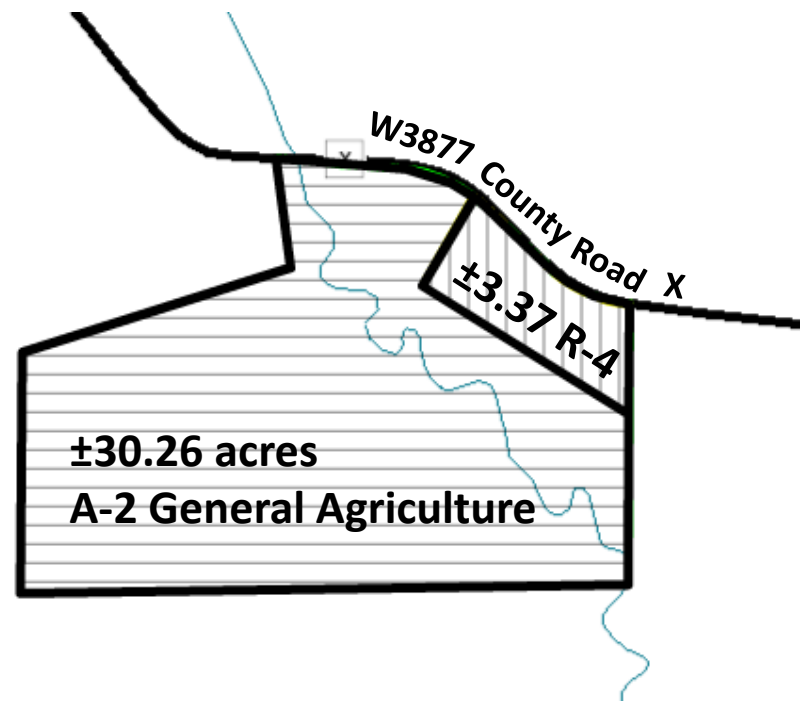
Existing Configuration:

**±33.63 acres of A-1 Exclusive
Agriculture lands**



Proposed Configuration:

**±30.26 acres rezoned to A-2 General
Agriculture and ±3.37 acres rezoned
To R-4 Rural Residential**



Items III & IV

For information relating to these two public hearing items, please see the website instructions below.

Item III: **Applicant:** Green Lake County Land Use Planning & Zoning Committee. **Explanation:** Adopt ordinance amending the Green Lake County Farmland Preservation Plan.

To view the Farmland Preservation Plan:

- Go to www.co.green-lake.wi.us
- Click on Departments
- Click on Land Use Planning & Zoning
- Click on (blue tab) Farmland Preservation Plan
- Click on Farmland Preservation Plan DATCP certified (2015)

Item IV: **Applicant:** Green Lake County Land Use Planning & Zoning Committee. **Explanation:** Adopt ordinance amending the Green Lake County Comprehensive Plan.

To view the Comprehensive Plan:

- Go to www.co.green-lake.wi.us
- Click on Departments
- Click on Land Use Planning & Zoning
- Click on (blue tab) Comprehensive Plan
- Click on 2015 Comprehensive Plan - Recommended

2016

January						
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31						

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31						

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December						
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25	26	27	28	29	30	31

Land Use Planning & Zoning Committee Calendar

Committee meeting dates:

January 7th

February 4st

March 3rd

April 7th

May 5th

June 2nd

July 7th

August 4th

September 1st

October 6th

November 3rd

December 1st

Application deadlines:

January 4th

February 1st

March 1st

April 1st

May 2nd

June 1st

July 1st

August 1st

September 1st

October 3rd

November 1st

December 1st

County Board Meetings
are in red.

GREEN LAKE COUNTY
LAND USE PLANNING AND ZONING COMMITTEE
January 7, 2016

We, the undersigned members of the Land Use Planning and Zoning Committee, Green Lake County Board of Supervisors, have of this date reviewed the below listed *Claims for Payment* as indicated:

<u>2015 Claims</u>		
Notary Bond Renewal Services Notary bond – Carole DeCramer	15-100-10-53610-324-000	25.00
Notary Records Section Notary renewal – Carole DeCramer	15-100-10-53610-324-000	20.00
Green Lake County Highway Dept. November zoning fuel December zoning fuel	15-100-10-53610-352-000	53.49 50.77
Alan K. Shute Reimburse shoreland training mileage - Necedah	15-100-10-53610-330-000	110.98
Alan K. Shute Reimburse lunch for Shute, Sorenson, Kirkman, Klockow	15-100-10-53610-330-000	40.00
Worth Court Reporting Bd of Adj court reporter 6/19/15	15-100-10-53610-320-000	87.00
<u>Total 2015 P&Z Claims</u>		<u>\$387.24</u>
<u>2016 Claims</u>		
Kalahari Resort Alan K. Shute – 2 nights Annual WI Land Surveyors’ Institute	16-100-10-53610-321-000	198.00
UW-Stevens Point – Continuing Ed Alan K. Shute – 67 th Annual Surveyors’ Institute	16-100-10-53610-321-000	240.00
WI County Code Administrators Annual membership dues Missy Sorenson & Matt Kirkman	16-100-10-53610-324-000	70.00
Berlin Journal P&Z public hearing notice 1/7/16	16-100-10-53610-320-001	238.00
Berlin Journal P&Z public hearing for the FPP & Comp Plan public hearing	16-101-10-53610-999-004	159.00
Berlin Journal Bd of Adj public hearing notice 1/15/16	16-100-10-53610-320-000	317.00
<u>Total 2016 P&Z Claims</u>		<u>\$1,222.00</u>
<hr/>		
<hr/> Michael Starshak, Committee Chair	<hr/> Rich Slate	
<hr/> Ben Moderow	<hr/> Nick Toney	
<hr/> Harley Reabe		

ORDINANCE NUMBER _____-2016
Relating to the Adoption of the
Green Lake County Farmland Preservation Plan

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 16th day of February 2016, does ordain as follows:

WHEREAS, the Wisconsin Working Lands Initiative was adopted under 2009 Wisconsin Act 28 to encourage change to farmland preservation planning, including new tax credits for farmers; and,

WHEREAS, the current Green Lake County farmland preservation plan was adopted in 1983 and must be amended by January 1, 2016, pursuant to Wis. Stat. §91.10(1); however the County received an extension from the State for adoption of the plan; and,

WHEREAS, the farmland preservation plan must be part of the adopted comprehensive plan; and,

WHEREAS, a county must use the same procedures to adopt a farmland preservation plan that are used to adopt a comprehensive plan; and,

WHEREAS, The County Board of Supervisors of Green Lake County, Wisconsin, had adopted written procedures designed to foster public participation in every stage of the preparation of a farmland preservation plan as required by Wis. Stat. §66.1001(4)(a).

Roll Call on Ordinance No.

Submitted by the Land Use Planning and Zoning Committee:

Ayes ___, Nays ___, Absent ___, Abstain ___

Passed and Adopted/Rejected this 16th day of February 2016

Michael Starshak, Chair

County Board Chairman

Nick Toney

ATTEST: County Clerk

Rich Slate

Approved as to Form:

Corporation Counsel

Harley Reabe

Ben Moderow

WHEREAS, the Green Lake County Land Use Planning and Zoning Committee, by a majority vote of the entire committee, recorded in its official minutes, recommends to the County Board the adoption of the document entitled “Green Lake County Farmland Preservation Plan;” and,

WHEREAS, Green Lake County has held at least one public hearing on this ordinance, in compliance with the requirements of Wis. Stat. §66.1001(4)(d).

NOW, THEREFORE, BE IT HEREBY ORDAINED:

SECTION 1: The Green Lake County Board of Supervisors of Green Lake County, Wisconsin, does, by enactment of this ordinance, formally adopts the document entitled “Green Lake County Farmland Preservation Plan” as an addendum to the Green Lake County Comprehensive Plan 2015. Said plan is incorporated by reference herein and may be obtained upon request to the Green Lake County Land Use Planning and Zoning Department.

SECTION 2: All ordinances or parts of ordinances inconsistent with or in contradiction of the provisions of this Ordinance are hereby repealed.

SECTION 3: A copy of the Farmland Preservation Plan shall be distributed according to Wis. Stat. §66.1001(4)(b).

SECTION 4: This ordinance shall take effect upon passage by a majority vote of the members-elect of the Green Lake County Board of Supervisors and publication as required by law.

ORDINANCE NUMBER _____-2016
Relating to the Adoption of the
Green Lake County Comprehensive Plan 2015

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 15th day of February 2016, does ordain as follows:

WHEREAS, pursuant to Wis. Stat. §59.69(2) and (3), Green Lake County is authorized to prepare and adopt a comprehensive plan as defined in Wis. Stat. §66.1001(1)(a) and 66.1001(2).

WHEREAS, the County Board of Supervisors of Green Lake County, Wisconsin, had adopted written procedures designed to foster public participation in every stage of the preparation of a comprehensive plan as required by Wis. Stat. §66.1001(4)(a).

WHEREAS, the Green Lake County Land Use Planning and Zoning Committee, by a majority vote of the entire committee, recorded in its official minutes, has recommended to the County Board the adoption of the document entitled "Green Lake County Comprehensive Plan 2015," containing all of the elements specified in Wis. Stat. §66.1001(2).

WHEREAS, Green Lake County has held at least one public hearing on this ordinance, in compliance with the requirements of Wis. Stat. §66.1001(4)(d).

Roll Call on Ordinance No.

Submitted by the Land Use Planning and
Zoning Committee:

Ayes ___, Nays ___, Absent ___, Abstain ___

Passed and Adopted/Rejected this 16th day
of February 2016

Michael Starshak, Chair

County Board Chairman

Nick Toney

ATTEST: County Clerk

Rich Slate

Approved as to Form:

Corporation Counsel

Harley Reabe

Ben Moderow

NOW, THEREFORE, BE IT HEREBY ORDAINED:

SECTION 1: The Green Lake County Board of Supervisors of Green Lake County, Wisconsin, does, by enactment of this ordinance, formally adopts the document entitled “Green Lake County Comprehensive Plan 2015,” pursuant to Wis. Stat. 66.1001(4)(c).

SECTION 2: All ordinances or parts of ordinances inconsistent with or in contradiction of the provisions of this Ordinance are hereby repealed.

SECTION 3: A copy of the Comprehensive Plan shall be distributed according to Wis. Stat. §66.1001(4)(b).

SECTION 4: This ordinance shall take effect upon passage by a majority vote of the members-elect of the Green Lake County Board of Supervisors and publication as required by law.

TOWN BOARD ACTION

Rezone Request

Dear Land Use Planning and Zoning Committee:

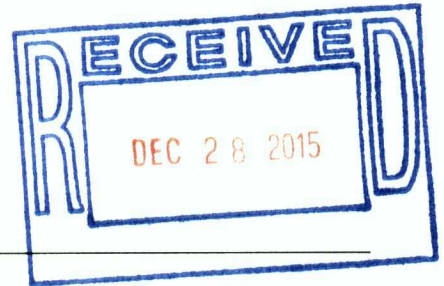
Please be advised that the Town Board of Manchester, County of Green Lake, took the following action on _____.

Does not object to and approves of X

No action taken _____

Objects to and requests denial of _____

Reason(s) for objection _____



**** NOTE:** *If denial – please enclose Town Resolution of Denial.*

Owner: Rene A. Gellings

Agent: Steve Eisenga

General legal description: A part of the SW¼ of Section 21, T14N, R12E, Town of Manchester, ±33.63 acres

Parcel number: #012-00398-0000

Location of request: W3877 County Road X

Planned public hearing date: January 7, 2016

Request: Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District (±3.37) and A-2 General Agriculture District (±30.26 acres).

Dany Berghammer
Town Representative

12-14-15
Date Signed

NOTES: _____

Please return this form to the Land Use Planning Office by: **December 21, 2015**

TOWN BOARD ACTION

Rezone Request

Dear Land Use Planning and Zoning Committee:

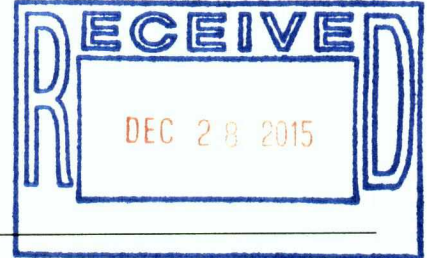
Please be advised that the Town Board of Mackford, County of Green Lake, took the following action on _____.

Does not object to and approves of ✓

No action taken _____

Objects to and requests denial of _____

Reason(s) for objection _____



**** NOTE:** *If denial – please enclose Town Resolution of Denial.*

Owner: Dennis J. Cotterill

General legal description: A part of the SW¹/₄ of Section 10, T14N, R13E, Town of Mackford,
±3.7835 acres

Parcel number: #010-00197-0000

Location of request: W1202 Mackford Hill Road

Planned public hearing date: January 7, 2016

Request: Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

Steve Laverne
Town Representative _{TS}

12-14-15
Date Signed

NOTES: _____

Please return this form to the Land Use Planning Office by: **December 21, 2015**

ORDINANCE NUMBER _____

Relating to: Rezoning in the Town of Mackford
Owner: Dennis J. Cotterill

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting on the 16th day of February, 2016, does ordain as follows:

That Green Lake County Zoning Ordinance, Chapter 350 as amended, Article IV Zoning Districts (Official Map M-5 Ordinance No. 297-84) as relates to the Town of Mackford, be amended from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

Parcel #010-00197-0000, W1202 Mackford Hill Rd, A part of the SW¼ of Section 10, T14N, R13E, Town of Mackford, ±3.7835 acres. To be determined by Certified Survey Map.

BE IT FURTHER ORDAINED that, in all other respects, said Zoning Ordinance, Chapter 350 as amended, Article IV Zoning Districts (Official Map M-5 Ordinance No. 297-84) be ratified.

Land Use Planning and Zoning Committee Recommends: ____ Approval ____ Denial

Roll Call on Ordinance _____-2016

Ayes____, Nays____, Absent____, Abstain____.

Submitted by the Land Use Planning
and Zoning Committee:

Passed and Enacted/ Rejected this
16th day of February, 2016.

Michael Starshak, Chairman

County Board Chairman

Ben Moderow

ATTEST: County Clerk

Harley Reabe

Approved as to Form:

Rich Slate

Dawn Klockow, Corporation Counsel

Nick Toney

Committee vote: Ayes____ Nays____ Abstain____ Absent____

ORDINANCE NUMBER _____

Relating to: Rezone in the Town of Manchester
Owner: Rene A. Gellings
Applicant: Steve Eisenga

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting on the 16th day of February, 2016, does ordain as follows:

That Green Lake County Zoning Ordinance, Chapter 350 as amended, Article IV Zoning Districts (Official Map M-6 Ordinance No. 297-84) as relates to the Town of Manchester, be amended rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District (±3.37 acres) and A-2 General Agriculture District (±30.26 acres)

Parcel #012-00398-0000, W3877 County Road X, A part of the SW¼ of Section 21, T14N, R12E, Town of Manchester, ±33.63 acres Request: Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District (±3.37 acres) and A-2 General Agriculture District (±30.26 acres). To be determined by Certified Survey Map.

BE IT FURTHER ORDAINED that, in all other respects, said Zoning Ordinance, Chapter 350 as amended, Article IV Zoning Districts (Official Map M-6 Ordinance No. 297-84) be ratified.

Land Use Planning and Zoning Committee Recommends: ____ Approval ____ Denial

Roll Call on Ordinance _____-2016

Ayes____, Nays____, Absent____, Abstain____.

Submitted by the Land Use Planning
and Zoning Committee:

Passed and Enacted/ Rejected this
16th day of February, 2016.

Michael Starshak, Chairman

County Board Chairman

Ben Moderow

ATTEST: County Clerk

Harley Reabe

Approved as to Form:

Rich Slate

Dawn Klockow, Corporation Counsel

Nick Toney

Committee vote: Ayes____ Nays____ Abstain____ Absent____



Land Use Planning & Zoning Department

County Government Center
571 County Road A P.O. Box 3188
Green Lake, WI 54941

Phone 920-294-4156 Website: <http://www.co.green-lake.wi.us/>

Land Development Code Enforcement County Surveyor GIS Land Information

SUMMARY of DNR TRAINING

SHORELAND PROTECTION ORDINANCE UPDATE

HELD DECEMBER 8, 2015; 9:00 AM TO 3:30 PM
NECEDAH WILDLIFE REFUGE VISITOR CENTER

ATTENDED BY

AL SHUTE, Land Development Director
MISSY SORENSON, Code Enforcement Officer
MATT KIRKMAN, Code Enforcement Officer
DAWN KLOCKOW, Corporation Counsel

Moving Forward With Ordinance Update.

DNR presenters expressed the need for counties to move forward with their ordinance updates because the deadline of October 2016 has not changed. They are not anticipating further changes by the legislature that will significantly change these provisions.

Ordinance Standards Fixed By Law. Governor's 2015-2017 Budget Bill.

- 1) Minimum lot and parcel size. Must include language to allow for a lot or parcel of 10,000 square feet in area and 65 feet in average width. Currently our shoreland ordinance requires 20,000 square feet and 100 feet of average width. This can remain the standard if regulated in other ordinance(s), which we do.
- 2) Building setbacks. The only setback to be regulated through the shoreland ordinance is the shore yard setback. There will be two (2) methods of determining this setback. A 75 foot setback or by setback averaging not being less than 35 feet.

This setback provision will result in one of the most significant impacts on the resource than any of the other six (6). Under this provision boathouses and their setbacks are exempt structures and are allowed on riparian lots and parcels. The Committee may want to enact some interim provision(s) until the updated ordinance is enacted.

Further, this ordinance does not regulate side yard and street yard setbacks.

- 3) Vegetation. This provision primarily addresses vegetation 35 feet landward of the ordinary high water mark. This provision requires the 35 foot depth be established as a vegetative buffer with certain limitations. The buffer is allowed a viewing and access corridor. Buffers required prior to July 14, 2015 remain enforceable.
- 4) Land disturbing activity. The model ordinance language doesn't change the County's current ordinance provisions.
- 5) Impervious surfaces. This provision applies to any impervious surface on a riparian lot or parcel, and any non-riparian lot or parcel entirely within 300 feet of the ordinary high water mark. The provision allows:
 - a) 15% impervious on a lot or parcel within 300 feet of the OHWM.
 - b) If areas of the County qualifies as highly developed shorelines,
 1. 30% maximum for residential
 2. 40% maximum for commercial, industrial, or business land use.

There are provisions to allow higher percentages of impervious surfaces. Also, if impervious surfaces are treated through an approved practice, those surfaces can be deleted from the percentage calculation.

- 6) Height. The maximum height of any structure within the 75 foot shore yard setback area is 35 feet. Same as current ordinance.
- 7) Nonconforming structures. Issues of:
 - a) Discontinuance for 12 months.
 - b) Maintenance, repair, replacement or vertical expansion.
 - c) Lateral expansion of principal structure within the setback.
 - d) Expansion of principal structure beyond the setback.
 - e) Relocation of principal structure.

County may regulate other matters not regulated by shoreland zoning standards. Can't establish and enforce standards in other ordinances that specifically apply to shorelands, such as 25 foot street yard setback in zoning ordinance.

BOA, opinion letters from DNR can be a one-time blanket letter request.

Proposed Timeline for Ordinance Update.

December 11, 2015 P&Z staff began work on a draft ordinance update. Staff used DNR model as the base ordinance.

February 2016 submit draft ordinance by P&Z staff to DNR for review

March-April after DNR review submit draft ordinance to P&Z Committee for review, comments, workshop, public hearing.

May-June P&Z staff finalize draft ordinance for public hearing.

July 2016 P&Z Committee hold public hearing on updated Shoreland Protection Ordinance.

August 2016 ordinance to County Board for action.

October 2016 deadline stays the same.

Land Use Violations and Citations

Mncp	First Name	Last Name	Site Address	Notice	Corp Counsel	Disposition	Violation Notes
TBY							
		Yukon Storage et al.	W1734 North St	10/5/2015			No LUP for Mini-Warehousing Expansion, Needs CUP, Update(12-2-15) Per J. Loberg CUP to be applied for by Jan 1, 2016.
	Keith A	Meyer	N6640 County Road PP	1/22/2010	2/17/2010		Subdivided lands without CSM and proper rezone (Update 2-4-15) Meyer missed Mulville window to rezone, C.C. to enforce ordinances.
TMC							
	Randall/Deborah	Schure	Schure Rd	4/5/2010			Land division without CSM or rezone. Update (12-3-14) C.Counsel to resolve after Meyer violation.
TPR							
	Rebecca & Charles	Van Scyoc	N4322 S. Lakeshore Dr.	1/4/2016			No LUP for Patio, Patio in 75ft setback

Sanitation Violation Report

Mncp	Current First	Current Last	Site Address	Complaint Invest	Vio Notice	C Counsel	Disposition	Violation Notes
TBE	David & Julie	Jones	N8570 CTH F		4/1/2015	5/27/2015		
	David & Julie	Jones	N8228 STH 49		7/1/2015	8/27/2015		
	David & Julie	Jones	N8184 STH 49		7/1/2015	8/27/2015		
	David & Julie	Jones	W1016 CTH AA		7/1/2015	8/27/2015		
	David & Julie	Jones	N8486 CTH F		7/1/2015	8/27/2015		
	David & Julie	Jones	W985 CTH V		7/1/2015	8/27/2015		
TBY	Julie A	Chier	N6201 N Lawson Dr		9/1/2015	10/2/2015		Pumped by March's but hasn't paid; therefore no report yet
	Keith A	Meyer	N6640 CTH PP		7/1/2015	8/27/2015		
TKG	Rhonda K	Barker	W6521 W North St		9/1/2015	10/2/2015		
	Lavern & Wilma	Yoder	W5702 STH 44		7/1/2015	8/27/2015		
	Robert M & Christi	Caloun	W5370 East Ln		9/1/2015	10/2/2015		On Jeff's Pumping schedule this week
	Jeffrey B & Dawn	Wescott	W6428 Military Rd		10/2/2015			
TMC	Jeffrey A & Rochell	Laper	N1811 Village Rd		11/5/2015			
TMN	Clint & Melissa	Dornfeld	N167 CTH M		11/5/2015			
TMQ	Alan J	Wells	W6468 Puckaway R		7/1/2015	8/27/2015		
TPR	Our	Home LLC	W5802 Oxbow Trl		7/1/2015	8/27/2015		
	Monina	Thatcher	N5818 Oak Tree Acr		11/5/2015			
	Lyle & Grace	Budnick Trust	W3949 CTH T		9/1/2015	10/2/2015		
	Lyle M & Grace E	Budnick Trust	N5046 Westchester		7/1/2015	8/27/2015		
		MAS Rentals LLC	N5513 CTH C	8/11/2011	8/11/2011	12/29/2015		Corp Counsel sent letter out on 12.29.15